



# BOROUGH OF OCEANPORT

MAYOR & COUNCIL

AGENDA • MARCH 21, 2024

Regular Meeting

Clement V. Sommers Municipal Building

7:00 PM

910 Oceanport Way, Oceanport, NJ 07757

**I. Call to Order**

**II. Statement of Compliance with Open Public Meetings Act:** This meeting complies with the Open Public Meetings Act by adequate and electronic notification on January 5, 2024 of this meeting and its location, date and time to the Asbury Park Press and Two River Times and by the posting of same on the municipal bulletin board and Borough's Web Site.

**III. Flag Salute, Statement to the Public:** Often times it may appear that the Mayor & Council take action with very little comment and in many cases by unanimous vote. Many items are of routine business that are placed on a Consent Agenda as they do not require additional discussion. Items not of a routine nature are first listed for discussion at a Workshop meeting prior to being listed for action at a Regular Meeting. Where appropriate, items are referred to a Council Committee for further study and investigation before being returned with a recommendation for the full Council to consider. The members of the Borough Council work via committees along with the Mayor, Borough Clerk and Administration to assure that the members fully understand the matter. There are occasions where matters are presented to the Mayor & Council for discussion and action at the same meeting when of a timely nature.

**IV. Roll Call**

**V. GUESTS:** Monmouth County Commissioner, Director Tom Arnone and Monmouth County Clerk, Christine Hanlon

**VI. PUBLIC COMMENT - Action Items Only:** At this time, comments are invited on action items only. Upon being recognized by the Mayor, anyone wishing to address the Governing Body, please state your name and address. No member of the public may address or question individual Governing Body members or administration. Although public participation is welcomed and encouraged, the governing body may, through the Mayor or presiding officer, terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. The Borough bears no responsibility for comments made by members of the public. In order to permit the fair and orderly expression of public comment, questions from the public will be responded to, if feasible, after the public comment portion of the meeting is closed.

**VII. Administrator's Report**

**VIII. Clerk's Report**

1. Request for Waiver of 331-8.4(C) for 18 Ausable Ave
2. Resident Request for Easement Encroachment - 79 Iroquois Ave

**IX. Consent Agenda:** All items listed under Consent Agenda, are considered routine by the Borough Council and will be enacted by one motion in the form listed below. There will not be separate discussion of these items.. If discussion is desired, that item will be removed from the Consent Agenda by request of the Council member and considered separately. There will be one motion for all items listed.

- #2024-92** 1. Resolution authorizing payment of BILL LIST 03-21-2024
- #2024-93** 2. Resolution approving the extension of the 2024 temporary budget
- #2024-94** 3. Resolution Setting the Fees for 2024 Summer Action Camp
- #2024-95** 4. Resolution to Cancel Uncollectible Taxes
- #2024-96** 5. Resolution appointing an Administrative Assistant for the Tax Assessor's Office
- #2024-97** 6. Resolution authorizing Change Order #2 to 2022 Road Program - Meco Inc
- #2024-98** 7. Resolution authorizing option for 1-year extension of solid waste & recycling contract
- #2024-99** 8. Resolution authorizing the purchase of SDL Software Licenses
- #2024-100** 9. Resolution approving amended certified LOSAP list for 2023 - First Aid

**X. Minutes**

1. Workshop Minutes, February 1, 2024
2. Minutes of Feb 15, 2024 7:00 PM

**XI. Resolutions**

- #2024-101** Resolution authorizing endorsement of TRWRA Applications to NJDEP for Riverside Ave Extensions
- #2024-102** Resolution appointing Stephanie Kramer as Deputy Borough Clerk
- #2024-103** Resolution appointment of Kelly O'Toole as Public Works Manager
- #2024-104** Resolution supporting Netflix application to the Aspire Program

**XII. First Reading Ordinances**

Introduction of An Ordinance Setting Salary Ranges for Various Positions

**XIII. Second Reading & Public Hearing Ordinances**

- #1088** 2<sup>nd</sup> Reading and PUBLIC HEARING of Ordinance Accepting Dedication of Carty Ave from FMERA
- #1089** 2<sup>nd</sup> Reading and PUBLIC HEARING of An Ordinance Amending Parks & Recreation 279 designating Veterans Field as a Borough facility
- #1090** 2<sup>nd</sup> Reading and PUBLIC HEARING of An Ordinance for Renewal of Comcast Franchise Agreement

**XIV. Council Standing Committee Reports**

1. Councilman Deerin, Parks & Recreation
2. Councilman Gallo, Public Works & Engineering
3. Councilman Keeshen, Public Safety
4. Councilman O'Brien, Finance & Administration
5. Councilman Salnick, Health & Human Services
6. Councilwoman Cooper, Planning & Development

**XV. Mayor Tvrdik's Report**

1. Designate Planning Board as the Cross Acceptance Committee for State Planning Commission
2. Mayor's Ad Hoc Netflix Community Benefits Committee Appointments
3. Mayor's Ad Hoc Monmouth Park Community Benefits Committee Appointments
4. Planning Board Appointment

**BE IT RESOLVED** that Mayor Tvrdik makes the following appointments to the Planning Board:  
Louis J Padula, Jr.                      Alternate II                      Unexpired Term Ending 12/31/25

**XVI. Public Comments:** The meeting has been opened for comments from the public. Upon being recognized by the Mayor or presiding officer, anyone wishing to address the Mayor & Council, please state your name and address. Any member of the public wishing to speak a second time or more will only be recognized after all members of the public wishing to be heard for a first time have been recognized. No member of the public may address or question individual Council members or administration. Although public participation is welcomed and encouraged, the governing body may, through the Mayor or presiding officer, terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. The Borough bears no responsibility for comments made by members of the public. In order to permit the fair and orderly expression of public comment, questions from the public will be responded to, if feasible, after the public comment portion of the meeting is closed.

**XVII. Adjourn to Executive Session**

- #2024-105** Resolution authorizing an Executive Session, March 21, 2024
- X   N.J.S.A. 10:4-12(b)(5) *Matters Relating to the Purchase, Lease or Acquisition of Real Property*  
-Potential Open Space Acquisition

**XVIII. Return from Executive Session****XIX. Adjournment**



**Mayor & Council**  
910 Oceanport Way  
Oceanport, NJ 07757

**SCHEDULED**

**DISCUSSION ITEM (ID # 3170)**

Meeting: 03/21/24 07:00 PM  
Department: Mayor & Council  
Category: Policy  
Prepared By: Jeanne Smith  
Initiator: Jeanne Smith  
Sponsors:  
DOC ID: 3170

**8.2**

## **Resident Request for Easement Encroachment - 79 Iroquois Ave**

**RESOLUTION OF THE BOROUGH OF OCEANPORT  
AUTHORIZING PAYMENT OF BILL LIST FOR MARCH 21, 2024**

**Resolution #2024-92  
03/21/24**

**WHEREAS**, the Governing Body has considered the payment of said bills as set forth on the bill list at its public meeting of March 21, 2024.

**BE IT RESOLVED**, by the Mayor and Council that the bills be paid as on the attached bill list for \$282,794.85.

**CERTIFICATION OF FUNDS**

I, Catherine D. LaPorta, Chief Financial Officer, of the Borough of Oceanport, do hereby certify that funds are available for the purpose stated herein.

  
\_\_\_\_\_  
Catherine D. LaPorta, CFO

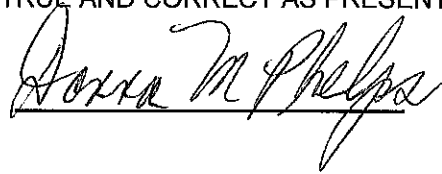


## BOROUGH OF OCEANPORT

3/21/2024

| PAYEE                           | AMOUNT               |
|---------------------------------|----------------------|
| PAYROLL ACCOUNT                 | \$ 152,986.31 PR #6  |
| GRANT FUND                      | \$ 28,135.00         |
| CAPITAL TRUST TOTAL             | \$ -                 |
| DOG REGISTRY TOTAL              | \$ 169.20            |
| OPEN SPACE TRUST TOTAL          | \$ 1,957.15          |
| SUI                             | \$ -                 |
| UCC TRUST                       | \$ 322.96            |
| TRUST OTHER TOTAL               | \$ -                 |
| ESCROW TRUST TOTAL              | \$ 24,442.75         |
| NON BUDGETARY                   | \$ 915.79            |
| 2023 VOUCHERS PAID THIS MEETING | \$ 21,678.33         |
| 2024 VOUCHERS PAID THIS MEETING | \$ 52,187.36         |
| <b>TOTAL</b>                    | <b>\$ 282,794.85</b> |

I CERTIFY THAT THE ABOVE ITEMS ARE TRUE AND CORRECT AS PRESENTED



## List of Bills - (All Funds)

9.1.b

| Vendor                                  | Description                                       | Payment   | Check Total |
|-----------------------------------------|---------------------------------------------------|-----------|-------------|
| Current Fund                            |                                                   |           |             |
| 1532 - A & K EQUIPMENT, INC             | PO 15891 2 CARBURETORS FOR BRINE TANKS            | 257.50    | 257.50      |
| 1767 - ADT SECURITY CORPORATION         | PO 16332 910 OCEANPORT WAY - ANNUAL FIRE INSPECTI | 1,435.98  | 1,435.98    |
| 2021 - ALERT-ALL CORPORATION            | PO 15728 FIRE BUREAU - PUBLIC EDUCATION           | 487.00    | 487.00      |
| 2101 - AmChar Wholesale, Inc            | PO 14466 New Patrol Hand Guns                     | 13,796.21 | 13,796.21   |
| 1001 - AR COMMUNICATIONS                | PO 16293 RADIOS AND REPROGRAMMING                 | 96.00     | 96.00       |
| 1795 - ATLANTIC PRINTING & DESIGN       | PO 15804 BOAT RAMP/DECALS                         | 527.96    | 527.96      |
| 1972 - AUTOMATED BUILDING CONTROLS      | PO 16308 COMFORT MANAGEMENT SERVICE AGREEMENT     | 1,938.75  | 1,938.75    |
| 1029 - BEATRIZ C CRANEY                 | PO 16118 INTERPRETING - FEB 2024                  | 140.00    |             |
|                                         | PO 16119 INTERPRETING - FEB 2024                  | 170.00    |             |
|                                         | PO 16208 INTERPRETING - FEB 2004                  | 170.00    |             |
|                                         | PO 16225 INTERPRETING - FEB 2024                  | 140.00    | 620.00      |
| 1048 - CENTRAL JERSEY REGISTRARS        | PO 16304 2024 MEMBERSHIP FOR J. SUTTON & C. LaPOR | 40.00     | 40.00       |
| 1987 - CINTAS CORPORATION NO 2          | PO 16247 BORO HALL MONTHLY CLEANING               | 238.23    | 238.23      |
| 1065 - COOPER ELECTRIC SUPPLY CO        | PO 15483 PREVENT MAINT CONTRACT- PD GENERATOR     | 1,197.28  | 1,197.28    |
| 1446 - DIRECT ENERGY BUSINES            | PO 16317 TRAFFIC LIGHTS - 01/04-02/01/24          | 67.26     |             |
|                                         | PO 16318 STREET LIGHTS - 01/30-02/28/24           | 14.70     |             |
|                                         | PO 16319 PARK - 01/31-02/29/24                    | 540.35    |             |
|                                         | PO 16320 OLD WHARF - 01/30-02/28/24               | 57.32     | 679.63      |
| 1109 - FMERA                            | PO 16296 RT 537 - 02/01-29/24                     | 273.26    |             |
|                                         | PO 16297 BLDG 977 - 02/01-03/01/24 - POLICE       | 2,820.69  |             |
|                                         | PO 16298 BLDG 900 - 02/01-29/24- DPW              | 458.06    |             |
|                                         | PO 16299 BLDG 901 - 02/01-03/01/24                | 1,136.57  | 4,688.58    |
| 1778 - FRANK LIPPOLIS                   | PO 16001 LED floodlights, Unity equivalent on rea | 72.99     | 72.99       |
| 1114 - G&M TROPHY COMPANY               | PO 16281 Plaque for retirement                    | 295.00    | 295.00      |
| 1889 - GREAT AMERICA FINANCIAL SERVICES | PO 16290 MONTHLY RENTAL                           | 159.00    | 159.00      |
| 1133 - GREATLAND CORPORATION            | PO 15868 1099 INT/NEC FILING                      | 400.00    |             |
|                                         | PO 16038 2023 FILING                              | 400.00    |             |
|                                         | PO 16206 2023 FILING                              | 400.00    | 1,200.00    |
| 1203 - HACKENSACK MERIDIAN WORKS        | PO 16121 Physical for Kozak                       | 498.00    | 498.00      |
| 1143 - I.D.M. MEDICAL SUPPLY INC        | PO 16182 FAS OXYGEN - FEB 2024                    | 406.68    | 406.68      |
| 1144 - IPD                              | PO 15981 Continuing Education                     | 50.00     | 50.00       |
| 1153 - JERSEY CENTRAL POWER & LIGHT     | PO 16259 MAIN & INTERSECTION - MAR 2024           | 33.87     |             |
|                                         | PO 16305 200-000-957-015 - 12/29-01/29/24         | 485.77    |             |
|                                         | PO 16306 200-00-857-007 - 01/19-02/19/24          | 5,373.14  |             |
|                                         | PO 16307 200-000-956-009 - 01/04-02/01/24         | 852.06    | 6,744.84    |
| 1480 - JOHN GUIRE SUPPLY                | PO 16199 SUPPLIES/REPAIRS                         | 103.22    | 103.22      |
| 1166 - KIMBERLY WOODS HOMEOWNERS        | PO 16340 MUNICIPAL SEVICES ACT REIMBURSEMENT      | 623.10    | 623.10      |
| 1814 - LEAF                             | PO 16264 OEM COPIER                               | 82.32     |             |
|                                         | PO 16292 DRAWDOWN FROM BLANKET PO 15950 FOR MONTH | 82.41     | 164.73      |
| 1216 - MONMOUTH COUNTY CLERK            | PO 15100 Document Recording                       | 8.00      |             |
|                                         | PO 15496 Document Recording                       | 8.00      |             |
|                                         | PO 16003 Document Recording                       | 8.00      | 24.00       |
| 1220 - MONMOUTH COUNTY PUBLIC WORKS     | PO 16203 SALT AND OR BRINE 2/13/24                | 2,958.74  |             |
|                                         | PO 16325 DPW - GASOLINE - JAN 2024                | 2,632.33  |             |
|                                         | PO 16326 PD GASOLINE - JAN 2024                   | 2,333.94  |             |
|                                         | PO 16327 OEM GASOLINE - JAN 2024                  | 158.13    |             |
|                                         | PO 16328 FA GASOLINE - JAN 2042                   | 329.05    |             |
|                                         | PO 16329 FD GASOLINE - JAN 2024                   | 443.55    | 8,855.74    |
| 1220 - MONMOUTH COUNTY PUBLIC WORKS     | PO 16334 SALT FEB 17,2024                         | 1,196.40  |             |
|                                         | PO 16335 BRINE                                    | 139.00    | 1,335.40    |
| 1236 - MUNICIPAL CLERKS ASSOC OF NJ     | PO 16222 Annual MCANJ Conference                  | 425.00    | 425.00      |
| 2087 - MUSCO SPORTS LIGHTING, LLC       | PO 15739 MARIA GATTA PARK - ELECTRICAL SERVICES   | 25,321.50 |             |
|                                         | PO 16258 MARIA GATTA PARK - ELECTRICAL SERVICES   | 2,813.50  | 28,135.00   |
| 1248 - NJ LEAGUE OF MUNICIPALITIES      | PO 16076 Employment Advertisement                 | 210.00    | 210.00      |
| 1253 - NJ STATE ASSOC CHIEFS - POLICE   | PO 16157 Police Chief Orientation - CHENOWETH     | 600.00    | 600.00      |
| 1271 - PAYFLEX                          | PO 16286 HEALTH SAVINGS ACCOUNT FUNDING - INCREAS | 4,300.00  |             |
|                                         | PO 16287 HEALTH SAVINGS ACCOUNT FUNDING - INCREAS | 1,700.00  |             |
|                                         | PO 16288 HEALTH SAVINGS ACCOUNT FUNDING - NON-UNI | 1,600.00  | 7,600.00    |
| 1284 - POWERHOUSE SIGNWORKS             | PO 16276 Nameplate                                | 10.00     | 10.00       |
| 2039 - PRO CAP 8, LLC                   | PO 16349 CERTIFICATE 23-00007 RESOLUTION #2024-   | 915.79    | 915.79      |

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## List of Bills - (All Funds)

9.1.b

| Vendor                                          | Description                                       | Payment  | Check Total |
|-------------------------------------------------|---------------------------------------------------|----------|-------------|
| 1791 - READY FRESH                              | PO 16295 WATER DELIVERY SERVICE - FEB 2024        | 63.88    | 63.88       |
| 2159 - ROSANNE LETSON                           | PO 16223 HISTORICAL COMMITTEE SUPPLIES            | 22.98    | 22.98       |
| 1310 - RYSER'S LANDSCAPE SUPPLY INC             | PO 16201 SALT/ICE MELT                            | 466.55   | 466.55      |
| 1315 - SEABOARD WELDING SUPPLY, INC.            | PO 16245 MONTHLY DPW CYLINDER FOR WELDING         | 40.25    | 40.25       |
| 1316 - SECURITY WORLD INC                       | PO 16185 MONITORING AT LIBRARY 03/01/24-02/28/25  | 540.00   | 540.00      |
| 1974 - SERVICE TIRE TRUCK CENTER INC            | PO 15051 TIRES 38-90                              | 1,407.41 | 1,407.41    |
| 1325 - SHREWSBURY AUTO PARTS                    | PO 16198 SUPPLIES                                 | 115.14   |             |
|                                                 | PO 16244 PARTS FOR SUPPLIES AND REPAIRS           | 19.39    | 134.53      |
| 1049 - STATE TREASURER                          | PO 16289 RMC - CERTIFICATION RENEWAL              | 50.00    | 50.00       |
| 1906 - STELAIR DESIGN, LLC                      | PO 15364 OEM SWEAT SHIRTS                         | 280.00   | 280.00      |
| 2162 - SUPERIOR FIRE AND EMERGENCY RESPONSE TRA | PO 15862 TRAINING                                 | 2,975.00 | 2,975.00    |
| 1365 - TREASURER: STATE OF NJ/727GSPT           | PO 16343 NJDEP, TRUST FUND MANAGEMENT             | 8,073.39 | 8,073.39    |
| 2061 - UGI ENERGY SERVICES, LLC                 | PO 16260 HOOK & LADDER - 01/18-02/15/24           | 427.75   |             |
|                                                 | PO 16261 FAS UTILITIES - 01/18-02/15/24           | 413.95   |             |
|                                                 | PO 16262 PAP FIRE HOUSE - 01/18-02/15/24          | 375.33   |             |
|                                                 | PO 16263 DPW - 01/18-02/16/24                     | 340.83   | 1,557.86    |
| 1383 - V&B AUTO REPAIR LLC                      | PO 15871 Daily Checks & Supplies for January 2024 | 411.00   |             |
|                                                 | PO 15872 Service & Tire repair to Unit 7          | 90.95    |             |
|                                                 | PO 16069 Tire Repairs                             | 90.00    |             |
|                                                 | PO 16070 Service & Wiper Blades Unit # 3          | 144.05   |             |
|                                                 | PO 16111 Service, Patch Tire Unit 4               | 139.95   | 875.95      |
| 1387 - VERIZON                                  | PO 16316 LIBRARY PHONE - 03/7-04/06/24            | 265.32   | 265.32      |
| 1388 - VERIZON WIRELESS                         | PO 16294 POLICE WIRELESS - 02/24-03/23/24         | 688.92   |             |
|                                                 | PO 16310 DPW - 03/02-04/01/24                     | 40.01    |             |
|                                                 | PO 16313 FIRE BUREAU WIRELESS - 03/02-04/01/24    | 28.72    | 757.65      |
| 1558 - Verizon Wireless                         | PO 16312 FIRE WIRELESS - 03/02-04/01/24           | 120.09   | 120.09      |
| 1559 - Verizon Wireless                         | PO 16315 UCC/CLERK WIRELESS - 03/02-04/01/24      | 65.50    | 65.50       |
| 1389 - VERIZON WIRELESS (OEM)                   | PO 16311 OEM WIRELESS - 03/02-04/01/24            | 80.02    | 80.02       |
| 1392 - W.B. MASON CO, INC                       | PO 15392 SUPPLIES FOR DIFFERENT OFFICES           | 96.51    |             |
|                                                 | PO 15704 OEM SUPPLIES                             | 130.91   |             |
|                                                 | PO 16250 SUPPLIES - ADMIN, BLDG, CLERK, PD        | 481.07   | 708.49      |
| <b>DOG TRUST FUND</b>                           |                                                   |          |             |
| 1367 - TREASURER:STATE OF NJ HEALTH             | PO 16248 FEBRUARY 2024                            | 169.20   | 169.20      |
| <b>OPEN SPACE TRUST</b>                         |                                                   |          |             |
| 1310 - RYSER'S LANDSCAPE SUPPLY INC             | PO 16202 MATERIALS @ BLACKBERRY BAY PARK          | 179.25   |             |
|                                                 | PO 16232 MATERIALS @ BLACKBERRY BAY PARK LOT      | 850.00   |             |
|                                                 | PO 16233 MATERIALS @ BLACKBERRY BAY PARK LOT      | 850.00   | 1,879.25    |
| 1388 - VERIZON WIRELESS                         | PO 16314 BBB & OLD WHARF - 03/02-04/01/24         | 78.10    | 78.10       |
| <b>UCC Trust</b>                                |                                                   |          |             |
| 1559 - Verizon Wireless                         | PO 16315 UCC/CLERK WIRELESS - 03/02-04/01/24      | 144.82   | 144.82      |
| 1392 - W.B. MASON CO, INC                       | PO 16250 SUPPLIES - ADMIN, BLDG, CLERK, PD        | 178.14   | 178.14      |
| <b>DEVELOPERS ESCROW TRUST</b>                  |                                                   |          |             |
| 1720 - CGP&H                                    | PO 16251 ADM AGENT FOR AFFORDABLE HOUSING - 01/02 | 330.00   |             |
|                                                 | PO 16252 HOUSING REHABILITATION SERVICES          | 525.00   |             |
|                                                 | PO 16253 HOUSING REHABILITATION SERVICES          | 300.00   |             |
|                                                 | PO 16284 HOUSING AND REHABILITATION PROGRAM SERVI | 144.00   | 1,299.00    |
| 1807 - COLLIERS ENGINEERING & DESIGN            | PO 12421 CO INSPECTION - CATALOG #7764520001      | 125.00   |             |
|                                                 | PO 15779 PLOT PLAN REVIEW - CATALOG #7764520001   | 125.00   |             |
|                                                 | PO 15781 PLOT PLAN REVIEW - CATALOG #7764520001   | 125.00   |             |
|                                                 | PO 16146 PLOT PLAN REVIEW - CATALOG #7764520001   | 125.00   |             |
|                                                 | PO 16148 PLOT PLAN REVIEW - CATALOG #7764520001   | 125.00   |             |
|                                                 | PO 16149 PLOT PLAN REVIEW - CATALOG #7764520001   | 125.00   |             |
|                                                 | PO 16270 PB Engineering - Manvan LLC              | 231.25   |             |
|                                                 | PO 16272 Engineering - MPCCII                     | 1,375.00 | 2,356.25    |
| 1807 - COLLIERS ENGINEERING & DESIGN            | PO 16274 PB Engineering                           | 231.25   |             |
|                                                 | PO 16275 PB Engineering                           | 231.25   | 462.50      |
| 1807 - COLLIERS ENGINEERING & DESIGN            | PO 16277 PB Engineering - Somerset-Pulte Lodging  | 2,068.75 |             |
|                                                 | PO 16278 PB Engineering - FMBC                    | 5,155.00 |             |
|                                                 | PO 16279 PB Engineering - MARTELLI                | 370.00   |             |

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List of Bills - (All Funds)

9.1.b

| Vendor                                                     | Description                                       | Payment   | Check Total |
|------------------------------------------------------------|---------------------------------------------------|-----------|-------------|
| 2089 - FOUR STAR DEVELOPERS<br>1499 - KEVIN E KENNEDY, ESQ | PO 16309 PB Engineering                           | 231.25    | 7,825.00    |
|                                                            | PO 16351 HOME IMPROVEMENT CASE #OPRT-2201         | 11,150.00 | 11,150.00   |
|                                                            | PO 16344 PB Legal - Somerset-Pulte Lodging JV LLC | 1,350.00  | 1,350.00    |
| TOTAL                                                      |                                                   |           | 129,808.74  |

Summary By Account

| ACCOUNT           | DESCRIPTION                          | CURRENT YR | APPROP. YEAR | NON-BUDGETARY | CREDIT    |
|-------------------|--------------------------------------|------------|--------------|---------------|-----------|
| 01-101-01-000-011 | CASH OPERATING                       |            |              | 0.00          | 74,781.48 |
| 01-201-20-100-200 | ADMINISTRATIVE & EXECUTIVE OE        | 323.11     |              |               |           |
| 01-201-20-120-200 | MUNICIPAL CLERK OE                   | 1,246.24   |              |               |           |
| 01-201-20-130-200 | FINANCIAL ADMINISTRATION OE          | 475.75     |              |               |           |
| 01-201-21-180-200 | PLANNING BOARD OE                    | 106.00     |              |               |           |
| 01-201-23-210-202 | HEALTH                               | 7,600.00   |              |               |           |
| 01-201-25-240-200 | POLICE OE                            | 3,240.41   |              |               |           |
| 01-201-25-252-200 | EMERGENCY MANAGEMENT OE              | 162.34     |              |               |           |
| 01-201-25-260-200 | FIRST AID ORGANIZATION OE            | 406.68     |              |               |           |
| 01-201-25-265-200 | FIRE DEPARTMENT OE                   | 3,095.09   |              |               |           |
| 01-201-25-265-209 | REPAIRS & MAINTENANCE                | 72.99      |              |               |           |
| 01-201-25-265-400 | FIRE BUREAU OE                       | 28.72      |              |               |           |
| 01-201-26-300-200 | STREETS & ROADS OTHER EXPENSES       | 40.25      |              |               |           |
| 01-201-26-300-271 | REPAIRS                              | 257.50     |              |               |           |
| 01-201-26-300-273 | SUPPLIES                             | 251.15     |              |               |           |
| 01-201-26-300-282 | SALT & SAND                          | 4,760.69   |              |               |           |
| 01-201-26-310-200 | PUBLIC BUILDINGS & GROUNDS OE        | 238.23     |              |               |           |
| 01-201-26-310-252 | REPAIRS & EQUIPMENT                  | 2,161.61   |              |               |           |
| 01-201-27-332-200 | BOARD OF HEALTH OE                   | 40.00      |              |               |           |
| 01-201-31-430-201 | ELECTRICITY                          | 5,253.73   |              |               |           |
| 01-201-31-430-203 | TELEPHONE/INTERNET                   | 289.52     |              |               |           |
| 01-201-31-430-205 | NATURAL GAS                          | 1,143.91   |              |               |           |
| 01-201-31-430-207 | STREET LIGHTING                      | 6,787.50   |              |               |           |
| 01-201-31-430-208 | GASOLINE & OIL                       | 5,897.00   |              |               |           |
| 01-201-43-490-200 | MUNICIPAL COURT OE                   | 620.00     |              |               |           |
| 01-201-45-920-200 | DEBT SERVICE OE                      | 7,688.94   |              |               |           |
| 01-203-20-100-200 | (2023) ADMINISTRATIVE & EXECUTIVE OE |            | 37.76        |               |           |
| 01-203-20-120-200 | (2023) MUNICIPAL CLERK OE            |            | 0.42         |               |           |
| 01-203-20-130-200 | (2023) FINANCIAL ADMINISTRATION OE   |            | 1,243.65     |               |           |
| 01-203-20-145-200 | (2023) COLLECTION OF TAXES OE        |            | 4.19         |               |           |
| 01-203-21-180-200 | (2023) PLANNING BOARD OE             |            | 16.00        |               |           |
| 01-203-25-240-200 | (2023) POLICE OE                     |            | 13,796.21    |               |           |
| 01-203-25-252-200 | (2023) EMERGENCY MANAGEMENT OE       |            | 410.91       |               |           |
| 01-203-25-265-209 | (2023) REPAIRS & MAINTENANCE         |            | 1,407.41     |               |           |
| 01-203-25-265-400 | (2023) FIRE BUREAU OE                |            | 487.00       |               |           |
| 01-203-26-300-271 | (2023) REPAIRS                       |            | 19.39        |               |           |
| 01-203-26-300-273 | (2023) SUPPLIES                      |            | 5.67         |               |           |
| 01-203-26-310-252 | (2023) REPAIRS & EQUIPMENT           |            | 3,136.03     |               |           |
| 01-203-31-430-201 | (2023) ELECTRICITY                   |            | 375.05       |               |           |
| 01-203-31-430-207 | (2023) STREET LIGHTING               |            | 733.82       |               |           |
| 01-203-43-490-200 | (2023) MUNICIPAL COURT OE            |            | 4.82         |               |           |
| 01-214-55-000-003 | DUE 3RD PARTY LIEN HOLDERS           |            |              | 915.79        |           |
| TOTALS FOR        | Current Fund                         | 52,187.36  | 21,678.33    | 915.79        | 74,781.48 |
| 02-160-05-000-001 | DUE TO/FROM CURRENT FUND             |            |              | 0.00          | 28,135.00 |
| 02-213-40-700-065 | SPORTS WAGERING GRANT                |            |              | 28,135.00     |           |
| TOTALS FOR        | FEDERAL AND STATE GRANTS             | 0.00       | 0.00         | 28,135.00     | 28,135.00 |

9.1.b

| ACCOUNT           | DESCRIPTION                    | CURRENT YR  | APPROP. YEAR | NON-BUDGETARY    | CREDIT           |
|-------------------|--------------------------------|-------------|--------------|------------------|------------------|
| 05-101-00-100-011 | CASH - TD                      |             |              | 0.00             | 169.20           |
| 05-161-00-500-040 | DUE TO STATE OF NJ             |             |              | 169.20           |                  |
| <b>TOTALS FOR</b> | <b>DOG TRUST FUND</b>          | <b>0.00</b> | <b>0.00</b>  | <b>169.20</b>    | <b>169.20</b>    |
|                   |                                | =====       | =====        | =====            | =====            |
| 06-101-01-100-011 | OPEN SPACE CASH - TD           |             |              | 0.00             | 1,957.35         |
| 06-270-00-500-020 | RESERVE FOR OPEN SPACE         |             |              | 1,957.35         |                  |
| <b>TOTALS FOR</b> | <b>OPEN SPACE TRUST</b>        | <b>0.00</b> | <b>0.00</b>  | <b>1,957.35</b>  | <b>1,957.35</b>  |
|                   |                                | =====       | =====        | =====            | =====            |
| 18-101-01-100-101 | CASH UCC TRUST                 |             |              | 0.00             | 322.96           |
| 18-270-55-600     | RESERVE FOR UCC TRUST          |             |              | 322.96           |                  |
| <b>TOTALS FOR</b> | <b>UCC Trust</b>               | <b>0.00</b> | <b>0.00</b>  | <b>322.96</b>    | <b>322.96</b>    |
|                   |                                | =====       | =====        | =====            | =====            |
| 61-101-01-100-101 | CASH-DEV.ESCROW/TD             |             |              | 0.00             | 24,442.75        |
| 61-270-55-600-205 | RES.FOR DEV.ESCROW             |             |              | 24,442.75        |                  |
| <b>TOTALS FOR</b> | <b>DEVELOPERS ESCROW TRUST</b> | <b>0.00</b> | <b>0.00</b>  | <b>24,442.75</b> | <b>24,442.75</b> |
|                   |                                | =====       | =====        | =====            | =====            |

|                                                        |            |
|--------------------------------------------------------|------------|
| Total to be paid from Fund 01 Current Fund             | 74,781.48  |
| Total to be paid from Fund 02 FEDERAL AND STATE GRANTS | 28,135.00  |
| Total to be paid from Fund 05 DOG TRUST FUND           | 169.20     |
| Total to be paid from Fund 06 OPEN SPACE TRUST         | 1,957.35   |
| Total to be paid from Fund 18 UCC Trust                | 322.96     |
| Total to be paid from Fund 61 DEVELOPERS ESCROW TRUST  | 24,442.75  |
|                                                        | =====      |
|                                                        | 129,808.74 |

Pending Payments (\*Not Finalized\*) - (..) ALL FUNDS

From 03/01/2024 to 03/31/2024 With a Line Amount > 10000.00

| DATE      | ENTRY # | PO# | CHECK # | ACCOUNT                                                                                                                                                              | VENDOR/EXPLANATION                                                                                                                                                                                                                                                                                                                                                 | DEBIT                                                                                    | CREDIT | ACCOUNT                     |
|-----------|---------|-----|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------|-----------------------------|
| 3/11/2024 | 14466   |     |         | 01-203-25-240-208<br>01-203-25-240-208<br>01-203-25-240-208<br>01-203-25-240-208<br>01-203-25-240-208<br>01-203-25-240-208<br>01-203-25-240-208<br>01-203-25-240-208 | GLOGLAWPA455S202MOS GLOCK 45 G45 GEN 5 MOS<br>HOL0LAWSCSMOSGRLEM HOLOSUN GREEN MULTI-RET<br>STR69424 STREAMLIGHT TLR-7A FLEX WITH LOW<br>BLA44NF00BKR BLACKHAWK HOLSTER L3D T-SERIE<br>GLOGLAWPA455S702MOS GLOCK 45 G45 GEN 5 MOS<br>BLA44N500BKR BLACKHAWK HOLSTER L3D T SERIE<br>UPON RECIEPT OF (18) SIG P320 AND (6) P320<br>Shipping<br>AmChar Wholesale, Inc | 8,151.00<br>6,041.24<br>2,302.80<br>1,968.97<br>2,405.00<br>457.20<br>-7,560.00<br>30.00 |        | 13,796.21 01-101-01-000-011 |

|           |       |  |  |                   |                                                                |           |           |                   |
|-----------|-------|--|--|-------------------|----------------------------------------------------------------|-----------|-----------|-------------------|
| 3/11/2024 | 15739 |  |  | 02-213-40-700-065 | INSTALLATION FOR SOCCER, 2 BASES<br>MUSCO SPORTS LIGHTING, LLC | 25,321.50 | 25,321.50 | 02-160-05-000-001 |
|-----------|-------|--|--|-------------------|----------------------------------------------------------------|-----------|-----------|-------------------|

|           |       |  |  |                   |                                                  |           |           |                   |
|-----------|-------|--|--|-------------------|--------------------------------------------------|-----------|-----------|-------------------|
| 3/18/2024 | 16351 |  |  | 61-270-55-600-205 | PROGRAM PROGRESS PAYMENT<br>FOUR STAR DEVELOPERS | 11,150.00 | 11,150.00 | 61-101-01-100-101 |
|-----------|-------|--|--|-------------------|--------------------------------------------------|-----------|-----------|-------------------|

MARCH SUMMARY BY ACCOUNT:

| ACCOUNT                   | ACCOUNT DESCRIPTION         | APR RESERVE | CURRENT   | NON-BUDGETARY | PENDING CR |
|---------------------------|-----------------------------|-------------|-----------|---------------|------------|
| 01-101-01-000-011         | CASH OPERATING              |             |           |               | 13,796.21  |
| 02-160-05-000-001         | DUE TO/FROM CURRENT FUND    |             |           |               | 25,321.50  |
| 61-101-01-100-101         | CASH-DEV.ESCROW/TD          |             |           |               | 11,150.00  |
| 01-203-25-240-208         | (2023) FIRE ARMS/AMMUNITION | 13,796.21   |           |               |            |
| 02-213-40-700-065         | SPORTS WAGERING GRANT       |             | 25,321.50 |               |            |
| 61-270-55-600-205         | RES.FOR DEV.ESCROW          |             | 11,150.00 |               |            |
| MARCH TOTALS (FOR RANGE): |                             | 13,796.21   | 36,471.50 |               | 50,267.71  |

SUMMARY BY ACCOUNT FOR RANGE:

| ACCOUNT             | ACCOUNT DESCRIPTION         | APR RESERVE | CURRENT   | NON-BUDGETARY | DISBURSED |
|---------------------|-----------------------------|-------------|-----------|---------------|-----------|
| 01-101-01-000-011   | CASH OPERATING              |             |           |               | 13,796.21 |
| 02-160-05-000-001   | DUE TO/FROM CURRENT FUND    |             |           |               | 25,321.50 |
| 61-101-01-100-101   | CASH-DEV.ESCROW/TD          |             |           |               | 11,150.00 |
| 01-203-25-240-208   | (2023) FIRE ARMS/AMMUNITION | 13,796.21   |           |               |           |
| 02-213-40-700-065   | SPORTS WAGERING GRANT       |             | 25,321.50 |               |           |
| 61-270-55-600-205   | RES.FOR DEV.ESCROW          |             | 11,150.00 |               |           |
| TOTALS (FOR RANGE): |                             | 13,796.21   | 36,471.50 |               | 50,267.71 |

**RESOLUTION OF THE BOROUGH OF OCEANPORT  
AUTHORIZING AN EMERGENCY TEMPORARY APPROPRIATION TO EXTEND THE 2024 TEMPORARY  
BUDGET**

**Resolution #2024-93**  
**03/21/24**

**WHEREAS**, N.J.S.A. 40A:4-19 requires that where any contracts, commitments or payments are to be made prior to the adoption of the final Budget, temporary appropriations shall be made for the purpose and amounts required and in the manner and time therein provided; and

**WHEREAS**, N.J.S.A. 40A:4-19 provides that every Municipality must make temporary appropriations during the period January 1 to adoption of the budget sufficient to cover commitments made during the period January 1 to the date of adoption of the 2024 Budget; and

**WHEREAS**, the permanent budget for the year 2024 has not yet been adopted; and

**WHEREAS**, the appropriations set forth in the 2024 temporary budget are insufficient to meet the financial obligations as set forth below; and

**WHEREAS**, the total emergency temporary appropriations adopted in the year 2024 pursuant to the provisions of N.J.S.A. 40A:4-20 included in this resolution total \$5,561,910.

**NOW, THEREFORE, BE IT RESOLVED**, by the Governing Body (not less than two-thirds of all members thereof affirmatively concurring) in accordance with the aforementioned statute, that the 2024 temporary fiscal budget is hereby amended to provide for an emergency temporary appropriation in the amount of \$1,768,350.00 and said appropriations are as follows:

**NOW, THEREFORE, BE IT RESOLVED** that the following list of appropriations shall constitute the 2024 Temporary Budget for the Borough of Oceanport.

|                            | TEMP BUDGET (S&W) | TEMP BUDGET (OE) |
|----------------------------|-------------------|------------------|
| ADMINISTRATIVE & EXECUTIVE | \$ 21,000.00      | \$ 10,000.00     |
| MUNICIPAL CLERK            | \$ 20,000.00      | \$ 25,000.00     |
| FINANCIAL ADMINISTRATION   | \$ 20,000.00      | \$ 15,000.00     |
| COLLECTION OF TAXES        | \$ 9,000.00       | \$ 2,000.00      |
| ASSESSMENT OF TAXES        | \$ 6,000.00       | \$ 5,000.00      |
| LEGAL SERVICES             |                   | \$ 30,000.00     |
| BOROUGH ENGINEER           |                   | \$ 15,000.00     |
| PROSECUTOR                 | \$ 2,500.00       |                  |
| PLANNING BOARD             | \$ 3,500.00       | \$ 2,600.00      |
| PLANNER SERVICES & FEES    |                   | \$ 4,000.00      |
| ENVIRONMENTAL COMMISSION   |                   | \$ 100.00        |
| CODE ENFORCEMENT           | \$ 7,000.00       | \$ 200.00        |
| GENERAL LIABILITY          |                   | \$ 92,000.00     |
| WORKMEN'S COMPENSATION     |                   | \$ 35,000.00     |
| HEALTH                     |                   | \$ 200,000.00    |
| DENTAL                     |                   | \$ 15,000.00     |
| POLICE                     | \$ 400,000.00     | \$ 30,000.00     |
| PUBLIC SAFETY EQUIPMENT    |                   | \$ 5,000.00      |
| EMERGENCY MANAGEMENT       | \$ 1,500.00       | \$ 5,000.00      |
| FIRE HYDRANT SERVICE OE    |                   | \$ 16,200.00     |
| FIRST AID ORGANIZATION OE  |                   | \$ 7,500.00      |

|                                          |               |    |              |
|------------------------------------------|---------------|----|--------------|
| FIRE DEPARTMENT OE                       |               | \$ | 15,000.00    |
| FIRE BUREAU                              | \$ 5,000.00   | \$ | 2,000.00     |
| STREETS SW                               | \$ 75,000.00  |    |              |
| STREETS & ROADS OTHER EXPENSES           |               | \$ | 32,000.00    |
| SANITATION-TRASH REMOVAL                 |               | \$ | 52,000.00    |
| RECYCLING                                |               | \$ | 15,000.00    |
| PUBLIC BUILDINGS & GROUNDS OE            |               | \$ | 40,000.00    |
| BOARD OF HEALTH                          | \$ 800.00     | \$ | 50.00        |
| WATER WATCH COMMITTEE-OTHER              |               | \$ | 1,300.00     |
| PARKS SW                                 | \$ 50,000.00  |    |              |
| PARKS AND PLAYGROUNDS OE                 |               | \$ | 3,000.00     |
| SENIOR CITIZEN COMMITTEE OE              |               | \$ | 750.00       |
| LIBRARY                                  | \$ 1,000.00   | \$ | 500.00       |
| TRANS OF HS STUDENTS OE                  |               | \$ | 20,000.00    |
| NJEIT ADMIN FEES                         |               | \$ | 9,500.00     |
| CELEBRATION OF PUB. EVENTS OE            |               | \$ | 500.00       |
| ELECTRICITY                              |               | \$ | 15,000.00    |
| TELEPHONE/INTERNET                       |               | \$ | 5,000.00     |
| WATER/SEWER                              |               | \$ | 5,000.00     |
| NATURAL GAS                              |               | \$ | 10,000.00    |
| STREET LIGHTING                          |               | \$ | 20,000.00    |
| GASOLINE & OIL                           |               | \$ | 17,000.00    |
| SANITATION DUMPING FEES                  |               | \$ | 50,000.00    |
| SOCIAL SECURITY SYSTEM OE                |               | \$ | 20,000.00    |
| DEFERRED RETIREMENT COMPENSATION PROGRAM |               | \$ | 1,500.00     |
| BLOODBORNE PATHOGEN                      |               | \$ | 100.00       |
| SCHOOL CLASS 3 RESOURCE OFFICER          | \$ 5,000.00   | \$ | 500.00       |
| MUNICIPAL COURT S&W                      | \$ 30,000.00  | \$ | 1,500.00     |
| PUBLIC DEFENDER-OTHER EXPENSE            |               | \$ | 750.00       |
| DEBT SERVICE - GREEN ACRES               |               | \$ | 250,000.00   |
| TOTALS                                   | \$ 657,300.00 | \$ | 1,093,050.00 |
|                                          |               |    |              |
| OPEN SPACE FUND                          |               |    |              |
| Maintenance of Land for Recreation       |               | \$ | 10,000.00    |
| Debt Service                             |               | \$ | 8,000.00     |
|                                          |               |    |              |
| TOTAL                                    |               | \$ | 18,000.00    |



**RESOLUTION OF THE BOROUGH OF OCEANPORT  
SETTING THE FEES FOR 2024 SUMMER ACTION CAMP**

**Resolution #2024-94  
03/21/24**

**WHEREAS**, each year the Borough of Oceanport and the Oceanport Recreation Program sponsors a summer "Action Camp", a playground-based program consisting of games, crafts and sports campers attending grades K to 7; and

**WHEREAS**, pursuant with Borough Code § 204-16(C), the fee for each year's program shall be set by resolution of the Borough Council; and

**WHEREAS**, the Parks and Recreation Committee has made a recommendation for the setting of fees for the 2024 session:

**NOW THEREFORE BE IT RESOLVED**, that the Borough Council hereby sets the fees for the 2024 Summer Action Camp at \$350 per participant for the 5 week session with Registration open beginning April 1, 2024.

**BE IT FURTHER RESOLVED** that the Borough Clerk shall provide a copy of this resolution to the Recreation Coordinator and Chief Financial Officer.

**RESOLUTION OF THE BOROUGH OF OCEANPORT APPROVING CANCELLATION OF  
UNCOLLECTIBLE TAXES**

**Resolution #2024-95**  
**03/21/24**

**WHEREAS**, N.J.S.A. 54:4-91.2 requires the collector to submit to the governing body on or before May 1<sup>st</sup> annually, a list of uncollectible taxes for cancellation.

**WHEREAS**, Block 101 Lot 6.01 should have been exempt from taxes for 2023.

**NOW, THEREFORE, BE IT RESOLVED**, the Tax Collector for the Borough of Oceanport is hereby authorized and directed to cancel the following taxes on Block 101 Lot 6.01, otherwise known as 10 Bridgewaters Drive.

| <b>BLOCK</b> | <b>LOT</b> | <b>NAME</b>                 | <b>AMOUNT</b>                       | <b>REASON</b>        |
|--------------|------------|-----------------------------|-------------------------------------|----------------------|
| 101          | 6.01       | Oceanport Cove Condo Assoc. | \$2,537.60 (3 <sup>rd</sup> Q 2023) | Erroneous Assessment |
|              |            |                             | \$2,537.60 (4 <sup>th</sup> Q 2023) |                      |

**RESOLUTION OF THE BOROUGH OF OCEANPORT  
APPOINTMENT OF BOBBY J. CONNORS AS AN ADMINISTRATIVE ASSISTANT FOR THE TAX  
ASSESSOR'S OFFICE**

**Resolution #2024-96  
03/21/24**

**WHEREAS**, the Tax Assessor has recommended the hiring of an administrative assistant to assist the Assessor with field inspections as opposed to contracting with a third party; and

**WHEREAS**, the Tax Assessor and Borough Administrator have recommended that the position be filled by Bobby J. Connors who has the qualifications necessary to perform the functions needed by the Assessor,

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council that Bobby J. Connors is hereby appointed as a permanent part time Administrative Assistant to the Assessor's Office effective March 17, 2024, at a salary of \$10,000 per year in accordance with the Salary ordinance.

**BE IT FURTHER RESOLVED**, that the Borough Clerk forward a certified copy of this resolution to the Borough Administrator, Chief Financial Officer and the Payroll Department.

**BE IT FURTHER RESOLVED**, that this appointment is subject to compliance with the Borough's Personnel Policies including background investigation.

**From:** [Donna Phelps](#)  
**To:** [Jeanne Smith](#)  
**Cc:** [Tax Assessor](#); [Jason Sutton](#)  
**Subject:** Agenda Item - Field Inspector - Assessor's Office  
**Date:** Thursday, February 22, 2024 12:26:23 PM

---

I need a Resolution appointing Bobby J. Connors as an Administrative Assistant to the Tax Assessor at an annual salary of \$10,000. You can put it on the March 7<sup>th</sup> Workshop for action on the March 21<sup>st</sup> Regular. The effective hire date will be March 17, 2024. He will be paid quarterly beginning with the 2<sup>nd</sup> quarter of 2024. Thanks.

John – Can you please bring Bobby with you some Wednesday and introduce him to Jason for payroll purposes? Jason will give him the paperwork that he needs to fill out to get on the payroll. Thanks.

**DONNA M. PHELPS**  
**Administrator**  
**Borough of Oceanport**  
**910 Oceanport Way**  
**Oceanport, NJ 07727**  
**732-222-8221, ext. 1003**

**RESOLUTION OF THE BOROUGH OF OCEANPORT  
AUTHORIZING CHANGE ORDER #2 TO THE CONTRACT FOR 2022 ROAD PROGRAM  
IMPROVEMENTS BETWEEN MECO INC AND THE BOROUGH OF OCEANPORT**

**Resolution #2024-97**  
**03/21/24**

**WHEREAS**, pursuant with adoption of Resolution #2023-050 the Borough of Oceanport awarded a contract to MECO Inc. for the 2022 Road Program for the original sum of \$1,720,863.50; and

**WHEREAS**, pursuant with Resolution #2023-182, Change Order #1 to the contract was authorized increasing the total contract price by \$54,680.00 for a total contract amount of \$1,775,543.50; and

**WHEREAS**, the final project amount came in less than the awarded amount and there is a need to amend the contract by resolution to reflect the decreased contract amount as as stated in a letter from the Engineer dated February 20, 2024; and

**WHEREAS**, Change Order #2 will reduce the amended contract of \$1,775,543.50 to reflect adjustments and credits for an overall reduction of \$225,612.79 for a final total contract amount of \$1,549,930.71; and

**WHEREAS**, based on the foregoing, the Borough Council has determined that it is necessary and appropriate to approve Change Order #2,

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Oceanport as follows:

1. Change Order #2 to reduce the contract between the Borough of Oceanport and MECO Inc. by \$225,612.79 is hereby approved.
2. The Mayor and Borough Clerk are hereby authorized to sign the change order on behalf of the Borough.

101 Crawfords Corner Road  
Suite 3400  
Holmdel New Jersey 07733  
Main: 732 704 5978



February 20, 2024

**VIA EMAIL**

Honorable Mayor and Council  
Borough of Oceanport  
910 Oceanport Way  
P. O. Box 370  
Oceanport, NJ 07757

Partial Payment No. 6 – Final, Change Order No. 2 – Final  
2022 Road Program  
Borough of Oceanport, Monmouth County, New Jersey  
Colliers Engineering & Design Project No. OPB-0179

Dear Mayor and Council,

We are writing this letter to certify that Meco, Inc., PO Box 536, Clarksburg, NJ 08510, contractor for the above-referenced project, has completed the work as listed on the enclosed Partial Payment Certificate No. 6 – Final, Change Order No. 2 - Final and is entitled to payment in the amount of \$176,715.69.

For reference, please find Partial Payment Certificate No.6 – Final, Change Order No. 2 - Final in the amount of \$176,715.69 and a copy of the payrolls and manning reports.

An original Maintenance Bond shall follow from the contractor under separate cover.

Should you have any questions or require additional information, please do not hesitate to contact me directly.

Sincerely,

Colliers Engineering & Design, Inc.  
(DBA Maser Consulting)

A handwritten signature in blue ink, appearing to read "W. H. White, III".

William H.R. White, III, P.E., P.P., C.M.E.  
Oceanport Borough Engineer

WHW/rd  
Enclosure

cc: Jeanne Smith, RMC, Borough Clerk (via email)  
Katie LaPorta, CFO (via email)  
Nanci Marta, Meco, Inc. (via email)

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PARTIAL PAYMENT CERTIFICATE NO. 6 - FINAL  
FOR WORK COMPLETED THROUGH 11/14/2023  
2022 ROAD PROGRAM  
PROJECT NO. OPB-0179

| ITEM NO.                                                                                                                                                                 | DESCRIPTION                                                     | QUANTITY | UNIT PRICE | CONTRACT TOTALS      | AMOUNT THIS EST.    | QUANTITY THIS EST. | AMOUNT PREV EST. | QUANTITY TO DATE | AMOUNT TO DATE   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|------------|----------------------|---------------------|--------------------|------------------|------------------|------------------|
| <b>PROPOSAL A - COMANCHE DRIVE</b>                                                                                                                                       |                                                                 |          |            |                      |                     |                    |                  |                  |                  |
| 1                                                                                                                                                                        | CLEARING SITE                                                   | LS       | 1          | \$ 22,000.00         | \$ 22,000.00        | \$ 6,600.00        | 0.30             | \$ 15,400.00     | \$ 22,000.00     |
| 2                                                                                                                                                                        | BREAKAWAY BARRICADE                                             | UN       | 25         | \$ 1.00              | \$ 25.00            | \$ -               | 0.00             | \$ 20.00         | \$ 20.00         |
| 3                                                                                                                                                                        | DRUM                                                            | UN       | 30         | \$ 1.00              | \$ 30.00            | \$ -               | 0.00             | \$ 20.00         | \$ 20.00         |
| 4                                                                                                                                                                        | TRAFFIC CONES                                                   | UN       | 80         | \$ 1.00              | \$ 80.00            | \$ -               | 0.00             | \$ 50.00         | \$ 50.00         |
| 5                                                                                                                                                                        | CONSTRUCTION SIGNS                                              | SF       | 100        | \$ 1.00              | \$ 100.00           | \$ -               | 0.00             | \$ 70.00         | \$ 70.00         |
| 6                                                                                                                                                                        | TRAFFIC DIRECTOR, FLAGGER                                       | ALLOW    | 15000      | \$ 1.00              | \$ 15,000.00        | \$ -               | 0.00             | \$ 2,906.46      | \$ 2,906.46      |
| 7                                                                                                                                                                        | FUEL PRICE ADJUSTMENT                                           | DOLLAR   | 1          | \$ 700.00            | \$ 700.00           | \$ (2,846.96)      | -4.07            | \$ -             | \$ (2,846.96)    |
| 8                                                                                                                                                                        | ASPHALT PRICE ADJUSTMENT                                        | DOLLAR   | 1          | \$ 1,500.00          | \$ 1,500.00         | \$ (377.90)        | -0.25            | \$ -             | \$ (377.90)      |
| 9                                                                                                                                                                        | EXCAVATION, TEST PIT                                            | CY       | 50         | \$ 100.00            | \$ 5,000.00         | \$ -               | 0.00             | \$ 500.00        | \$ 500.00        |
| 10                                                                                                                                                                       | ROAD EXCAVATION, UNCLASSIFIED                                   | CY       | 930        | \$ 19.00             | \$ 17,670.00        | \$ 9,474.73        | 498.67           | \$ 8,195.27      | \$ 17,670.00     |
| 11                                                                                                                                                                       | DENSE GRADED AGGREGATE, BASE COURSE, 6" THICK                   | SY       | 2710       | \$ 0.01              | \$ 27.10            | \$ -               | 0.00             | \$ -             | \$ -             |
| 12                                                                                                                                                                       | HOT MIX ASPHALT 19M64 BASE COURSE, 4" THICK                     | TON      | 680        | \$ 96.00             | \$ 65,280.00        | \$ -               | 0.00             | \$ 55,221.12     | \$ 55,221.12     |
| 13                                                                                                                                                                       | HOT MIX ASPHALT 12.5M64 INTERMEDIATE BASE COURSE, 0" - 6" THICK | TON      | 100        | \$ 87.00             | \$ 8,700.00         | \$ -               | 0.00             | \$ -             | \$ -             |
| 14                                                                                                                                                                       | HOT MIX ASPHALT 9.5M 64 SURFACE COURSE, 2" THICK                | TON      | 340        | \$ 95.00             | \$ 32,300.00        | \$ -               | 0.00             | \$ 27,854.95     | \$ 27,854.95     |
| 15                                                                                                                                                                       | POLYMERIZED JOINT ADHESIVE                                      | LF       | 1085       | \$ 0.01              | \$ 10.85            | \$ -               | 0.00             | \$ -             | \$ -             |
| 16                                                                                                                                                                       | TACK COAT                                                       | GAL      | 280        | \$ 0.01              | \$ 2.80             | \$ -               | 0.00             | \$ 2.80          | \$ 2.80          |
| 17                                                                                                                                                                       | INLET, TYPE 'B'                                                 | UN       | 3          | \$ 3,500.00          | \$ 10,500.00        | \$ -               | 0.00             | \$ 10,500.00     | \$ 10,500.00     |
| 18                                                                                                                                                                       | 15" REINFORCED CONCRETE PIPE                                    | LF       | 70         | \$ 88.00             | \$ 6,160.00         | \$ -               | 0.00             | \$ 4,840.00      | \$ 4,840.00      |
| 19                                                                                                                                                                       | DRAINAGE MANHOLE, DOGHOUSE, 4' DIAMETER                         | UN       | 1          | \$ 4,500.00          | \$ 4,500.00         | \$ -               | 0.00             | \$ 4,500.00      | \$ 4,500.00      |
| 20                                                                                                                                                                       | CONCRETE DRIVEWAY, REINFORCED, 6" THICK                         | SY       | 20         | \$ 115.00            | \$ 2,300.00         | \$ -               | 0.00             | \$ 1,124.70      | \$ 1,124.70      |
| 21                                                                                                                                                                       | HOT MIX ASPHALT DRIVEWAY, 3-1/2" THICK                          | SY       | 70         | \$ 25.00             | \$ 1,750.00         | \$ -               | 0.00             | \$ 905.50        | \$ 905.50        |
| 22                                                                                                                                                                       | RESET EXISTING PAVERS                                           | SY       | 50         | \$ 110.00            | \$ 5,500.00         | \$ -               | 0.00             | \$ 507.10        | \$ 507.10        |
| 23                                                                                                                                                                       | CONCRETE SWALE CURB                                             | LF       | 1665       | \$ 38.00             | \$ 63,270.00        | \$ -               | 0.00             | \$ 59,812.00     | \$ 59,812.00     |
| 24                                                                                                                                                                       | TRAFFIC STRIPES, 4"                                             | LF       | 1485       | \$ 0.90              | \$ 1,336.50         | \$ 865.80          | 962.00           | \$ -             | \$ 865.80        |
| 25                                                                                                                                                                       | TRAFFIC MARKINGS LINES, 24"                                     | LF       | 35         | \$ 5.50              | \$ 192.50           | \$ -               | 0.00             | \$ -             | \$ -             |
| 26                                                                                                                                                                       | REGULATORY AND WARNING SIGN                                     | SF       | 20         | \$ 45.00             | \$ 900.00           | \$ 900.00          | 20.00            | \$ -             | \$ 900.00        |
| 27                                                                                                                                                                       | TOPSOILING, 4" THICK                                            | SY       | 370        | \$ 9.00              | \$ 3,330.00         | \$ -               | 0.00             | \$ 3,330.00      | \$ 3,330.00      |
| 28                                                                                                                                                                       | FERTILIZING AND SEEDING                                         | SY       | 370        | \$ 1.00              | \$ 370.00           | \$ -               | 0.00             | \$ 370.00        | \$ 370.00        |
| 29                                                                                                                                                                       | STRAW MULCHING                                                  | SY       | 370        | \$ 1.00              | \$ 370.00           | \$ -               | 0.00             | \$ 370.00        | \$ 370.00        |
| <b>TOTAL PROPOSAL A</b>                                                                                                                                                  |                                                                 |          |            | <b>\$ 268,904.75</b> | <b>\$ 14,615.67</b> |                    |                  | <b>\$ 370.00</b> | <b>\$ 370.00</b> |
| <b>PROPOSAL B - MYRTLE SIDEWALK, FIREHOUSE, HORSENECK POINT ROAD, TICONDEROGA AVENUE, SPRINGFIELD AVENUE, MANITTO PLACE, SENECA PLACE TO HICON PLAN, SAGAMORE AVENUE</b> |                                                                 |          |            |                      |                     |                    |                  |                  |                  |
| 1                                                                                                                                                                        | CLEARING SITE                                                   | LS       | 1          | \$ 28,500.00         | \$ 28,500.00        | \$ 8,550.00        | 0.30             | \$ 19,950.00     | \$ 28,500.00     |
| 2                                                                                                                                                                        | BREAKAWAY BARRICADE                                             | UN       | 25         | \$ 1.00              | \$ 25.00            | \$ -               | 0.00             | \$ 20.00         | \$ 20.00         |





| ITEM NO. | DESCRIPTION                                                     | QUANTITY    | UNIT PRICE   | CONTRACT TOTALS | AMOUNT THIS EST. | QUANTITY THIS EST. | AMOUNT PREV EST. | QUANTITY TO DATE | AMOUNT TO DATE |
|----------|-----------------------------------------------------------------|-------------|--------------|-----------------|------------------|--------------------|------------------|------------------|----------------|
| 3        | DRUM                                                            | UN 30       | \$ 1.00      | \$ 30.00        | \$ -             | 0.00               | \$ 20.00         | 20.00            | \$ 20.00       |
| 4        | TRAFFIC CONES                                                   | UN 80       | \$ 1.00      | \$ 80.00        | \$ -             | 0.00               | \$ 50.00         | 50.00            | \$ 50.00       |
| 5        | CONSTRUCTION SIGNS                                              | SF 100      | \$ 1.00      | \$ 100.00       | \$ -             | 0.00               | \$ 70.00         | 70.00            | \$ 70.00       |
| 6        | TRAFFIC DIRECTOR, FLAGGER                                       | ALLOW 20000 | \$ 1.00      | \$ 20,000.00    | \$ -             | 0.00               |                  |                  |                |
| 7        | FUEL PRICE ADJUSTMENT                                           | DOLLAR 1    | \$ 10,000.00 | \$ 10,000.00    | \$ (20,434.30)   | -2.04              | \$ -             | -2.04            | \$ (20,434.30) |
| 8        | ASPHALT PRICE ADJUSTMENT                                        | DOLLAR 1    | \$ 10,000.00 | \$ 10,000.00    | \$ (3,126.98)    | -0.31              | \$ -             | -0.31            | \$ (3,126.98)  |
| 9        | EXCAVATION, TEST PIT                                            | CY 50       | \$ 100.00    | \$ 5,000.00     | \$ -             | 0.00               | \$ 1,500.00      | 15.00            | \$ 1,500.00    |
| 10       | ROAD EXCAVATION, UNCLASSIFIED                                   | CY 2590     | \$ 19.00     | \$ 49,210.00    | \$ 29,656.53     | 1560.87            | \$ 15,647.26     | 2384.41          | \$ 45,303.79   |
| 11       | DENSE GRADED AGGREGATE, BASE COURSE, 6" THICK                   | SY 4590     | \$ 0.01      | \$ 45.90        | \$ -             | 0.00               | \$ -             | 0.00             | \$ -           |
| 12       | HMA MILLING, 3" OR LESS                                         | SY 19350    | \$ 2.60      | \$ 50,310.00    | \$ -             | 0.00               | \$ 51,105.60     | 19656.00         | \$ 51,105.60   |
| 13       | HOT MIX ASPHALT 19M64 BASE COURSE, 4"                           | TON 1900    | \$ 95.00     | \$ 180,500.00   | \$ 39,159.95     | 412.21             | \$ 110,141.10    | 1571.59          | \$ 149,301.05  |
| 14       | HOT MIX ASPHALT 12.5M64 INTERMEDIATE BASE COURSE, 0" - 6" THICK | TON 870     | \$ 89.00     | \$ 77,430.00    | \$ -             | 0.00               | \$ -             | 0.00             | \$ -           |
| 15       | HOT MIX ASPHALT 9.5M64 SURFACE COURSE, 2" THICK                 | TON 3250    | \$ 90.00     | \$ 292,500.00   | \$ 26,592.30     | 295.47             | \$ 265,322.70    | 3243.50          | \$ 291,915.00  |
| 16       | POLYMERIZED JOINT ADHESIVE                                      | LF 8985     | \$ 0.01      | \$ 89.85        | \$ -             | 0.00               | \$ -             | 0.00             | \$ -           |
| 17       | TACK COAT                                                       | GAL 2660    | \$ 0.01      | \$ 26.60        | \$ -             | 0.00               | \$ 24.35         | 2435.00          | \$ 24.35       |
| 18       | RESET EXISTING CASTING                                          | UN 16       | \$ 300.00    | \$ 4,800.00     | \$ -             | 0.00               | \$ 300.00        | 1.00             | \$ 300.00      |
| 19       | RECONSTRUCTED INLET, TYPE B, USING NEW CASTING                  | UN 4        | \$ 1,950.00  | \$ 7,800.00     | \$ -             | 0.00               | \$ 5,850.00      | 3.00             | \$ 5,850.00    |
| 20       | INLET, TYPE 'B'                                                 | UN 5        | \$ 3,500.00  | \$ 17,500.00    | \$ -             | 0.00               | \$ 21,000.00     | 6.00             | \$ 21,000.00   |
| 21       | INLET, TYPE 'B-2'                                               | UN 1        | \$ 6,000.00  | \$ 6,000.00     | \$ -             | 0.00               | \$ 6,000.00      | 1.00             | \$ 6,000.00    |
| 22       | DRAINAGE MANHOLE, DOGHOUSE, 4' DIAMETER                         | UN 1        | \$ 4,500.00  | \$ 4,500.00     | \$ -             | 0.00               | \$ 4,500.00      | 1.00             | \$ 4,500.00    |
| 23       | BICYCLE SAFE GRATE                                              | UN 8        | \$ 450.00    | \$ 3,600.00     | \$ -             | 0.00               | \$ -             | 0.00             | \$ -           |
| 24       | CURB PIECE, TYPE 'N' ECO                                        | UN 6        | \$ 400.00    | \$ 2,400.00     | \$ -             | 0.00               | \$ -             | 0.00             | \$ -           |
| 25       | 12" HIGH DENSITY POLYETHYLENE PIPE                              | LF 200      | \$ 71.50     | \$ 14,300.00    | \$ -             | 0.00               | \$ 13,156.00     | 184.00           | \$ 13,156.00   |
| 26       | 12" REINFORCED CONCRETE PIPE, CLASS V                           | LF 90       | \$ 83.00     | \$ 7,470.00     | \$ -             | 0.00               | \$ 6,640.00      | 80.00            | \$ 6,640.00    |
| 27       | 15" REINFORCED CONCRETE PIPE, CLASS III                         | LF 350      | \$ 82.00     | \$ 28,700.00    | \$ -             | 0.00               | \$ 25,420.00     | 310.00           | \$ 25,420.00   |
| 28       | 15" REINFORCED CONCRETE PIPE, CLASS V                           | LF 270      | \$ 90.00     | \$ 24,300.00    | \$ -             | 0.00               | \$ 23,310.00     | 259.00           | \$ 23,310.00   |
| 29       | CONCRETE DRIVEWAY, REINFORCED, 6" THICK                         | SY 50       | \$ 115.00    | \$ 5,750.00     | \$ -             | 0.00               | \$ 8,082.20      | 70.28            | \$ 8,082.20    |
| 30       | HOT MIX ASPHALT DRIVEWAY, 3-1/2" THICK                          | SY 280      | \$ 25.00     | \$ 7,000.00     | \$ -             | 0.00               | \$ 5,410.25      | 216.41           | \$ 5,410.25    |
| 31       | RESET EXISTING PAVERS                                           | SY 120      | \$ 110.00    | \$ 13,200.00    | \$ -             | 0.00               | \$ 15,320.80     | 139.28           | \$ 15,320.80   |
| 32       | CONCRETE SIDEWALK, 4" THICK                                     | SY 130      | \$ 110.00    | \$ 14,300.00    | \$ -             | 0.00               | \$ 22,830.50     | 207.55           | \$ 22,830.50   |
| 33       | DETECTABLE WARNING SURFACE                                      | SY 3        | \$ 375.00    | \$ 1,125.00     | \$ -             | 0.00               | \$ 1,500.00      | 4.00             | \$ 1,500.00    |
| 34       | 8" X 18" CONCRETE VERTICAL CURB                                 | LF 3690     | \$ 33.00     | \$ 121,770.00   | \$ -             | 0.00               | \$ 120,796.50    | 3660.50          | \$ 120,796.50  |
| 35       | GUTTER                                                          | LF 4740     | \$ 40.00     | \$ 189,600.00   | \$ -             | 0.00               | \$ 184,000.00    | 4600.00          | \$ 184,000.00  |





| ITEM NO.                           | DESCRIPTION                                           | QUANTITY   | UNIT PRICE  | CONTRACT TOTALS        | AMOUNT THIS EST.    | QUANTITY THIS EST. | AMOUNT PREV EST. | QUANTITY TO DATE | AMOUNT TO DATE         |
|------------------------------------|-------------------------------------------------------|------------|-------------|------------------------|---------------------|--------------------|------------------|------------------|------------------------|
| 36                                 | CONCRETE SWALE                                        | LF 100     | \$ 40.00    | \$ 4,000.00            | \$ 4,000.00         | 100.00             | \$ -             | 100.00           | \$ 4,000.00            |
| 37                                 | WOOD SPLIT RAIL FENCE                                 | LF 120     | \$ 95.00    | \$ 11,400.00           | \$ -                | 0.00               | \$ 13,300.00     | 140.00           | \$ 13,300.00           |
| 38                                 | TRAFFIC STRIPES, 4"                                   | LF 960     | \$ 0.90     | \$ 864.00              | \$ 639.00           | 710.00             | \$ -             | 710.00           | \$ 639.00              |
| 39                                 | TRAFFIC MARKINGS LINES, 4"                            | LF 965     | \$ 0.90     | \$ 868.50              | \$ -                | 0.00               | \$ -             | 0.00             | \$ -                   |
| 40                                 | TRAFFIC MARKINGS LINES, 24"                           | LF 415     | \$ 5.50     | \$ 2,282.50            | \$ 588.50           | 107.00             | \$ -             | 107.00           | \$ 588.50              |
| 41                                 | TRAFFIC MARKINGS SYMBOLS                              | SF 250     | \$ 8.50     | \$ 2,125.00            | \$ 918.00           | 108.00             | \$ -             | 108.00           | \$ 918.00              |
| 42                                 | REGULATORY AND WARNING SIGN                           | SF 30      | \$ 45.00    | \$ 1,350.00            | \$ 1,203.75         | 26.75              | \$ -             | 26.75            | \$ 1,203.75            |
| 43                                 | MANHOLE COVER, SANITARY SEWER                         | UN 25      | \$ 165.00   | \$ 4,125.00            | \$ -                | 0.00               | \$ -             | 0.00             | \$ -                   |
| 44                                 | RESET MANHOLE, SANITARY SEWER, USING EXISTING CASTING | UN 25      | \$ 330.00   | \$ 8,250.00            | \$ -                | 0.00               | \$ 660.00        | 2.00             | \$ 660.00              |
| 45                                 | TREE REMOVAL, OVER 24" TO 36" DIAMETER                | UN 2       | \$ 4,000.00 | \$ 8,000.00            | \$ -                | 0.00               | \$ 12,000.00     | 3.00             | \$ 12,000.00           |
| 46                                 | TOPSOIL STABILIZATION, TYPE 2 MAT                     | SY 160     | \$ 1.00     | \$ 160.00              | \$ -                | 0.00               | \$ 160.00        | 160.00           | \$ 160.00              |
| 47                                 | TOPSOILING, 4" THICK                                  | SY 2010    | \$ 9.00     | \$ 18,090.00           | \$ -                | 0.00               | \$ 18,090.00     | 2010.00          | \$ 18,090.00           |
| 48                                 | FERTILIZING AND SEEDING                               | SY 2010    | \$ 1.00     | \$ 2,010.00            | \$ -                | 0.00               | \$ 2,010.00      | 2010.00          | \$ 2,010.00            |
| 50                                 | I-5 SOIL AGGREGATE                                    | CY 80      | \$ 5.00     | \$ 400.00              | \$ -                | 0.00               | \$ 400.00        | 80.00            | \$ 400.00              |
| <b>TOTAL PROPOSAL B</b>            |                                                       |            |             | <b>\$ 1,261,887.35</b> | <b>\$ 87,746.75</b> |                    |                  |                  | <b>\$ 1,062,334.01</b> |
| <b>TOTAL PROPOSAL A + B</b>        |                                                       |            |             | <b>\$ 1,530,792.10</b> |                     |                    |                  |                  |                        |
| <b>ALTERNATE A - CENTER STREET</b> |                                                       |            |             |                        |                     |                    |                  |                  |                        |
| 1                                  | CLEARING SITE                                         | LS 1       | \$ 6,000.00 | \$ 6,000.00            | \$ 6,000.00         | 1.00               | \$ -             | 1.00             | \$ 6,000.00            |
| 2                                  | BREAKAWAY BARRICADE                                   | UN 25      | \$ 1.00     | \$ 25.00               | \$ -                | 0.00               | \$ -             | 0.00             | \$ -                   |
| 3                                  | DRUM                                                  | UN 30      | \$ 1.00     | \$ 30.00               | \$ -                | 0.00               | \$ -             | 0.00             | \$ -                   |
| 4                                  | TRAFFIC CONES                                         | UN 80      | \$ 1.00     | \$ 80.00               | \$ -                | 0.00               | \$ -             | 0.00             | \$ -                   |
| 5                                  | CONSTRUCTION SIGNS                                    | SF 100     | \$ 1.00     | \$ 100.00              | \$ -                | 0.00               | \$ -             | 0.00             | \$ -                   |
| 6                                  | TRAFFIC DIRECTOR, FLAGGER                             | ALLOW 2500 | \$ 1.00     | \$ 2,500.00            | \$ 2,163.65         | 2163.65            | \$ -             | 2163.65          | \$ 2,163.65            |
| 7                                  | FUEL PRICE ADJUSTMENT                                 | DOLLAR 1   | \$ 500.00   | \$ 500.00              | \$ (1,365.97)       | -2.73              | \$ -             | -2.73            | \$ (1,365.97)          |
| 8                                  | ASPHALT PRICE ADJUSTMENT                              | DOLLAR 1   | \$ 500.00   | \$ 500.00              | \$ (123.56)         | -0.25              | \$ -             | -0.25            | \$ (123.56)            |
| 9                                  | EXCAVATION, TEST PIT                                  | CY 10      | \$ 100.00   | \$ 1,000.00            | \$ -                | 0.00               | \$ -             | 0.00             | \$ -                   |
| 10                                 | HMA MILLING, 3" OR LESS                               | SY 3240    | \$ 2.60     | \$ 8,424.00            | \$ -                | 0.00               | \$ 7,488.00      | 2880.00          | \$ 7,488.00            |
| 11                                 | HOT MIX ASPHALT 9.5M64 SURFACE COURSE, 2" THICK       | TON 400    | \$ 92.00    | \$ 36,800.00           | \$ 31,841.20        | 346.10             | \$ -             | 346.10           | \$ 31,841.20           |
| 12                                 | POLYMERIZED JOINT ADHESIVE                            | LF 1145    | \$ 0.01     | \$ 11.45               | \$ -                | 0.00               | \$ -             | 0.00             | \$ -                   |
| 13                                 | TACK COAT                                             | GAL 330    | \$ 0.01     | \$ 3.30                | \$ -                | 0.00               | \$ -             | 0.00             | \$ -                   |
| 14                                 | RESET EXISTING CASTING                                | UN 3       | \$ 330.00   | \$ 990.00              | \$ -                | 0.00               | \$ 990.00        | 3.00             | \$ 990.00              |
| 15                                 | CONCRETE SWALE CURB                                   | LF 100     | \$ 40.00    | \$ 4,000.00            | \$ -                | 0.00               | \$ -             | 0.00             | \$ -                   |
| 16                                 | TRAFFIC STRIPES, 4"                                   | LF 315     | \$ 0.90     | \$ 283.50              | \$ 198.00           | 220.00             | \$ -             | 220.00           | \$ 198.00              |
| 17                                 | TRAFFIC MARKINGS LINES, 24"                           | LF 165     | \$ 5.50     | \$ 907.50              | \$ 577.50           | 105.00             | \$ -             | 105.00           | \$ 577.50              |
| 18                                 | REGULATORY AND WARNING SIGN                           | SF 10      | \$ 45.00    | \$ 450.00              | \$ -                | 0.00               | \$ -             | 0.00             | \$ -                   |



| ITEM NO. | DESCRIPTION                                           | QUANTITY | UNIT PRICE | CONTRACT TOTALS | AMOUNT THIS EST. | QUANTITY THIS EST. | AMOUNT PREV EST. | QUANTITY TO DATE | AMOUNT TO DATE |
|----------|-------------------------------------------------------|----------|------------|-----------------|------------------|--------------------|------------------|------------------|----------------|
| 19       | MANHOLE COVER, SANITARY SEWER                         | UN       | 4          | \$ 165.00       | \$ 660.00        | \$ -               | 0.00             | \$ -             | \$ -           |
| 20       | RESET MANHOLE, SANITARY SEWER, USING EXISTING CASTING | UN       | 4          | \$ 330.00       | \$ 1,320.00      | \$ -               | 0.00             | \$ -             | \$ -           |
| 21       | TOPSOILING, 4" THICK                                  | SY       | 25         | \$ 9.00         | \$ 225.00        | \$ -               | 0.00             | \$ 4,500.00      | \$ 4,500.00    |
| 22       | FERTILIZING AND SEEDING                               | SY       | 25         | \$ 1.00         | \$ 25.00         | \$ -               | 0.00             | \$ -             | \$ -           |
| 23       | STRAW MULCHING                                        | SY       | 25         | \$ 1.00         | \$ 25.00         | \$ -               | 0.00             | \$ -             | \$ -           |
|          | <b>TOTAL ALTERNATE A</b>                              |          |            | \$ 64,859.75    |                  |                    |                  |                  | \$ 52,268.82   |
|          | <b>TOTAL PROPOSAL A+PROPOSAL B +ALTERNATE A</b>       |          |            | \$ 1,595,651.85 |                  |                    |                  |                  |                |
|          | <b>ALTERNATE B - BELMAR AVENUE</b>                    |          |            |                 |                  |                    |                  |                  |                |
| 1        | CLEARING SITE                                         | LS       | 1          | \$ 10,248.20    | \$ 10,248.20     | \$ -               | 0.00             | \$ 10,248.20     | \$ 10,248.20   |
| 2        | BREAKAWAY BARRICADE                                   | UN       | 25         | \$ 1.00         | \$ 25.00         | \$ -               | 0.00             | \$ 10.00         | \$ 10.00       |
| 3        | DRUM                                                  | UN       | 30         | \$ 1.00         | \$ 30.00         | \$ -               | 0.00             | \$ 15.00         | \$ 15.00       |
| 4        | TRAFFIC CONES                                         | UN       | 80         | \$ 1.00         | \$ 80.00         | \$ -               | 0.00             | \$ 40.00         | \$ 40.00       |
| 5        | CONSTRUCTION SIGNS                                    | SF       | 100        | \$ 1.00         | \$ 100.00        | \$ -               | 0.00             | \$ 50.00         | \$ 50.00       |
| 6        | TRAFFIC DIRECTOR, FLAGGER                             | ALLOW    | 5000       | \$ 1.00         | \$ 5,000.00      | \$ -               | 0.00             | \$ -             | \$ -           |
| 7        | FUEL PRICE ADJUSTMENT                                 | DOLLAR   | 1          | \$ 400.00       | \$ 400.00        | \$ (1,685.56)      | -4.21            | \$ -             | \$ (1,685.56)  |
| 8        | EXCAVATION, TEST PIT                                  | CY       | 10         | \$ 100.00       | \$ 1,000.00      | \$ -               | 0.00             | \$ -             | \$ -           |
| 9        | ROAD EXCAVATION, UNCLASSIFIED                         | CY       | 80         | \$ 12.00        | \$ 960.00        | \$ -               | 0.00             | \$ -             | \$ -           |
| 10       | DENSE GRADED AGGREGATE, BASE COURSE, 6" THICK         | SY       | 210        | \$ 0.01         | \$ 2.10          | \$ -               | 0.00             | \$ -             | \$ -           |
| 11       | HMA MILLING, 3" OR LESS                               | SY       | 2770       | \$ 3.00         | \$ 8,310.00      | \$ -               | 0.00             | \$ 8,190.00      | \$ 8,190.00    |
| 12       | HOT MIX ASPHALT 19M64 BASE COURSE, 2" THICK           | TON      | 190        | \$ 96.00        | \$ 18,240.00     | \$ -               | 0.00             | \$ -             | \$ -           |
| 13       | HOT MIX ASPHALT 9.5M64 SURFACE COURSE, 2" THICK       | TON      | 340        | \$ 92.00        | \$ 31,280.00     | \$ -               | 0.00             | \$ 32,317.76     | \$ 32,317.76   |
| 14       | POLYMERIZED JOINT ADHESIVE                            | LF       | 985        | \$ 0.01         | \$ 9.85          | \$ -               | 0.00             | \$ -             | \$ -           |
| 15       | TACK COAT                                             | GAL      | 300        | \$ 0.01         | \$ 3.00          | \$ -               | 0.00             | \$ 3.00          | \$ 3.00        |
| 16       | CONCRETE DRIVEWAY, REINFORCED, 6" THICK               | SY       | 10         | \$ 110.00       | \$ 1,100.00      | \$ -               | 0.00             | \$ 1,870.00      | \$ 1,870.00    |
| 17       | HOT MIX ASPHALT DRIVEWAY, 3-1/2" THICK                | SY       | 90         | \$ 25.00        | \$ 2,250.00      | \$ -               | 0.00             | \$ 2,115.25      | \$ 2,115.25    |
| 18       | RESET EXISTING PAVERS                                 | SY       | 20         | \$ 115.00       | \$ 2,300.00      | \$ -               | 0.00             | \$ 1,150.00      | \$ 1,150.00    |
| 19       | CONCRETE SIDEWALK, 4" THICK                           | SY       | 10         | \$ 110.00       | \$ 1,100.00      | \$ -               | 0.00             | \$ 550.00        | \$ 550.00      |
| 20       | 8" X 18" CONCRETE VERTICAL CURB                       | LF       | 1130       | \$ 34.00        | \$ 38,420.00     | \$ -               | 0.00             | \$ 30,736.00     | \$ 30,736.00   |
| 21       | TRAFFIC STRIPES, 4"                                   | LF       | 315        | \$ 0.90         | \$ 283.50        | \$ 223.20          | 248.00           | \$ -             | \$ 223.20      |
| 22       | TRAFFIC MARKINGS LINES, 24"                           | LF       | 50         | \$ 5.50         | \$ 275.00        | \$ -               | 0.00             | \$ -             | \$ -           |
| 23       | MANHOLE COVER, SANITARY SEWER                         | UN       | 2          | \$ 165.00       | \$ 330.00        | \$ -               | 0.00             | \$ -             | \$ -           |
| 24       | EXISTING CASTING                                      | UN       | 2          | \$ 330.00       | \$ 660.00        | \$ -               | 0.00             | \$ 660.00        | \$ 660.00      |
| 25       | TOPSOILING, 4" THICK                                  | SY       | 255        | \$ 9.00         | \$ 2,295.00      | \$ -               | 0.00             | \$ 2,295.00      | \$ 2,295.00    |





| ITEM NO.                                        | DESCRIPTION                                                                                   | QUANTITY | UNIT PRICE  | CONTRACT TOTALS        | AMOUNT THIS EST.               | QUANTITY THIS EST. | AMOUNT PREV EST.       | QUANTITY TO DATE | AMOUNT TO DATE         |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|-------------|------------------------|--------------------------------|--------------------|------------------------|------------------|------------------------|
| 26                                              | FERTILIZING AND SEEDING                                                                       | SY 255   | \$ 1.00     | \$ 255.00              | \$ -                           | 0.00               | \$ 255.00              | 255.00           | \$ 255.00              |
| 27                                              | STRAW MULCHING                                                                                | SY 255   | \$ 1.00     | \$ 255.00              | \$ -                           | 0.00               | \$ 255.00              | 255.00           | \$ 255.00              |
|                                                 | <b>TOTAL ALTERNATE B</b>                                                                      |          |             | <b>\$ 125,211.65</b>   |                                |                    |                        |                  | <b>\$ 89,297.85</b>    |
| <b>CHANGE ORDER NO.1 PROPOSAL B - FIREHOUSE</b> |                                                                                               |          |             |                        |                                |                    |                        |                  |                        |
| 1                                               | EXCAVATION, UNCLASSIFIED                                                                      | CY 320   | \$ 19.00    | \$ 6,080.00            | \$ -                           | 0.00               | \$ 3,906.21            | 205.59           | \$ 3,906.21            |
| 2                                               | HOT MIX ASPHALT 19M64 BASE COURSE, 4" THICK                                                   | TON 300  | \$ 95.00    | \$ 28,500.00           | \$ -                           | 0.00               | \$ 24,094.85           | 253.63           | \$ 24,094.85           |
| 3                                               | SURFACE COURSE, 2" THICK                                                                      | TON 150  | \$ 90.00    | \$ 13,500.00           | \$ -                           | 0.00               | \$ 12,767.40           | 141.86           | \$ 12,767.40           |
| 4                                               | CONCRETE VERTICAL CURB                                                                        | LF 200   | \$ 33.00    | \$ 6,600.00            | \$ -                           | 0.00               | \$ 12,276.00           | 372.00           | \$ 12,276.00           |
|                                                 | <b>TOTAL CHANGE ORDER NO.1</b>                                                                |          |             | <b>\$ 54,680.00</b>    |                                |                    |                        |                  | <b>\$ 53,044.46</b>    |
|                                                 | <b>TOTAL PROPOSAL A+PROPOSAL B +ALTERNATE A+ALTERNATE B+CHANGE ORDER NO.1</b>                 |          |             | <b>\$ 1,775,543.50</b> |                                |                    |                        |                  | <b>\$ 1,468,060.71</b> |
| <b>SUPPLEMENTAL ITEMS - CENTER STREET</b>       |                                                                                               |          |             |                        |                                |                    |                        |                  |                        |
| S-1                                             | 30" CONCRETE SWALE CURB                                                                       | LF 1232  | \$ 55.00    | \$ 67,760.00           | \$ -                           | 0.00               | \$ 67,760.00           | 1232.00          | \$ 67,760.00           |
| S-2                                             | CONCRETE VERTICAL CURB                                                                        | LF 20    | \$ 55.00    | \$ 1,100.00            | \$ -                           | 0.00               | \$ 1,100.00            | 20.00            | \$ 1,100.00            |
| S-3                                             | HOT MIX ASPHALT DRIVEWAY                                                                      | SY 45    | \$ 25.00    | \$ 1,125.00            | \$ -                           | 0.00               | \$ 1,125.00            | 45.00            | \$ 1,125.00            |
| S-4                                             | CONCRETE DRIVEWAY, REINFORCED, 6" THICK                                                       | SY 17    | \$ 115.00   | \$ 1,955.00            | \$ -                           | 0.00               | \$ 1,955.00            | 17.00            | \$ 1,955.00            |
| S-5                                             | RESET EXISTING PAVERS                                                                         | SY 13    | \$ 110.00   | \$ 1,430.00            | \$ -                           | 0.00               | \$ 1,430.00            | 13.00            | \$ 1,430.00            |
| S-6                                             | REMOBILIZATION - PAVING                                                                       | LS 1     | \$ 8,500.00 | \$ 8,500.00            | \$ 8,500.00                    | 1.00               | \$ -                   | 1.00             | \$ 8,500.00            |
|                                                 | <b>TOTAL SUPPLEMENTAL ITEMS - CENTER STREET</b>                                               |          |             | <b>\$ 73,370.00</b>    |                                |                    |                        |                  | <b>\$ 81,870.00</b>    |
|                                                 | <b>TOTAL PROPOSAL A+PROPOSAL B +ALTERNATE A+ALTERNATE B+CHANGE ORDER NO.1+ALTERNATE ITEMS</b> |          |             | <b>\$ 1,848,913.50</b> |                                |                    |                        |                  | <b>\$ 1,549,930.71</b> |
| <b>CONTRACT TOTAL:</b>                          |                                                                                               |          |             | <b>\$1,775,543.50</b>  | <b>TOTAL TO DATE:</b>          |                    | <b>\$ 1,549,930.71</b> |                  |                        |
| <b>REVISED CONTRACT TOTAL:</b>                  |                                                                                               |          |             | <b>\$1,549,930.71</b>  | <b>LESS 2% RETAINAGE:</b>      |                    | <b>\$ -</b>            |                  |                        |
|                                                 |                                                                                               |          |             |                        | <b>SUBTOTAL AMOUNT DUE:</b>    |                    | <b>\$ 1,549,930.71</b> |                  |                        |
|                                                 |                                                                                               |          |             |                        | <b>LESS PREVIOUS PAYMENTS:</b> |                    | <b>\$ 1,373,215.02</b> |                  |                        |
|                                                 |                                                                                               |          |             |                        | <b>TOTAL AMOUNT DUE:</b>       |                    | <b>\$ 176,715.69</b>   |                  |                        |
|                                                 |                                                                                               |          |             |                        | <b>PERCENTAGE COMPLETE:</b>    |                    | <b>100%</b>            |                  |                        |

I hereby certify that all items, units, quantities and prices of work and material shown in this progress estimate are correct; that the work has been performed and materials supplied and completely paid for in full in accordance with the terms of the contract documents involved; that the foregoing is a true and correct statement of the contract amount up to and including the last day of the period covered by this estimate; and that no part of the "Total Amount Due" has been received:

MECO, INC.

DATE:

2/16/2024

WILLIAM H. WHITE, III, PE, PP, CME, CPWM, COLLIERS ENGINEERING &amp; DESIGN, INC.

DATE:

NEW JERSEY DEPARTMENT OF TRANSPORTATION  
DIVISION OF LOCAL AID AND ECONOMIC DEVELOPMENT  
CHANGE ORDER NUMBER - 2 - FINAL  
STATE AID PROJECT

|              |                      |
|--------------|----------------------|
| Project      | 2022 Road Program    |
| Municipality | Borough of Oceanport |
| County       | Mommouth             |
| Contractor   | Meco, Inc.           |

In accordance with the project Supplementary Specification, the following are changes in the contract.  
Location and Reason for Change

- Final As-Built Quantities

| Increased Items |                                                 | Quantity (+/-) |     | Unit Price  | Amount       |
|-----------------|-------------------------------------------------|----------------|-----|-------------|--------------|
| Item No.        | Description                                     |                |     |             |              |
| B12             | HMA MILLING, 3" OR LESS                         | 306            | SY  | \$ 2.60     | \$ 795.60    |
| B20             | INLET, TYPE 'B'                                 | 1              | UN  | \$ 3,500.00 | \$ 3,500.00  |
| B29             | CONCRETE DRIVEWAY, REINFORCED 6" THICK          | 20.28          | SY  | \$ 115.00   | \$ 2,332.20  |
| B31             | RESET EXISTING PAVERS                           | 19.28          | SY  | \$ 110.00   | \$ 2,120.80  |
| B32             | CONCRETE SIDEWALK, 4" THICK                     | 77.55          | SY  | \$ 110.00   | \$ 8,530.50  |
| B33             | DETECTABLE WARNING SURFACE                      | 1              | SY  | \$ 375.00   | \$ 375.00    |
| B37             | WOOD SPLIT RAIL FENCE                           | 20             | LF  | \$ 95.00    | \$ 1,900.00  |
| B45             | TREE REMOVAL, OVER 24" TO 36" DIAMETER          | 1              | UN  | \$ 4,000.00 | \$ 4,000.00  |
| ALT A21         | TOPSOILING, 4" THICK                            | 475            | SY  | \$ 9.00     | \$ 4,275.00  |
| ALT B13         | HOT MIX ASPHALT 9.5M64 SURFACE COURSE, 2" THICK | 11.28          | TON | \$ 92.00    | \$ 1,037.76  |
| ALT B16         | CONCRETE DRIVEWAY, REINFORCED 6" THICK          | 7              | SY  | \$ 110.00   | \$ 770.00    |
| CO ITEM 4       | CONCRETE VERTICAL CURB                          | 172            | LF  | \$ 33.00    | \$ 5,676.00  |
| Total Increase  |                                                 |                |     |             | \$ 35,312.86 |

| Decreased Items |                                                              | Quantity (+/-) |       | Unit Price  | Amount         |
|-----------------|--------------------------------------------------------------|----------------|-------|-------------|----------------|
| Item No.        | Description                                                  |                |       |             |                |
| A2              | BREAKAWAY BARRICADE                                          | -5             | UN    | \$ 1.00     | \$ (5.00)      |
| A3              | DRUM                                                         | -10            | UN    | \$ 1.00     | \$ (10.00)     |
| A4              | TRAFFIC CONES                                                | -30            | UN    | \$ 1.00     | \$ (30.00)     |
| A5              | CONSTRUCTION SIGNS                                           | -30            | UN    | \$ 1.00     | \$ (30.00)     |
| A6              | TRAFFIC DIRECTOR, FLAGGER                                    | -12093.54      | ALLOW | \$ 1.00     | \$ (12,093.54) |
| A7              | FUEL PRICE ADJUSTMENT                                        | -5.067085714   | DOL   | \$ 700.00   | \$ (3,546.96)  |
| A8              | ASPHALT PRICE ADJUSTMENT                                     | -1.251933333   | DOL   | \$ 1,500.00 | \$ (1,877.90)  |
| A9              | EXCAVATION, TEST PIT                                         | -45            | CY    | \$ 100.00   | \$ (4,500.00)  |
| A11             | DENSE GRADED AGGREGATE, BASE COURSE, 6" THICK                | -2710          | SY    | \$ 0.01     | \$ (27.10)     |
| A12             | HOT MIX ASPHALT 19M64 BASE COURSE, 4" THICK                  | -104.78        | TON   | \$ 96.00    | \$ (10,058.88) |
| A13             | HOT MIX ASPHALT 12.5M64 INTERMEDIATE BASE COURSE, 0-6" THICK | -100           | TON   | \$ 87.00    | \$ (8,700.00)  |
| A14             | HOT MIX ASPHALT 9.5M64 SURFACE COURSE, 2" THICK              | -46.79         | TON   | \$ 95.00    | \$ (4,445.05)  |
| A15             | POLYMERIZED JOINT ADHESIVE                                   | -1085          | LF    | \$ 0.01     | \$ (10.85)     |
| A18             | 15" REINFORCED CONCRETE PIPE                                 | -15            | LF    | \$ 88.00    | \$ (1,320.00)  |
| A20             | CONCRETE DRIVEWAY, REINFORCED 6" THICK                       | -10.22         | SY    | \$ 115.00   | \$ (1,175.30)  |
| A21             | HOT MIX ASPHALT DRIVEWAY, 3 1/2" THICK                       | -33.78         | SY    | \$ 25.00    | \$ (844.50)    |
| A22             | RESET EXISTING PAVERS                                        | -45.39         | SY    | \$ 110.00   | \$ (4,992.90)  |
| A23             | CONCRETE SWALE CURB                                          | -91            | LF    | \$ 38.00    | \$ (3,458.00)  |
| A24             | TRAFFIC STRIPES, 4"                                          | -523           | LF    | \$ 0.90     | \$ (470.70)    |
| A25             | TRAFFIC MARKINGS LINES, 24"                                  | -35            | LF    | \$ 5.50     | \$ (192.50)    |
| B2              | BREAKAWAY BARRICADE                                          | -5             | UN    | \$ 1.00     | \$ (5.00)      |
| B3              | DRUM                                                         | -10            | UN    | \$ 1.00     | \$ (10.00)     |
| B4              | TRAFFIC CONES                                                | -30            | UN    | \$ 1.00     | \$ (30.00)     |
| B5              | CONSTRUCTION SIGNS                                           | -30            | UN    | \$ 1.00     | \$ (30.00)     |

NEW JERSEY DEPARTMENT OF TRANSPORTATION  
DIVISION OF LOCAL AID AND ECONOMIC DEVELOPMENT  
CHANGE ORDER NUMBER - 2 - FINAL  
STATE AID PROJECT

|         |                                                                |           |       |    |           |                |
|---------|----------------------------------------------------------------|-----------|-------|----|-----------|----------------|
| B6      | TRAFFIC DIRECTOR, FLAGGER                                      | -20000    | ALLOW | \$ | 1.00      | \$ (20,000.00) |
| B7      | FUEL PRICE ADJUSTMENT                                          | -3.04343  | DOL   | \$ | 10,000.00 | \$ (30,434.30) |
| B8      | ASPHALT PRICE ADJUSTMENT                                       | -1.312698 | DOL   | \$ | 10,000.00 | \$ (13,126.98) |
| B9      | EXCAVATION, TEST PIT                                           | -35       | CY    | \$ | 100.00    | \$ (3,500.00)  |
| B10     | ROAD EXCAVATION, UNCLASSIFIED                                  | -205.59   | CY    | \$ | 19.00     | \$ (3,906.21)  |
| B11     | DENSE GRADED AGGREGATE, BASE COURSE, 6" THICK                  | -4590     | SY    | \$ | 0.01      | \$ (45.90)     |
| B13     | HOT MIX ASPHALT 19M64 BASE COURSE, 4" THICK                    | -328.41   | TON   | \$ | 95.00     | \$ (31,198.95) |
| B14     | HOT MIX ASPHALT 12.5M64 INTERMEDIATE BASE COURSE, 0-6" THICK   | -870      | TON   | \$ | 89.00     | \$ (77,430.00) |
| B15     | HOT MIX ASPHALT, 9.5M64 SURFACE COURSE, 2" THICK               | -6.5      | TON   | \$ | 90.00     | \$ (585.00)    |
| B16     | POLYMERIZED JOINT ADHESIVE                                     | -8985     | LF    | \$ | 0.01      | \$ (89.85)     |
| B17     | TACK COAT                                                      | -225      | GAL   | \$ | 0.01      | \$ (2.25)      |
| B18     | RESET EXISTING CASTING                                         | -15       | UN    | \$ | 300.00    | \$ (4,500.00)  |
| B19     | RECONSTRUCTED INLET, TYPE B, USING NEW CASTING                 | -1        | UN    | \$ | 1,950.00  | \$ (1,950.00)  |
| B23     | BICYCLE SAFE GRATE                                             | -8        | UN    | \$ | 450.00    | \$ (3,600.00)  |
| B24     | CURB PIECE, TYPE 'N' ECO                                       | -6        | UN    | \$ | 400.00    | \$ (2,400.00)  |
| B25     | 12" HIGH DENSITY POLYETHYLENE PIPE                             | -16       | LF    | \$ | 71.50     | \$ (1,144.00)  |
| B26     | 12" REINFORCED CONCRETE PIPE, CLASS V                          | -10       | LF    | \$ | 83.00     | \$ (830.00)    |
| B27     | 15" REINFORCED CONCRETE PIPE, CLASS III                        | -40       | LF    | \$ | 82.00     | \$ (3,280.00)  |
| B28     | 15" REINFORCED CONCRETE PIPE, CLASS V                          | -11       | LF    | \$ | 90.00     | \$ (990.00)    |
| B30     | HOT MIX ASPHALT DRIVEWAY, 3 1/2" THICK                         | -63.59    | SY    | \$ | 25.00     | \$ (1,589.75)  |
| B34     | 8" X 18" CONCRETE VERTICAL CURB                                | -29.5     | LF    | \$ | 33.00     | \$ (973.50)    |
| B35     | COMBINATION CONCRETE CURB AND GUTTER                           | -140      | LF    | \$ | 40.00     | \$ (5,600.00)  |
| B38     | TRAFFIC STRIPES, 4"                                            | -250      | LF    | \$ | 0.90      | \$ (225.00)    |
| B39     | TRAFFIC MARKINGS LINES, 4"                                     | -965      | LF    | \$ | 0.90      | \$ (868.50)    |
| B40     | TRAFFIC MARKINGS LINES, 24"                                    | -308      | LF    | \$ | 5.50      | \$ (1,694.00)  |
| B41     | TRAFFIC MARKINGS SYMBOLS                                       | -142      | SF    | \$ | 8.50      | \$ (1,207.00)  |
| B42     | REGULATORY AND WARNING SIGN                                    | -3.25     | SF    | \$ | 45.00     | \$ (146.25)    |
| B43     | MANHOLE COVER, SANITARY SEWER                                  | -25       | UN    | \$ | 165.00    | \$ (4,125.00)  |
| B44     | RESET EXISTING MANHOLE, SANITARY SEWER, USING EXISTING CASTING | -23       | UN    | \$ | 330.00    | \$ (7,590.00)  |
| ALT A2  | BREAKAWAY BARRICADE                                            | -25       | UN    | \$ | 1.00      | \$ (25.00)     |
| ALT A3  | DRUM                                                           | -30       | UN    | \$ | 1.00      | \$ (30.00)     |
| ALT A4  | TRAFFIC CONES                                                  | -80       | UN    | \$ | 1.00      | \$ (80.00)     |
| ALT A5  | CONSTRUCTION SIGNS                                             | -100      | SF    | \$ | 1.00      | \$ (100.00)    |
| ALTA6   | TRAFFIC DIRECTOR, FLAGGER                                      | -336.35   | ALLOW | \$ | 1.00      | \$ (336.35)    |
| ALT A7  | FUEL PRICE ADJUSTMENT                                          | -3.73194  | DOL   | \$ | 500.00    | \$ (1,865.97)  |
| ALT A8  | ASPHALT PRICE ADJUSTMENT                                       | -1.24712  | DOL   | \$ | 500.00    | \$ (623.56)    |
| ALT A9  | EXCAVATION, TEST PIT                                           | -10       | CY    | \$ | 100.00    | \$ (1,000.00)  |
| ALT A10 | HMA MILLING, 3" OR LESS                                        | -360      | SY    | \$ | 2.60      | \$ (936.00)    |
| ALT A11 | HOT MIX ASPHALT 9.5M64 SURFACE COURSE, 2" THICK                | -53.9     | TON   | \$ | 92.00     | \$ (4,958.80)  |
| ALT A12 | POLYMERIZED JOINT ADHESIVE                                     | -1145     | LF    | \$ | 0.01      | \$ (11.45)     |

NEW JERSEY DEPARTMENT OF TRANSPORTATION  
DIVISION OF LOCAL AID AND ECONOMIC DEVELOPMENT  
CHANGE ORDER NUMBER - 2 - FINAL

STATE AID PROJECT

|                       |                                                       |         |       |    |        |           |                     |
|-----------------------|-------------------------------------------------------|---------|-------|----|--------|-----------|---------------------|
| ALT A13               | TACK COAT                                             | -330    | GAL   | \$ | 0.01   | \$        | (3.30)              |
| ALT A15               | CONCRETE SWALE CURB                                   | -100    | LF    | \$ | 40.00  | \$        | (4,000.00)          |
| ALTA16                | TRAFFIC STRIPES, 4"                                   | -95     | LF    | \$ | 0.90   | \$        | (85.50)             |
| ALT A17               | TRAFFIC MARKINGS LINES, 24"                           | -60     | LF    | \$ | 5.50   | \$        | (330.00)            |
| ALT A18               | REGULATORY AND WARNING SIGN                           | -10     | SF    | \$ | 45.00  | \$        | (450.00)            |
| ALT A19               | MANHOLE COVER, SANITARY SEWER                         | -4      | UN    | \$ | 165.00 | \$        | (660.00)            |
| ALT A20               | RESET MANHOLE, SANITARY SEWER, USING EXISTING CASTING | -4      | UN    | \$ | 330.00 | \$        | (1,320.00)          |
| ALT A22               | FERTILIZING AND SEEDING                               | -25     | SY    | \$ | 1.00   | \$        | (25.00)             |
| ALT A23               | STRAW MULCHING                                        | -25     | SY    | \$ | 1.00   | \$        | (25.00)             |
| ALT B2                | BREAKAWAY BARRICADE                                   | -15     | UN    | \$ | 1.00   | \$        | (15.00)             |
| ALT B3                | DRUM                                                  | -15     | UN    | \$ | 1.00   | \$        | (15.00)             |
| ALT B4                | TRAFFIC CONES                                         | -40     | UN    | \$ | 1.00   | \$        | (40.00)             |
| ALT B5                | CONSTRUCTION SIGNS                                    | -50     | SF    | \$ | 1.00   | \$        | (50.00)             |
| ALT B6                | TRAFFIC DIRECTOR, FLAGGER                             | -5000   | ALLOW | \$ | 1.00   | \$        | (5,000.00)          |
| ALT B7                | FUEL PRICE ADJUSTMENT                                 | -5.2139 | DOL   | \$ | 400.00 | \$        | (2,085.56)          |
| ALT B8                | EXCAVATION, TEST PIT                                  | -10     | CY    | \$ | 100.00 | \$        | (1,000.00)          |
| ALT B9                | ROAD EXCAVATION, UNCLASSIFIED                         | -80     | CY    | \$ | 12.00  | \$        | (960.00)            |
| ALT B10               | DENSE GRADED AGGREGATE, BASE COURSE, 6" THICK         | -210    | SY    | \$ | 0.01   | \$        | (2.10)              |
| ALT B11               | HMA MILLING, 3" OR LESS                               | -40     | SY    | \$ | 3.00   | \$        | (120.00)            |
| ALT B12               | HOT MIX ASPHALT 19M64 BASE COURSE, 2" THICK           | -190    | TON   | \$ | 96.00  | \$        | (18,240.00)         |
| ALT B14               | POLYMERIZED JOINT ADHESIVE                            | -985    | LF    | \$ | 0.01   | \$        | (9.85)              |
| ALT B17               | HOT MIX ASPHALT DRIVEWAY, 3 1/2" THICK                | -5.39   | SY    | \$ | 25.00  | \$        | (134.75)            |
| ALT B18               | RESET EXISTING PAVERS                                 | -10     | SY    | \$ | 115.00 | \$        | (1,150.00)          |
| ALT B19               | CONCRETE SIDEWALK, 4" THICK                           | -5      | SY    | \$ | 110.00 | \$        | (550.00)            |
| ALT B20               | 8" X 18" CONCRETE VERTICAL CURB                       | -226    | LF    | \$ | 34.00  | \$        | (7,684.00)          |
| ALT B21               | TRAFFIC STRIPES, 4"                                   | -67     | LF    | \$ | 0.90   | \$        | (60.30)             |
| ALT B22               | TRAFFIC MARKINGS LINES, 24"                           | -50     | LF    | \$ | 5.50   | \$        | (275.00)            |
| ALT 23                | MANHOLE COVER, SANITARY SEWER                         | -2      | UN    | \$ | 165.00 | \$        | (330.00)            |
| CO ITEM 1             | EXCAVATION, UNCLASSIFIED                              | -114.41 | CY    | \$ | 19.00  | \$        | (2,173.79)          |
| CO ITEM 2             | HOT MIX ASPHALT 19M64 BASE COURSE, 4" THICK           | -46.37  | TON   | \$ | 95.00  | \$        | (4,405.15)          |
| CO ITEM 3             | SURFACE COURSE, 2" THICK                              | -8.14   | TON   | \$ | 90.00  | \$        | (732.60)            |
| <b>Total Decrease</b> |                                                       |         |       |    |        | <b>\$</b> | <b>(342,795.65)</b> |

**Supplemental Items**

| <u>Item No.</u>                 | <u>Description</u>                      | <u>Quantity (+/-)</u> |    | <u>Unit Price</u> |          | <u>Amount</u>       |
|---------------------------------|-----------------------------------------|-----------------------|----|-------------------|----------|---------------------|
| S-1                             | 30" CONCRETE SWALE CURB                 | 1232                  | LF | \$                | 55.00    | \$ 67,760.00        |
| S-2                             | CONCRETE VERTICAL CURB                  | 20                    | LF | \$                | 55.00    | \$ 1,100.00         |
| S-3                             | HOT MIX ASPHALT DRIVEWAY                | 45                    | SY | \$                | 25.00    | \$ 1,125.00         |
| S-4                             | CONCRETE DRIVEWAY, REINFORCED, 6" THICK | 17                    | SY | \$                | 115.00   | \$ 1,955.00         |
| S-5                             | RESET EXISTING PAVERS                   | 13                    | SY | \$                | 110.00   | \$ 1,430.00         |
| S-6                             | REMOBILIZATION - PAVING                 | 1                     | LS | \$                | 8,500.00 | \$ 8,500.00         |
| <b>Total Supplemental Items</b> |                                         |                       |    |                   |          | <b>\$ 81,870.00</b> |

NEW JERSEY DEPARTMENT OF TRANSPORTATION  
DIVISION OF LOCAL AID AND ECONOMIC DEVELOPMENT  
CHANGE ORDER NUMBER - 2 - FINAL  
STATE AID PROJECT

|                                                                     |    |              |
|---------------------------------------------------------------------|----|--------------|
| Amount of Original Contract                                         | \$ | 1,720,863.50 |
| Change Order No. 1 Amount                                           | \$ | 54,680.00    |
| Change Order No. 2 Amount                                           | \$ | (225,612.79) |
| Adjusted Amount Based on Change<br>Order No. 1 & Change Order No. 2 | \$ | 1,549,930.71 |

|              |    |             |
|--------------|----|-------------|
| Extra        | \$ | 35,312.86   |
| Supplemental | \$ | 81,870.00   |
| Reduction    | \$ | -342,795.65 |
| Total Change | \$ | -225,612.79 |

% Change in Contract  
[(+) Increase or (-) Decrease]

-9.93%

2/19/2024

(Date)

Approved: \_\_\_\_\_

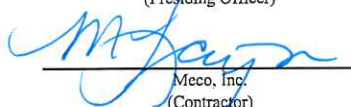
(District Manager)  
(Bureau of Local Aid)

(Date)

  
Colliers Engineering & Design  
(Engineer)

Borough of Oceanport  
(Presiding Officer)

(Date)

  
Meeco, Inc.  
(Contractor)

2/16/24  
(Date)



**State Of New Jersey**  
Department of Labor & Workforce Development  
Construction EEO Compliance Monitoring Program

9.6.a

**MONTHLY PROJECT WORKFORCE REPORT - CONSTRUCTION**

For instructions on completing the form, go to:

[http://www.state.nj.us/treasury/contract\\_compliance/pdf/aa202ins.pdf](http://www.state.nj.us/treasury/contract_compliance/pdf/aa202ins.pdf)

|                                                                                                                                                                                                   |  |                                        |                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Name and address of Prime Contractor</b><br>MECO, INC<br><small>(NAME)</small><br>PO BOX 536<br><small>(ADDRESS)</small><br>CLARKSBURG NJ 08510<br><small>(CITY) (STATE) (ZIP CODE)</small> |  | <b>2. Contractor ID Number</b><br>1054 | <b>3. F ID or SS Number</b><br>222 62 6262<br><b>4. Reporting Period</b><br>NOVEMBER 1-30, 2023 (Revised)<br><b>5. Public Agency Awarding Contract</b><br>OCEANPORT BOROUGH<br><small>Date of Award</small><br>01/31/2023<br><b>6. Name and Location of Project</b> <small>County</small><br>2022 ROAD PROGRAM MONMOUTH<br><b>7. Project ID Number</b><br>74931 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| 8. CONTRACTOR NAME<br>(LIST PRIME CONTRACTOR<br>WITH SUBS FOLLOWING) | 9. PERCENT<br>OF WORK<br>COMPLETED | 10. TRADE<br>OR<br>CRAFT | CLASSI-<br>FICATION<br>(SEE<br>REVERSE) | 11. NUMBER OF EMPLOYEES |       |          |                    |       |         | 12. TOTAL<br>NO. OF<br>MIN.<br>EMP. | 13. WORK HOURS         |             | 14. % OF WORK HRS |                        | 15. CUM. WORK HRS        |                        |               | 16. CUM. % OF W/H |                        |                        |
|----------------------------------------------------------------------|------------------------------------|--------------------------|-----------------------------------------|-------------------------|-------|----------|--------------------|-------|---------|-------------------------------------|------------------------|-------------|-------------------|------------------------|--------------------------|------------------------|---------------|-------------------|------------------------|------------------------|
|                                                                      |                                    |                          |                                         | A.                      | B.    | C.       | D.                 | E.    | F.      |                                     | TOTAL<br>WORK<br>HOURS | A.          | B.                | A.<br>% OF MIN.<br>W/H | B.<br>% OF FEMALE<br>W/H | TOTAL<br>WORK<br>HOURS | A.            | B.                | A.<br>% OF MIN.<br>W/H | B.<br>% OF FEM.<br>W/H |
|                                                                      |                                    |                          |                                         | TOTAL                   | BLACK | HISPANIC | AMERICAN<br>INDIAN | ASIAN | FEMALES |                                     |                        | MIN.<br>W/H | FEMALE<br>W/H     |                        |                          |                        | MIN.<br>HOURS | FEMALE<br>HOURS   |                        |                        |
| Meco, Inc                                                            | 100%                               | OP                       | J                                       | 1                       |       |          |                    |       |         | 0                                   | 8                      | 0           |                   | 0%                     |                          | 504                    | 306           |                   | 61%                    |                        |
|                                                                      |                                    |                          | AP                                      |                         |       |          |                    |       |         |                                     |                        |             |                   |                        |                          |                        |               |                   |                        |                        |
| Meco, Inc                                                            |                                    |                          |                                         |                         |       |          |                    |       |         |                                     |                        |             |                   |                        |                          |                        |               |                   |                        |                        |
|                                                                      | 100%                               | DR                       | J                                       |                         |       |          |                    |       |         |                                     | 0                      |             |                   |                        |                          | 8                      | 8             |                   | 100%                   |                        |
|                                                                      |                                    |                          | AP                                      |                         |       |          |                    |       |         |                                     |                        |             |                   |                        |                          |                        |               |                   |                        |                        |
|                                                                      |                                    |                          |                                         |                         |       |          |                    |       |         |                                     |                        |             |                   |                        |                          |                        |               |                   |                        |                        |
| Meco, Inc                                                            | 100%                               | LA                       | J                                       |                         |       |          |                    |       |         |                                     | 0                      |             |                   |                        |                          | 1546                   | 1452          |                   | 94%                    |                        |
|                                                                      |                                    |                          | AP                                      |                         |       |          |                    |       |         |                                     |                        |             |                   |                        |                          |                        |               |                   |                        |                        |
| Straight Edge                                                        |                                    |                          |                                         |                         |       |          |                    |       |         |                                     |                        |             |                   |                        |                          |                        |               |                   |                        |                        |
|                                                                      | 100%                               | PA                       | J                                       | 6                       |       | 5        |                    |       |         | 5                                   | 15                     | 2           | 14%               |                        |                          | 31                     | 18            |                   | 58%                    |                        |
|                                                                      |                                    |                          | AP                                      |                         |       |          |                    |       |         |                                     |                        |             |                   |                        |                          |                        |               |                   |                        |                        |
|                                                                      |                                    |                          |                                         |                         |       |          |                    |       |         |                                     |                        |             |                   |                        |                          |                        |               |                   |                        |                        |
| ANAR Construction                                                    | 100%                               | LA                       | J                                       |                         |       |          |                    |       |         |                                     | 0                      |             |                   |                        |                          | 248                    | 248           |                   | 100%                   |                        |
|                                                                      |                                    |                          | AP                                      |                         |       |          |                    |       |         |                                     |                        |             |                   |                        |                          |                        |               |                   |                        |                        |
| 17. COMPLETED BY (PRINT OR TYPE)                                     |                                    |                          |                                         |                         |       |          |                    |       |         |                                     |                        |             |                   |                        |                          |                        |               |                   |                        |                        |

17. COMPLETED BY (PRINT OR TYPE)

|                            |                                                                                     |                        |
|----------------------------|-------------------------------------------------------------------------------------|------------------------|
| Nanci Marta                |  | President              |
| <small>(NAME)</small>      | <small>(SIGNATURE)</small>                                                          | <small>(TITLE)</small> |
| 609                        | 443                                                                                 | 4344                   |
| <small>(AREA CODE)</small> | <small>(TELEPHONE NUMBER)</small>                                                   | <small>(EXT.)</small>  |
|                            |                                                                                     | 02/14/2024             |
|                            |                                                                                     | <small>(DATE)</small>  |



**Certified Payroll Register**

**9.6.a**

Job  
2022 Road Program  
910 Oceanport Way  
Oceanport, NJ 07757

Contractor  
MECO, Inc.  
PO Box 536  
Clarksburg, NJ 08510-0536

Customer  
Oceanport Borough  
222 Monmouth Boulevard  
Oceanport, NJ 07757

Job Number: OCEA16  
Week Ending: 11/10/2023

|                      |                   |                       |              |              |              |              |              |              |              |       |                                   |                              | -- Deductions --        |         |         | Check # |
|----------------------|-------------------|-----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|-------|-----------------------------------|------------------------------|-------------------------|---------|---------|---------|
| Soc Sec No.          |                   | Hours Worked This Job |              |              |              |              |              |              |              |       | Gross Pay<br>This Job<br>All Jobs | Fed.<br>Fica<br>Med<br>State | Local<br>Other<br>Total |         |         |         |
| Name                 | Class<br>Mar      | Exemp.                | 11/06<br>Mon | 11/07<br>Tue | 11/08<br>Wed | 11/09<br>Thu | 11/10<br>Fri | 11/04<br>Sat | 11/05<br>Sun | Tot   |                                   | Pay<br>Rate                  |                         |         |         |         |
| John Alexander Lucas | ***-**-1511 R     |                       | 0.000        | 0.000        | 8.000        | 0.000        | 0.000        | 0.000        | 0.000        | 8.000 | 64.500                            | 516.00                       | 496.37                  | 0.00    | V3464   |         |
|                      | Operator/Local825 |                       |              |              |              |              |              |              |              |       |                                   |                              | 169.88                  | 268.69  |         |         |
|                      | Single 0 O:       |                       | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000        | 0.000 | 0.000                             | 2580.00                      | 39.73                   |         | 1464.61 |         |
|                      | WHITE Male        |                       |              |              |              |              |              |              |              |       |                                   | 40hrs                        | 140.72                  | 1115.39 |         |         |
|                      |                   | <u>Hours</u>          |              | <u>Pay</u>   |              |              |              |              |              |       |                                   |                              |                         |         |         |         |
|                      | Regular           | 8.000                 |              | 516.00       |              |              |              |              |              |       |                                   |                              |                         |         |         |         |
|                      | Overtime          | 0.000                 |              | 0.00         |              |              |              |              |              |       |                                   |                              |                         |         |         |         |
|                      |                   | 8.000                 |              | 516.00       |              |              |              |              |              |       |                                   |                              |                         |         |         |         |

I, Nanci Marta, SECRETARY & TREASURER (title) do hereby state:

1] That I pay or supervise the payment of the persons employed by MECO INC on the 2022 Road Program that during the payroll period commencing on 11/4/2023 and ending 11/10/2023, all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said MECO INC from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 CFR Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. 276c), and described below:

2] That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

3] That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

4] That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

XX---In addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in Section 4(c) below.

(B) WHERE FRINGE BENEFITS ARE PAID IN CASH

---Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in Section 4(c) below.

(c) EXCEPTION (CRAFT) EXPLANATION

REMARKS

Name and title

Nanci Marta SECRETARY & TREASURER

Signature

The Willful Falsification Of Any Of The Above Statements May Subject The Contractor Or SubContractor To Civil Or Criminal Prosecution. See Section 1001 Of Title 18 And Section 231 Of Title 31 Of The United States.

## U.S. Department of Labor

Wage and Hour Division

## PAYROLL

(For Contractor's Optional Use; See Instructions at [www.dol.gov/whd/forms/wh347instr.htm](http://www.dol.gov/whd/forms/wh347instr.htm))

Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.



U.S. Wage and Hour Division

Rev. Dec 2008

OMB No.: 1235-0008

Expires: 07/31/2024

|                                                                                                  |                 |                                       |                         |
|--------------------------------------------------------------------------------------------------|-----------------|---------------------------------------|-------------------------|
| NAME OF CONTRACTOR <input type="checkbox"/> OR SUBCONTRACTOR <input checked="" type="checkbox"/> |                 | ADDRESS                               |                         |
| Straight Edge Striping LLC                                                                       |                 | 201 Wilton Avenue Middlesex, NJ 08846 |                         |
| PAYROLL NO.                                                                                      | FOR WEEK ENDING | PROJECT AND LOCATION                  | PROJECT OR CONTRACT NO. |
| 2                                                                                                | 11/19/2023      | 2022 Road Program, Oceanport, NJ      |                         |

| (1)<br>NAME AND INDIVIDUAL<br>IDENTIFYING NUMBER<br>(e.g., LAST FOUR DIGITS OF<br>SOCIAL SECURITY NUMBER)<br>OF WORKER | (2)<br>#<br>Ex | (3)<br>WORK<br>CLASSIFICATION                             | O<br>T<br>or<br>S<br>T | (4) DAY AND DATE |       |       |       |       |       |       | (5)<br>TOTAL<br>HOURS | (6)<br>RATE<br>OF<br>PAY | (7)<br>GROSS<br>AMOUNT<br>EARNED<br>PROJECT / ALL | (8)<br>DEDUCTIONS |                         |              |              |       |               | (9)<br>NET WAGES<br>PAID FOR<br>WEEK |        |
|------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------|------------------------|------------------|-------|-------|-------|-------|-------|-------|-----------------------|--------------------------|---------------------------------------------------|-------------------|-------------------------|--------------|--------------|-------|---------------|--------------------------------------|--------|
|                                                                                                                        |                |                                                           |                        | Mo               | Tu    | We    | Th    | Fr    | Sa    | Su    |                       |                          |                                                   | FICA              | WITH-<br>HOLDING<br>TAX | STATE<br>TAX | LOCAL<br>TAX | OTHER | TOTAL<br>DED. |                                      |        |
|                                                                                                                        |                |                                                           |                        | 11/13            | 11/14 | 11/15 | 11/16 | 11/17 | 11/18 | 11/19 |                       |                          |                                                   |                   |                         |              |              |       |               |                                      |        |
| Alex Porras<br>222 Elizabeth Street<br>South Bound Brook, NJ 08880<br>xxx-xx-2623                                      | 3              | Foreman (CP)-<br>Painter<br><i>Sex: M Ethnicity: Hisp</i> | O                      | 0                | 0     | 0     | 0     | 0     | 0     | 0     | 0                     | 0                        | 89.56                                             | 205.59            | 15.73                   | 0.00         | 2.22         | 0.00  | 1.74          | 19.69                                | 185.90 |
| Antonio Umana<br>621 Greenbrook Road<br>North Plainfield, NJ 07060<br>xxx-xx-0972                                      | 1              | Foreman (CP)-<br>Painter<br><i>Sex: M Ethnicity: Hisp</i> | O                      | 0                | 0     | 0     | 0     | 0     | 0     | 0     | 0                     | 0                        | 89.56                                             | 205.59            | 15.73                   | 2.19         | 2.80         | 0.00  | 1.74          | 22.46                                | 183.13 |
| Carlos Nava Nava<br>606 Mountain Avenue<br>Middlesex, NJ 08846<br>xxx-xx-7630                                          | 0              | Journeyman 2-<br>Painter<br><i>Sex: M Ethnicity: Hisp</i> | O                      | 0                | 0     | 0     | 0     | 0     | 0     | 0     | 0                     | 0                        | 88.06                                             | 202.59            | 15.50                   | 10.16        | 3.04         | 0.00  | 1.72          | 30.42                                | 172.17 |
| Elder Lopez-Marroquin<br>1426 West 3rd Street<br>Plainfield, NJ 07063<br>xxx-xx-0704                                   | 1              | Journeyman 2-<br>Painter<br><i>Sex: M Ethnicity: Hisp</i> | O                      | 0                | 0     | 0     | 0     | 0     | 0     | 0     | 0                     | 0                        | 88.06                                             | 202.59            | 15.50                   | 1.89         | 2.75         | 0.00  | 1.72          | 21.86                                | 180.73 |
|                                                                                                                        |                |                                                           | S                      | 0                | 0     | 0     | 0     | 3     | 0     | 0     | 3                     | 67.53                    | 202.59                                            |                   |                         |              |              |       |               |                                      |        |
|                                                                                                                        |                |                                                           | O                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                   |                         |              |              |       |               |                                      |        |
|                                                                                                                        |                |                                                           | S                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                   |                         |              |              |       |               |                                      |        |
|                                                                                                                        |                |                                                           | O                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                   |                         |              |              |       |               |                                      |        |
|                                                                                                                        |                |                                                           | S                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                   |                         |              |              |       |               |                                      |        |
|                                                                                                                        |                |                                                           | O                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                   |                         |              |              |       |               |                                      |        |
|                                                                                                                        |                |                                                           | S                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                   |                         |              |              |       |               |                                      |        |
|                                                                                                                        |                |                                                           | O                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                   |                         |              |              |       |               |                                      |        |
|                                                                                                                        |                |                                                           | S                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                   |                         |              |              |       |               |                                      |        |

While completion of Form WH-347 is optional, it is mandatory for covered contractors and subcontractors performing work on Federally financed or assisted construction contracts to respond to the information collection contained in 29 C. F. R. §§ 3.3, 5.5( a). The Copeland Act (40 U. S. C. § 3145) contractors and subcontractors performing work on Federally financed or assisted construction contracts to "furnish weekly a statement with respect to the wages paid each employee during the preceding week." U. S. Department of Labor (DOL) regulations at 29 C. F. R. § 5.5( a)( 3)( ii) require contractors to submit weekly a copy of all payrolls to the Federal agency contracting for or financing the construction project, accompanied by a signed "Statement of Compliance" indicating that the payrolls are correct and complete and that each laborer or mechanic has been paid not less than the proper Davis-Bacon prevailing wage rate for the work performed. DOL and federal contracting agencies receiving this information review the information to determine that employees have received legally required wages and fringe benefits.

## Public Burden Statement

We estimate that it will take an average of 55 minutes to complete this collection, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you have any comments regarding these estimates or any other aspect of this collection, including suggestions for reducing this burden, send them to the Administrator, Wage and Hour Division, U. S. Department of Labor, Room S3502, 200 Constitution Avenue, N. W. Washington, D. C. 20210.



Date 11/19/2023I, Andrew Altobelli President  
(Name of Signatory Party) (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by  
Straight Edge Striping LLC on the  
(Contractor or Subcontractor)2022 Road Program, Oceanport, NJ ; that during the payroll period commencing  
(Building or Work)  
on the 13 day of November, 2023, and ending the 19 day of November,  
2023, all persons employed on said project have been paid the full weekly wages earned,  
that no rebates have been or will be made either directly or indirectly to or on behalf of saidStraight Edge Striping LLC from the  
(Contractor or Subcontractor)full weekly wages earned by any person and that no deductions have been made either  
directly or indirectly from the full wages earned by any person, other than permissible  
deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary  
of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967;  
76 Stat. 357; 40 U.S.C. § 3145), and described below:(2) That any payrolls otherwise under this contract required to be submitted for the  
above period are correct and complete; that the wage rates for laborers or mechanics  
contained therein are not less than the applicable wage rates contained in any wage  
determination incorporated into the contract; that the classifications set forth therein for  
each laborer or mechanic conform with the work he performed.(3) That any apprentices employed in the above period are duly registered in a bona  
fide apprenticeship program registered with a State apprenticeship agency recognized by  
the Bureau of Apprenticeship and Training, United States Department of Labor, or if no  
such recognized agency exists in a State, are registered with the Bureau of Apprenticeship  
and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- ☐
- In addition to the basic hourly wage rates paid to each laborer or mechanic listed in
- 
- the above referenced payroll, payments of fringe benefits as listed in the contract
- 
- have been or will be made to appropriate programs for the benefit of such
- 
- employees, except as noted in section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

- ☒
- Each laborer or mechanic listed in the above referenced payroll has been paid,
- 
- as indicated on the payroll, an amount not less than the sum of the applicable
- 
- basic hourly wage rate plus the amount of the required fringe benefits as listed
- 
- in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

| EXCEPTION (CRAFT) | EXPLANATION |
|-------------------|-------------|
|                   |             |
|                   |             |
|                   |             |
|                   |             |
|                   |             |
|                   |             |
|                   |             |
|                   |             |

REMARKS:

NAME AND TITLE

Andrew Altobelli  
President

SIGNATURE

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR  
SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 3279  
OF TITLE 31 OF THE UNITED STATES CODE.

**U.S. Department of Labor**  
Wage and Hour Division

**PAYROLL**

(For Contractor's Optional Use; See Instructions at [www.dol.gov/whd/forms/wh347instr.htm](http://www.dol.gov/whd/forms/wh347instr.htm))  
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Rev. Dec 2008

OMB No.: 1235-0008  
Expires: 07/31/2024

|                                                                                                  |                 |                                       |                         |
|--------------------------------------------------------------------------------------------------|-----------------|---------------------------------------|-------------------------|
| NAME OF CONTRACTOR <input type="checkbox"/> OR SUBCONTRACTOR <input checked="" type="checkbox"/> |                 | ADDRESS                               |                         |
| Straight Edge Striping LLC                                                                       |                 | 201 Wilton Avenue Middlesex, NJ 08846 |                         |
| PAYROLL NO.                                                                                      | FOR WEEK ENDING | PROJECT AND LOCATION                  | PROJECT OR CONTRACT NO. |
| 3                                                                                                | 12/03/2023      | 2022 Road Program, Oceanport, NJ      |                         |

| (1)<br>NAME AND INDIVIDUAL<br>IDENTIFYING NUMBER<br>(e.g., LAST FOUR DIGITS OF<br>SOCIAL SECURITY NUMBER)<br>OF WORKER | (2)<br>#<br>Ex | (3)<br>WORK<br>CLASSIFICATION                | O<br>T<br>or<br>S<br>T | (4) DAY AND DATE |       |       |       |       |       |       | (5)<br>TOTAL<br>HOURS | (6)<br>RATE<br>OF<br>PAY | (7)<br>GROSS<br>AMOUNT<br>EARNED<br>PROJECT / ALL | (8) DEDUCTIONS |                         |              |              |       |               | (9)<br>NET WAGES<br>PAID FOR<br>WEEK |
|------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------|------------------------|------------------|-------|-------|-------|-------|-------|-------|-----------------------|--------------------------|---------------------------------------------------|----------------|-------------------------|--------------|--------------|-------|---------------|--------------------------------------|
|                                                                                                                        |                |                                              |                        | Mo               | Tu    | We    | Th    | Fr    | Sa    | Su    |                       |                          |                                                   | FICA           | WITH-<br>HOLDING<br>TAX | STATE<br>TAX | LOCAL<br>TAX | OTHER | TOTAL<br>DED. |                                      |
|                                                                                                                        |                |                                              |                        | 11/27            | 11/28 | 11/29 | 11/30 | 12/01 | 12/02 | 12/03 |                       |                          |                                                   |                |                         |              |              |       |               |                                      |
| James Kiefer<br>51 Canal Street<br>Raritan, NJ 08869<br>xxx-xx-8590                                                    | 0              | Sign (Foreman)<br><br>Sex: M Ethnicity: Cau  | O                      | 0                | 0     | 0     | 0     | 0     | 0     | 0     | 0                     | 100.91                   | 120.39                                            | 9.21           | 1.94                    | 1.81         | 0.00         | 1.02  | 13.98         | 106.41                               |
|                                                                                                                        |                |                                              | S                      | 1.5              | 0     | 0     | 0     | 0     | 0     | 0     | 1.5                   | 80.26                    |                                                   |                |                         |              |              |       |               |                                      |
| Salvador Martinez<br>117 Herbert Place<br>South Plainfield NJ 07080<br>xxx-xx-8657                                     | 0              | Sign (Foreman)<br><br>Sex: M Ethnicity: Hisp | O                      | 0                | 0     | 0     | 0     | 0     | 0     | 0     | 0                     | 100.91                   | 120.39                                            | 9.21           | 1.94                    | 0.00         | 0.00         | 0.00  | 11.15         | 109.24                               |
|                                                                                                                        |                |                                              | S                      | 1.5              | 0     | 0     | 0     | 0     | 0     | 0     | 1.5                   | 80.26                    |                                                   |                |                         |              |              |       |               |                                      |
|                                                                                                                        |                |                                              | O                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                |                         |              |              |       |               |                                      |
|                                                                                                                        |                |                                              | S                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                |                         |              |              |       |               |                                      |
|                                                                                                                        |                |                                              | O                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                |                         |              |              |       |               |                                      |
|                                                                                                                        |                |                                              | S                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                |                         |              |              |       |               |                                      |
|                                                                                                                        |                |                                              | O                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                |                         |              |              |       |               |                                      |
|                                                                                                                        |                |                                              | S                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                |                         |              |              |       |               |                                      |
|                                                                                                                        |                |                                              | O                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                |                         |              |              |       |               |                                      |
|                                                                                                                        |                |                                              | S                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                |                         |              |              |       |               |                                      |
|                                                                                                                        |                |                                              | O                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                |                         |              |              |       |               |                                      |
|                                                                                                                        |                |                                              | S                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                |                         |              |              |       |               |                                      |
|                                                                                                                        |                |                                              | O                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                |                         |              |              |       |               |                                      |
|                                                                                                                        |                |                                              | S                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                |                         |              |              |       |               |                                      |
|                                                                                                                        |                |                                              | O                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                |                         |              |              |       |               |                                      |
|                                                                                                                        |                |                                              | S                      |                  |       |       |       |       |       |       |                       |                          |                                                   |                |                         |              |              |       |               |                                      |

While completion of Form WH-347 is optional, it is mandatory for covered contractors and subcontractors performing work on Federally financed or assisted construction contracts to respond to the information collection contained in 29 C. F. R. §§ 3.3, 5.5( a). The Copeland Act (40 U. S. C. § 3145) contractors and subcontractors performing work on Federally financed or assisted construction contracts to "furnish weekly a statement with respect to the wages paid each employee during the preceding week." U. S. Department of Labor (DOL) regulations at 29 C. F. R. § 5.5( a)( 3)( ii) require contractors to submit weekly a copy of all payrolls to the Federal agency contracting for or financing the construction project, accompanied by a signed "Statement of Compliance" indicating that the payrolls are correct and complete and that each laborer or mechanic has been paid not less than the proper Davis-Bacon prevailing wage rate for the work performed. DOL and federal contracting agencies receiving this information review the information to determine that employees have received legally required wages and fringe benefits.

**Public Burden Statement**

We estimate that it will take an average of 55 minutes to complete this collection, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. If you have any comments regarding these estimates or any other aspect of this collection, including suggestions for reducing this burden, send them to the Administrator, Wage and Hour Division, U. S. Department of Labor, Room S3502, 200 Constitution Avenue, N. W. Washington, D. C. 20210.



Date 12/03/2023I, Andrew Altobelli President  
(Name of Signatory Party) (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by  
Straight Edge Striping LLC on the  
(Contractor or Subcontractor)2022 Road Program, Oceanport, NJ ; that during the payroll period commencing  
(Building or Work)  
on the 27 day of November, 2023, and ending the 03 day of December,  
2023, all persons employed on said project have been paid the full weekly wages earned,  
that no rebates have been or will be made either directly or indirectly to or on behalf of saidStraight Edge Striping LLC from the  
(Contractor or Subcontractor)full weekly wages earned by any person and that no deductions have been made either  
directly or indirectly from the full wages earned by any person, other than permissible  
deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary  
of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967;  
76 Stat. 357; 40 U.S.C. § 3145), and described below:(2) That any payrolls otherwise under this contract required to be submitted for the  
above period are correct and complete; that the wage rates for laborers or mechanics  
contained therein are not less than the applicable wage rates contained in any wage  
determination Incorporated into the contract; that the classifications set forth therein for  
each laborer or mechanic conform with the work he performed.(3) That any apprentices employed in the above period are duly registered in a bona  
fide apprenticeship program registered with a State apprenticeship agency recognized by  
the Bureau of Apprenticeship and Training, United States Department of Labor, or if no  
such recognized agency exists in a State, are registered with the Bureau of Apprenticeship  
and Training, United States Department of Labor.

(4) That:

(a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- ☐
- In addition to the basic hourly wage rates paid to each laborer or mechanic listed in
- 
- the above referenced payroll, payments of fringe benefits as listed in the contract
- 
- have been or will be made to appropriate programs for the benefit of such
- 
- employees, except as noted in section 4(c) below.

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

- ☒
- Each laborer or mechanic listed in the above referenced payroll has been paid,
- 
- as indicated on the payroll, an amount not less than the sum of the applicable
- 
- basic hourly wage rate plus the amount of the required fringe benefits as listed
- 
- in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

| EXCEPTION (CRAFT) | EXPLANATION |
|-------------------|-------------|
|                   |             |
|                   |             |
|                   |             |
|                   |             |
|                   |             |
|                   |             |
|                   |             |
|                   |             |

REMARKS:

NAME AND TITLE

Andrew Altobelli  
President

SIGNATURE

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR  
SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 3279  
OF TITLE 31 OF THE UNITED STATES CODE.

**RESOLUTION OF THE BOROUGH OF OCEANPORT  
AUTHORIZING OPTION FOR THIRD (1)-YEAR EXTENSION OF THE SOLID WASTE CONTRACT &  
RECYCLING COLLECTION CONTRACT WITH SUBURBAN DISPOSAL**

**Resolution #2024-98**  
**03/21/24**

**WHEREAS**, sealed public bids for the collection and disposal of solid waste and recycling were received by the Borough of Oceanport in 2020 which resulted in a contract by and between the Borough of Oceanport and Suburban Disposal, dated June 1, 2020; and

**WHEREAS**, the said bid solicitation was for a two-year contract with the option to exercise three additional one (1) year extensions at least 60 days prior to each anniversary starting with June 1, 2022, June 1, 2023 and June 1, 2024; and

**WHEREAS**, the Borough Council does not believe that there is any current benefit to be derived from re-bidding the collection of solid waste contract and the collection of recycles contract in accordance with applicable state regulation.

**NOW, THEREFORE, BE IT RESOLVED** by the Borough Council of the Borough of Oceanport that the Borough of Oceanport does hereby exercise its right under Section 5.1 of the aforementioned Contracts stipulating that the Governing Body has 60 days to notify Contractor of intent to exercise its option to extend the Contracts for the THIRD (1) year extension commencing June 1, 2024 through May 31, 2025, the fifth (5th year of said contract for the amount of \$342,000.00 (solid waste) and \$90,000 (recycling) pursuant to Resolutions #2020-122 and #2020-123 certifying same.

**BE IT FURTHER RESOLVED**, that the Borough Clerk shall provide a certified copy of this Resolution to Suburban Disposal notifying of the Borough's decision.

**RESOLUTION OF THE BOROUGH OF OCEANPORT  
AUTHORIZING THE PURCHASE & RENEWAL OF THE BOROUGH'S SPATIAL DATA LOGIC (SDL)  
ENTERPRISE LICENSING SOFTWARE**

**Resolution #2024-99**  
**03/21/24**

**WHEREAS**, the Borough of Oceanport purchased Spatial Data Logic (SDL) enterprise licensing software for the management of licenses, permits, work orders and more pursuant with Resolution #2019-91; and

**WHEREAS**, the Borough is satisfied with the services provided by SDL and desires to continue using SDL license services through a non-fair and open process in accordance with N.J.S.A. 19:44A-20.5; and

**WHEREAS**, the Borough has determined that the value of the services will exceed \$17,500.00.

**WHEREAS**, the anticipated term of this contract is the period April 30, 2024 through April 29, 2025; and

**WHEREAS**, proposals were obtained from **Spatial Data Logic, 285 Davidson Ave, Somerset, NJ 8873** for renewal of ten (10) existing licenses and the purchase of two (2) new licenses for a total contract amount of \$22,080; and

**WHEREAS**, Spatial Data Logic has completed and submitted a Business Entity Disclosure Certification and Political Contribution Disclosure Form which certifies that Spatial Data Logic is compliant pursuant with **P.L. 2023, c.20**; and

**WHEREAS**, funds are available in the temporary operating budget and Construction UCC Trust as evidenced by the CFO's certification of funds below,

**NOW THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the Borough of Oceanport, County of Monmouth, State of New Jersey that:

1. Spatial Data Logic is hereby awarded a contract to renew 10 existing licenses and purchase 2 new licenses in accordance with proposals dated February 22, 2024 for the April 30, 2024 through April 29, 2025 for a total contract amount of Twenty Two Thousand Eighty Dollars (\$22,000) to Spatial Data Logic, 285 Davidson Ave. Somerset, NJ 08873 subject to provision of the appropriate certificate of insurance and business registration.
2. The Mayor and Borough Clerk are hereby authorized to enter into a contract on behalf of the Borough of Oceanport.

**BE IT FURTHER RESOLVED** that the Business Disclosure Entity Certification and Political Contribution Disclosure Form be placed on file with the Borough Clerk with said contract.

**CERTIFICATION OF FUNDS**

As required by N.J.A.C. 5:34-5.1 et. seq., and any other applicable requirement, I, Catherine D. LaPorta, Chief Financial Officer of the Borough of Oceanport, certify that there are funds available in Account #18-270-55-600-203 in the amount of \$7,360.00 and Account #01-201-20-100-227 in the amount of \$14,720 for the purposes stated herein.

  
Catherine D. LaPorta, CFO





## Oceanport 2024 Renewal

---



Oceanport | 1153-190423 | Renewal | April 30, 2024 -  
Q-03500

2/22/2024

Spatial Data Logic  
285 Davidson Ave.  
Somerset, NJ 08873  
3472376496

## Dear Client,

First and foremost, Spatial Data Logic is thrilled to have you as a client. We take a great deal of pride in building and maintaining an easy-to-use software solution, in addition to providing the highest level of support for our products.

As a company, we also keep a close eye on legislation, trends, feature requests and emerging technologies to ensure our software solutions are meeting the needs of our clients and the communities they serve. For instance, some of the new and innovative features that users can look forward to including:

- Offering our Online Plan Review at NO COST for our hosted customers or for a low per-user fee for clients that are not on SDL Hosting
- Expanding our online plan review solution to accommodate land use and engineering reviews.
- Adding lead-specific fields and forms to address new lead-safe certification requirements.
- Adding a business registration form to comply with new legislation.
- Integrating SDL Forms with SDL Mobile
- Adding a redaction tool for OPRA requests

### Annual Notice of Rates and Services for 2024

For all of our customers, the SDL Enterprise License is an annual price subscription, but can also be prepaid in advance to lock in your rate for multiple years. The subscription includes the licensing costs for SDL Desktop, SDL Portal, SDL Mobile, SDL Sites and SDL Citizen, in addition to ongoing technical support. Pricing is either based on the number of computers where the desktop software is installed or based on a "Named User". A "Named User" license is required for our SDL Hosting Environment as well as to utilize SDL Online, Online Plan Review, Remote Inspections, and other adjunct SDL Online features.

In addition to our rates, we have also included an overview of our available platforms, department modules, clients' resources and newer features that your municipality may want to consider.

Please note:

- 1) Technical support is only available to users that have been trained on the software by an authorized SDL trainer or have attended SDL Training courses for the module they require support on.
- 2) We will invoice you the month before the renewal date and payment needs to be made within 30 days. If you renew through a third-party reseller (like SHI or Dell), it is your responsibility to secure a quote through them and put a PO in place prior to the renewal date.
- 3) We request that all purchasing agents send us your Pay to Play documents as well as any other purchasing documents at the beginning of the year or at least 3 months prior to the renewal date.
- 4) SDL will provide support from the date of renewal for each seat of software for a full calendar year of that date. We will not prorate or change the amount billed unless we are notified 90 days in advance of the renewal date, per our software license agreement.
- 5) Any services or requests outside of these services shall be deemed additional services and billed according to our standard rate schedules.

Should you have any questions or require additional information, please feel free to contact us via telephone at (732) 357-1280 or email at [success@SpatialDataLogic.com](mailto:success@SpatialDataLogic.com).

## SDL'S SOFTWARE PLATFORMS

Your Enterprise License includes access to all of our software platforms



### SDL | DESKTOP

A powerful desktop application that streamlines and automates department processes



### SDL | MOBILE

Allows staff to access information and complete tasks in the field such as inspections and service requests using their smartphone/tablet



### SDL | ONLINE

Our cloud-based solution that includes innovative tools to help clients complete tasks and access information from their web browser



### SDL | PORTAL

A web-based portal where the public can search for property information, apply for permits, report issues & more



### SDL | CITIZEN

A free mobile app that provides another convenient way for residents to access information & submit requests



### SDL | SITES

Our municipal sites integrate with the SDL Portal to deliver a unique web experience with online services and personalized content

## SDL'S DEPARTMENT MODULES

Your Enterprise License includes access to all of our department modules and workflows.



Manager



Construction



Land Use



Engineering



Tax Assessor



Clerk/Licensing



Public Works



Fire Prevention



Code Enforcement



Health



Police



Pet Licensing



Water & Sewer



# OUR SERVICES



## Data Integration

SDL provides import and conversion services to help ensure a successful transition. While we have experience converting data from many other software providers, there are certain circumstances where we need to review the database structure and number of records to finalize pricing for the data import.



## Installation

SDL offers a variety of installation services and will work with your municipality to identify what assistance is needed.



## Training

SDL hosts training sessions to ensure that our clients have the knowledge and tools they need to take full advantage of our municipal management software. For every license that is part of your SDL Enterprise agreement, your municipality will receive one complimentary training credit to be applied towards remote/virtual training sessions that we host regularly. Departmental training can be hosted onsite or virtually. Onsite training is conducted over one full day whereas virtual training can be conducted over one full day or spread across two half days.



## Technical Support

SDL continuously strives to provide customers with exceptional support. We have a team of dedicated Technical Support Specialists available to assist you Monday - Friday, 8 am - 5 pm EST. Our support team is available by phone and through our support ticketing systems. Our team is available to connect with you remotely to assist and troubleshoot issues in real time.



## Help Center

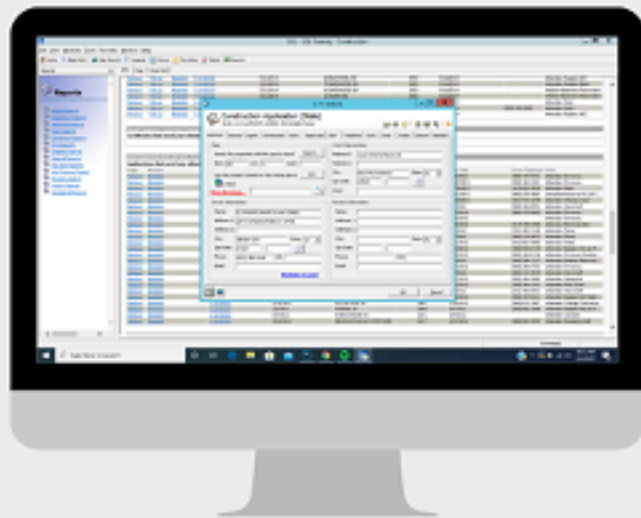
The SDL Help Center offers a 24/7 online resource where clients can access quick how-to guides, watch on-demand webinars, vote for their favorite client feature requests and more.



## Additional Services

Additional services may be required during the course of the project that are beyond the scope of work outlined above and in our proposal. These services will be provided

# HAVE YOU CONSIDERED SDL HOSTING?



## SDL | HOSTING

SDL Hosting enables towns to move the SDL Desktop into SDL's managed Google Cloud environment, eliminating the need to have and maintain a local server.

## WHY UPGRADE?

Our hosting services will be a key part of your transition to the cloud.

- ✓ Access the SDL Desktop from anywhere
- ✓ Eliminate the need for in-house servers
- ✓ Ensures staff is using the most current version of the software
- ✓ Addresses cybersecurity concerns
- ✓ Server maintenance, security patches, backups & updates are included
- ✓ Will be needed to unlock full potential of SDL Online
- ✓ **New!** Named users will have free access to SDL's Online Plan Review

Please be aware that the cost of the hosting services is in addition to your current licensing.



# DID YOU KNOW ABOUT THESE FEATURES?

## Online Plan Review



SDL's Online Plan Review provides a structured workflow to accept, review, markup and approve building plans digitally.

- Collaborate & review simultaneously
- Change detection feature
- Homeowners and professionals can apply for permits, upload plans, request inspections and check the status online
- Free for SDL Hosting clients or \$250 per user for on-prem clients

## SDL Forms



SDL Forms is our unlimited, digital form builder. Use SDL Forms to replace your paper forms or create entirely new online services.

- Intuitive, drag-and-drop editor
- Custom workflow to include prior approvals and notifications
- Advanced features: Location scheduling, digital signatures, HIPAA-level document uploads and identity verification

## Lead Certificates & Inspections



In response to new legislation, we've added lead-specific forms, fields, reports and data grids to our Code Enforcement module. These additions will help towns keep track of their exempt/non-exempt properties and manage any lead-specific inspections and certificates.

## Business Insurance Registration Form



We created a registration form that our clients can use to collect and track insurance certificates for businesses and multifamily rental units. Towns can adjust this form as needed and add the form to their municipal website and SDL Portal.

## Municipal Websites



SDL's websites integrate with our software and citizen portal, transforming your website into a two-way communication tool. Visitors with a portal account can:

- See personalized notifications
- Complete and submit digital forms through the website
- Check the status of requests
- Search for property/permit information
- View custom street cleaning days, garbage days, etc...
- Report 311 issues

| Product                   | Description | Quantity  | Price    |
|---------------------------|-------------|-----------|----------|
| Enterprise Licensing      |             | 10        | \$18,400 |
|                           |             | Subtotal: | \$18,400 |
| Total Initial Investment: |             |           | \$18,400 |

Note: Renewals are due in advance of the renewal. For third party resellers, PO should be processed and emailed 30-60 days in advance of the renewal. An orders proceed by third party resellers that are 60 days past due will be rejected and paid direct to SDL

# PROPOSAL NOTES & CONDITIONS

## 2024 New Jersey SDL Rate Card:

Please reference attachments for full rate card and price breakout. Additional years will follow the prevailing rate card.

## Adjustments and Payment Timeframe:

Per our agreement, you will need to notify us at least 90 days in advance of the renewal month of any changes to the agreement. Payment is due within thirty days of the renewal month or in advance, as such when using third party renewals, you will need to have issued the PO to them at least 30 days prior to the renewal for SHI and at least 90 days prior for Dell

## Updated Hardware and Software:

Unless otherwise described in this proposal, SDL is not providing any hardware or software upgrades of the SDL Software description above. In the case of outdated supported software, such as Windows Operating Systems and SQL Server versions, the town is responsibly for these changes prior to the beginning of the renewal year.

- Internet Access - If a hosted solution is chosen internet access is a requirement
- Client Computers - The software requires the current Microsoft supported Windows operating system on computers in order for the software to be installed.
- iOS or Android devices for use with the SDL Mobile App. Devices are required to have data plans for real-time syncing.

## Terms and Conditions:

- The prices quoted herein will be valid for a period of of the renewal year. Please contact SDL at (732) 357-1280 for a new quote if your proposal should you require any changes or modifications at least 90 days in advance of the renewal
- **All outstanding invoices beyond sixty (60) days will accrue interest at the rate of 1% per month.**
- All payments will follow Spatial Data Logic's standard billing terms unless otherwise negotiated and agreed upon prior to the submission of a PO or contract.

# PROPOSAL SIGN-OFF

The above proposal outlines the scope of work and services that will be provided by Spatial Data Logic. In order to move forward, Spatial Data Logic will need a signed License Agreement and purchase order.

To begin this process, please sign off on the proposal and provide the following information.

I have reviewed the proposal and agree that the attached quote meets the needs of my request.

I confirm that I am authorized to sign on behalf of Oceanport

## Purchase Order:

Purchase Order will be issued directly to Spatial Data Logic

or Spatial Data Logic will work through a third-party to purchase on state contract

**SDL Testing Town**  
Union County, NJ

Search Requests Maps www.spatialdatalogic.com Hello, Emily Account

**SDL Testing**  
Union County, NJ

**TEMPORARY USE PERMIT APPLICATION**

First Name \* Emily Last Name \* Smith Email \* xxxxxxxx@gmail.com

Property Location \* 360 ELKWOOD AVENUE Search

Block \* S1 Lot \* 1 Qualifier Qualifier

Owner Name \* SDL TOWN

Owner Address \* 360 ELKWOOD AVE

Owner City \* NEW PROVIDENCE Owner State \* NJ Owner Zip Code \* 07974



## 2024 New Jersey Rate Card

| Item                                                                                                                                                                                        | Description                                           | Cost Breakdown                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------|
| Enterprise License                                                                                                                                                                          | 1-4 Computers or Users                                | \$2,100 per license              |
|                                                                                                                                                                                             | 5-9 Computers or Users                                | \$1,920 per License              |
|                                                                                                                                                                                             | 10-24 Computers or Users                              | \$1,840 per License              |
|                                                                                                                                                                                             | 25-49 Computers or Users                              | \$1,564 per License              |
|                                                                                                                                                                                             | 50-99 Computers or Users                              | \$1,084 per License              |
|                                                                                                                                                                                             | 100-299 Computers or Users                            | \$665 per License                |
|                                                                                                                                                                                             | 300 + Computers or Users                              | \$642 per License                |
|                                                                                                                                                                                             | Portal Charge For Single Or Additional Towns Per Year | \$1,130/Year                     |
| Data Integration                                                                                                                                                                            | Department Import From Known Vendor Database          | \$3,500                          |
|                                                                                                                                                                                             | Department Import From Unknown Vendor Database        | \$4,600                          |
|                                                                                                                                                                                             | Module Activation Fee (No Import)                     | \$500                            |
| Installation<br>(Price for initial install)                                                                                                                                                 | Single Computer                                       | \$1,200                          |
|                                                                                                                                                                                             | Small Town (10 Computers)                             | \$2,800                          |
|                                                                                                                                                                                             | Medium Town (25 Computers)                            | \$4,600                          |
|                                                                                                                                                                                             | Large Town (50 Computers)                             | \$7,000                          |
|                                                                                                                                                                                             | City/County (100 Computers)                           | \$9,300                          |
|                                                                                                                                                                                             | Price For Additional Installs (Per Computer)          | \$600                            |
| Training                                                                                                                                                                                    | Full-Day Onsite Training (7 Hours)                    | \$2,700                          |
|                                                                                                                                                                                             | Virtual Training (2 half-day sessions)                | \$1,400                          |
|                                                                                                                                                                                             | SDL Training Center Course                            | 1 Course - \$300                 |
|                                                                                                                                                                                             |                                                       | 5 Courses - \$1,500              |
|                                                                                                                                                                                             |                                                       | 10 Courses - \$2,900             |
|                                                                                                                                                                                             |                                                       | 25 Courses - \$5,800             |
|                                                                                                                                                                                             |                                                       | 50 Courses - \$8,700             |
| SDL Hosting<br>(Includes hosting, client access, SQL License and backup)                                                                                                                    | Single User                                           | \$3,300/Year<br>\$290/Month      |
|                                                                                                                                                                                             | Workgroup (5 Users)                                   | \$4,400/Year<br>\$440/Month      |
|                                                                                                                                                                                             | Small Town (10 Users)                                 | \$8,500/Year<br>\$650/Month      |
|                                                                                                                                                                                             | Medium Town (25 Users)                                | \$15,800/Year<br>\$1,600/Month   |
|                                                                                                                                                                                             | Medium/Large Town (50 Users)                          | \$26,200/Year<br>\$2,600/Month   |
|                                                                                                                                                                                             | Large Town (100 Users)                                | \$48,200/Year<br>\$4,900/Month   |
|                                                                                                                                                                                             | City/County (300 Users)                               | \$130,700/Year<br>\$13,100/Month |
|                                                                                                                                                                                             | Additional Towns (Under 10 Users)                     | \$2,270/Year<br>\$230/Month      |
|                                                                                                                                                                                             | Additional Towns (Over 10 Users)                      | \$5,290/Year<br>\$530/Month      |
| SDL Sites<br>(Purchased as part of license)                                                                                                                                                 | Hosting - Single Site                                 | N/C                              |
|                                                                                                                                                                                             | Hosting - Additional Site                             | \$580/Year                       |
|                                                                                                                                                                                             | Website Initial Set Up - Onetime                      | \$3,500                          |
|                                                                                                                                                                                             | Page Design Blocks (Per Page)                         | \$290/Page                       |
|                                                                                                                                                                                             | Website Document Migration (500 pages /posts)         | \$2,920                          |
|                                                                                                                                                                                             | Content Migration (Per Page)                          | \$290/Page                       |
| SDL Online Plan Review                                                                                                                                                                      | For SDL Hosting Customers                             | \$0                              |
|                                                                                                                                                                                             | For Non-SDL Hosting Customers - Per User              | \$500                            |
| SDL Schedule of Hourly Rates<br>(Hourly rates include direct salary, overhead and profit. All out-of-pocket expenses are invoices at cost + 10%. Mileage from our office is invoiced at the | Senior Project Manager                                | \$320                            |
|                                                                                                                                                                                             | Project Manager                                       | \$270                            |
|                                                                                                                                                                                             | Programmer                                            | \$270                            |
|                                                                                                                                                                                             | Training Technician                                   | \$220                            |
|                                                                                                                                                                                             | Website Manager/Tech                                  | \$160                            |
|                                                                                                                                                                                             | GIS Specialist                                        | \$220                            |
|                                                                                                                                                                                             | Computer/Network Technician                           | \$160                            |

# ON-PREMISE HOSTING

## Server and Client Hardware Specifications for SDL Software (2024)

### SDL | DESKTOP

#### Server:

##### Recommended Server Configuration for 1-10 Users (New Purchase)

- Eight Cores or higher CPU, 8 GB Base Memory or greater
- Window 2022 (64 bit) Server with IIS installed
- 1 TB, RAID 5/10, 10000+ rpm or equivalent
- Backup Solution
- Non-domain controller

##### Recommended Server Configuration for 10 and greater Users (New Purchase)

- 16 Cores, Xeon Preferred, 32 GB Base Memory or greater.
- Non-domain controller
- Windows 2022 (64 bit) Server with IIS installed
- Microsoft SQL Server 2022 (64 bit) - Standard or higher
- 1 TB, Raid 5/10, 10000+ rpm or SAN equivalent
- Backup solution (off-site)

##### Recommended Network Configuration for 2 or more users

- 1000 Base T Network or greater
- 1000 Base T Switches or greater
- Windows Domain/Active Directory recommended
- Internet Connection with 25 ~~Mbs~~ / 25 ~~Mbs~~ minimum

Note: For Thin Client/Windows Terminal Server and all virtualized servers, please call for specifications. If you have an existing file server that you are considering using, please provide the specifications to SDL for evaluation. **REQUIRES USER BASED LICENSE**

#### Desktop:

##### Minimum Client Configuration

2.0 GHz Processor 4 core or greater, 8 GB RAM

Windows 10 or above

.Net Run-time 3.5 or greater

##### Recommended Client Configuration (New Purchase)

2 GHz (or higher), 4x core +, 16 GB RAM (or higher)

Windows 10 or above

.Net Run-time, 3.5 or greater





## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** SPATIAL DATA LOGIC, LLC

**Trade Name:**

**Address:** 285 DAVIDSON AVE STE 302  
SOMERSET, NJ 08873

**Certificate Number:** 2805577

**Effective Date:** December 29, 2022

**Date of Issuance:** January 09, 2023

**For Office Use Only:**

20230109145438267

### CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

Certification 10964

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-MAY-2020 to 15-MAY-2027.

SPATIAL DATA LOGIC, INC.  
285 DAVIDSON AVE., SUITE 302  
SOMERSET NJ 08873



*Elizabeth Maher Muoio*  
ELIZABETH MAHER MUOIO  
State Treasurer

## COMPLIANCE DOCUMENTS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                            |                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| Form<br><b>W-9</b><br>(Rev. October 2018)<br>Department of the Treasury<br>Internal Revenue Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Request for Taxpayer<br/>Identification Number and Certification</b><br>▶ Go to <a href="http://www.irs.gov/FormW9">www.irs.gov/FormW9</a> for instructions and the latest information. | Give Form to the<br>requester. Do not<br>send to the IRS. |
| 1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.<br><b>Spatial Data Logic LLC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                            |                                                           |
| 2 Business name/disregarded entity name, if different from above<br><b>Spatial Data Logic Inc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                            |                                                           |
| 3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div style="width: 60%;"> <input checked="" type="checkbox"/> Individual/sole proprietor or single-member LLC<br/> <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____<br/> <b>Note:</b> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.<br/> <input type="checkbox"/> Other (see instructions) ▶ _____         </div> <div style="width: 35%;"> <input type="checkbox"/> C Corporation    <input type="checkbox"/> S Corporation    <input type="checkbox"/> Partnership    <input type="checkbox"/> Trust/estate         </div> </div> |                                                                                                                                                                                            |                                                           |
| 4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):<br>Exempt payee code (if any) _____<br>Exemption from FATCA reporting code (if any) _____<br>(Applies to accounts maintained outside the U.S.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                            |                                                           |
| 5 Address (number, street, and apt. or suite no.) See instructions.<br><b>285 Davidson Ave, Suite 302</b><br>6 City, state, and ZIP code<br><b>Somerset, NJ 08873</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                            | Requester's name and address (optional)                   |
| 7 List account number(s) here (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                            |                                                           |

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

|                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Social security number                                                                                                                                                                                                                                                                                                                                                                                       | Employer identification number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <div style="display: flex; justify-content: space-around;"> <span style="border: 1px solid black; padding: 2px 5px;"> </span> <span style="border: 1px solid black; padding: 2px 5px;"> </span> <span style="border: 1px solid black; padding: 2px 5px;"> </span> <span style="border: 1px solid black; padding: 2px 5px;"> </span> <span style="border: 1px solid black; padding: 2px 5px;"> </span> </div> | <div style="display: flex; justify-content: space-around;"> <span style="border: 1px solid black; padding: 2px 5px;">5</span> <span style="border: 1px solid black; padding: 2px 5px;">2</span> <span style="border: 1px solid black; padding: 2px 5px;">-</span> <span style="border: 1px solid black; padding: 2px 5px;">2</span> <span style="border: 1px solid black; padding: 2px 5px;">1</span> <span style="border: 1px solid black; padding: 2px 5px;">3</span> <span style="border: 1px solid black; padding: 2px 5px;">7</span> <span style="border: 1px solid black; padding: 2px 5px;">0</span> <span style="border: 1px solid black; padding: 2px 5px;">5</span> <span style="border: 1px solid black; padding: 2px 5px;">9</span> </div> |

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

|           |                            |                  |
|-----------|----------------------------|------------------|
| Sign Here | Signature of U.S. person ▶ | Date ▶ 6/17/2022 |
|-----------|----------------------------|------------------|

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

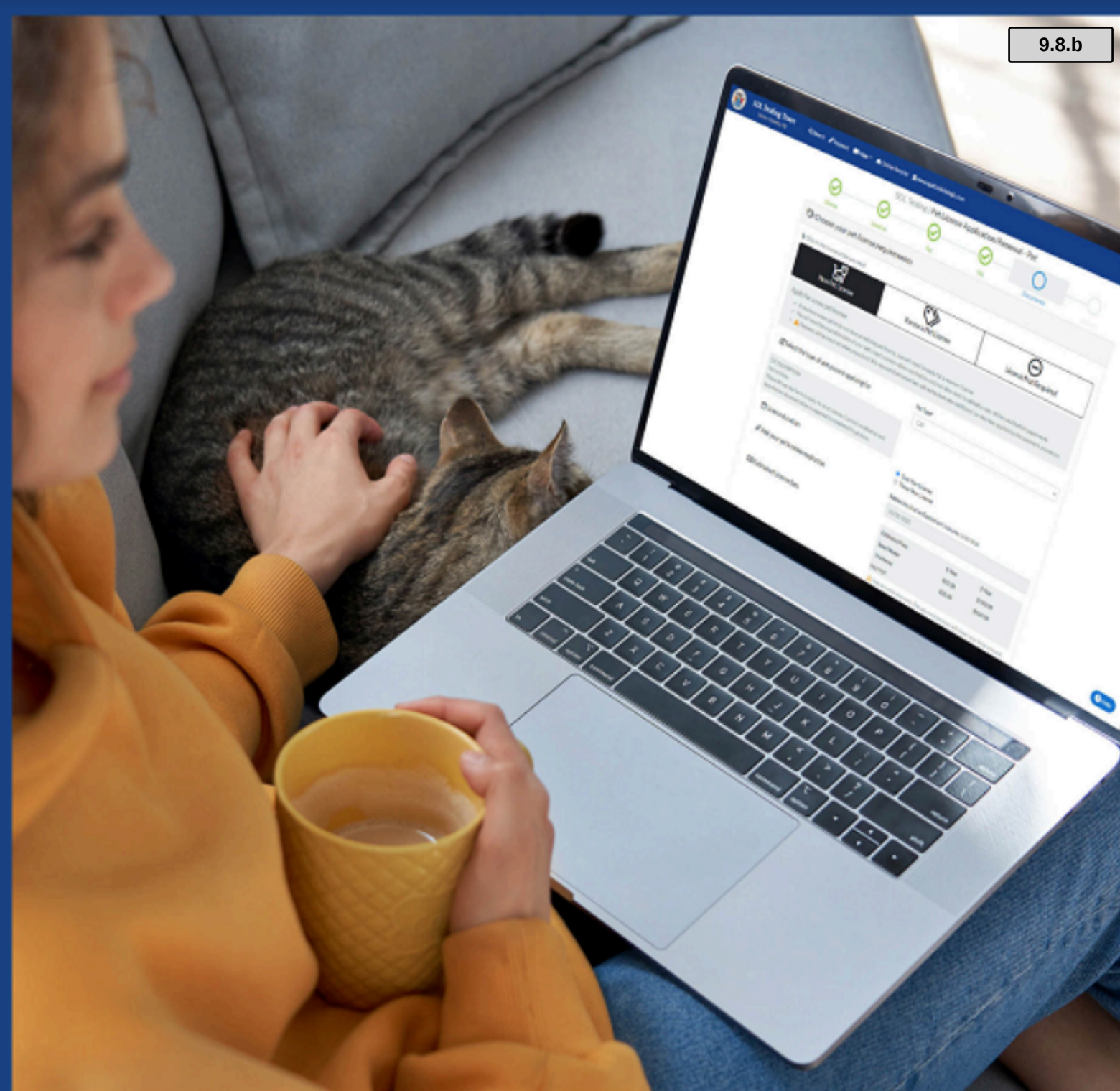
Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

Cat. No. 10231X

Form **W-9** (Rev. 10-2018)





## Oceanport

Oceanport (NJ) - 2 Additional Licenses-  
Q-04655  
02/22/2024  
Spatial Data Logic  
285 Davidson Ave.  
Somerset, NJ 08873  
David Glicklich

## COMPANY HISTORY

From small towns to large cities and counties, Spatial Data Logic helps local governments to modernize processes and move services online. Headquartered in Somerset, New Jersey. Spatial Data Logic has over 27 years of experience streamlining processes for over 250 government agencies and providing convenient, online services to over 5.9 million residents.

We take a great deal of pride in building and maintaining an easy-to-use software solution, in addition to providing the highest level of support for our products. We appreciate the opportunity to showcase how our software can meet the needs of your town and residents.

## OUR DEPARTMENTS & PLATFORMS

With SDL, your county/municipality will receive access to all of our software platforms, department modules and workflows. Our software modules and platforms are interconnected, increasing visibility between departments, facilitating interdepartmental collaboration, and providing a comprehensive view of property history.



### SDL | DESKTOP

A powerful desktop application that streamlines and automates processes



### SDL | MOBILE

Provides enhanced capabilities for inspectors, DPW workers and other field staff



### SDL | ONLINE

Our cloud-based solution that enables clients to access information and complete tasks from any location



### SDL | PORTAL

Empowers the public to submit requests, access updates, and search for property/permit information online



### SDL | CITIZEN

A free mobile app that provides the public with another convenient way to engage online



### SDL | SITES

Municipal website that provides a more seamless way for visitors to access property information and submit requests online

## OUR SERVICES



### **Data Integration**

SDL provides import and conversion services to help ensure a successful transition. While we have experience converting data from many other software providers, there are certain circumstances where we need to review the database structure and number of records to finalize pricing for the data import.



### **Installation**

SDL offers a variety of installation services and will work with your municipality to identify what assistance is needed.



### **Training**

SDL hosts training sessions to ensure that our clients have the knowledge and tools they need to take full advantage of our municipal management software. For every license that is part of your SDL Enterprise agreement, your municipality will receive one complimentary training credit to be applied towards remote/virtual training sessions that we host regularly. Departmental training can be hosted onsite or virtually. Onsite training is conducted over one full day whereas virtual training can be conducted over one full day or spread across two half days.



### **Technical Support**

SDL continuously strives to provide customers with exceptional support. We have a team of dedicated Technical Support Specialists available to assist you Monday - Friday, 8 am - 5 pm EST. Our support team is available by phone and through our support ticketing systems. Our team is available to connect with you remotely to assist and troubleshoot issues in real time.



### **Help Center**

The SDL Help Center offers a 24/7 online resource where clients can access quick how-to guides, watch on-demand webinars, vote for their favorite client feature requests and more.



### **Additional Services**

Additional services may be required during the course of the project that are beyond the scope of work outlined above and in our proposal. These services will be provided upon written authorization from the client and are subject to be billed as an Additional Service.

Some examples of additional services include but are not limited to, meetings with the client or other regulatory agencies that are not part of the project and the customization of forms, reports, databases and/or other applications that are not part of the current software or included in the data integration estimate.



## WHY SDL

Spatial Data Logic offers a municipal-wide software solution that powers individual departments while uniting your elected officials, department staff and community members through one interconnected solution. By selecting SDL as your software provider, you are receiving the following **benefits**:

- 
**One Interconnected Solution**  
 All of our department modules and platforms are interconnected to increase municipal-wide visibility and help your staff provide better services at a quicker pace. With multiple departments feeding into one system, staff members will have access to a comprehensive property history including owner information, past permits, inspections, pet licenses, complaints, violations and more. Office staff will also receive real-time access to information and requests coming from field and from the citizen platforms.
- 
**Full Permit Solution**  
 With SDL, there is no need to bounce between vendor solutions or integrate with other vendors to complete the permit process. Our software manages the entire permit process including permit applications, plan reviews, inspections and more.
- 
**Full Department Solution**  
 We offer full department solutions to help streamline & automate daily workflows that occur both in and out of the office. For example, our Building module includes tools for permitting inspections, plan reviews, complaints, violations, OPRA requests and more.
- 
**Field Accessibility**  
 With SDL Mobile, inspectors, DPW workers and other remote staff can access information and complete tasks on- the-go using their smartphone or tablet. All photos, comments and results automatically sync back to the other SDL platforms.
- 
**Citizen Access**  
 We offer 3 resident-facing platforms where citizens, professionals, businesses and other members of the public can access information, submit requests and monitor the progress 24/7.
- 
**Remote Inspections**  
 SDL provides a fully integrated and friction-free way to complete building inspections from home no downloads required. Simply text or email a link to the contractor or homeowner inviting them to begin a secure video inspection. Inspectors have full control over the process including photo capabilities, note-taking, directives, access to digital plans and more.
- 
**Plan Reviews**  
 SDL offers both a simple way to request and review digital plans as well as a more structured, end-to-end plan review solution that accommodates markups. Simultaneous reviews and multiple plan iterations.
- 
**Property History**  
 In addition to tax data, you can link photos, documents and other information to a parcel to have a history of all applications. Complaints, inspections, violations, OPRA requests and activities tied to that parcel. GIS Maps SDL Portal allows for internal viewing or public sharing of city map layers such as parcels.
- 
**GIS Maps**  
 SDL Portal allows for internal viewing or public sharing of city map layers such as parcels, roadways, zoning maps, floodplain maps, parks, ward maps and fire districts
- 
**Automated Notifications**  
 Send real-time notifications from SDL Desktop and SDL Mobile, reducing foot traffic and phone calls.
- 
**Customer Support**  
 Spatial Data Logic is committed to ensuring your jurisdiction has the tools and resources you need. We have dedicated, in-house teams to assist with development, onboarding, training, technical support and product expansion.
- 
**Continual Improvement & Innovation**  
 We are constantly innovating and updating our software to meet the growing needs of our clients and their communities.

# Implementation & Onboarding

Our team is here to support customers throughout the implementation process.

## Meet the team

**Account Executives:** Ensures a smooth transition to your onboarding specialist and customer success manager.

**Onboarding Specialist:** Oversees the onboarding process including setup, data imports, and training ensuring tasks are completed on time.

**Technical Support:** SDL continuously strives to provide customers with exceptional support. We have a team of dedicated Technical Support Specialists available to assist. Our team is available by phone or through a support ticketing system. Additionally, this team is available to connect with you remotely to assist and troubleshoot issues in real time.

**Customer Success Manager:** Works closely with the onboarding specialist to oversee the deployment process and ensure your expectations are being met. After deployment, the customer success manager will be your main point of contact.

## Implementation & Onboarding Process

### Step 1: Kickoff Call

Our onboarding specialist and customer success manager will work to obtain necessary data and information to guide you through implementation.

### Step 2: Training

Our onboarding specialist will set-up a training schedule for your department to ensure everyone knows how to use the system.

### Step 3: Go Live

Once all necessary training has been completed, our team will coordinate dates to stop entering data and take the system live.

### Step 4: Support

Our customer success team is always on hand to answer ongoing questions and provide annual business reviews.



## CLIENT REFERENCES



**Ari Messenger**, Operations Manager  
amessenger@chtownship.com



**Bob Rusch**, Construction Official  
bldgdept@cresskillboro.org



**Robert Green**, Director of IT  
rgreen@ewingnj.org



**Dawn Neil**, Technical Assistant  
dneil@bernards.org

## CLIENT LIST

|                           |                              |                         |                              |
|---------------------------|------------------------------|-------------------------|------------------------------|
| Asbury Park City          | Florham Park Borough         | Millstone Township      | River Vale Township          |
| Avon Borough              | Frankford Township           | Mine Hill Township      | Rockaway Township            |
| Barrington Borough        | Freehold Borough             | Montague Township       | Rockleigh                    |
| Bass River Township       | Frenchtown                   | Montclair Township      | Roseland Borough             |
| Bayonne                   | Franklin Township (Somerset) | Montvale Borough        | Roselle Borough              |
| Beachwood                 | Garwood Borough              | Montville Township      | Roselle Park Borough         |
| Berkeley Heights Township | Glassboro Borough            | Moorestown Township     | Roxbury Township             |
| Berkeley Township         | Glen Ridge Borough           | Morris Township         | Rumson Borough               |
| Bernards Township         | Guttenberg Town              | Morristown Town         | Saddle River                 |
| Bernardsville Borough     | Hackettstown                 | Mount Olive Township    | Scotch Plains                |
| Bloomfield Township       | Hamilton Township (Atlantic) | Mountain Lakes Borough  | Secaucus Town                |
| Bloomton Town             | Hamilton Township (Mercer)   | Mountainside Borough    | Shiloh Borough               |
| Boonton Township          | Harding Township             | Netcong Borough         | Shrewsbury Borough           |
| Bound Brook Borough       | Haworth Borough              | New Brunswick           | Somerville                   |
| Bradley Beach Borough     | Hawthorne Borough            | New Providence Borough  | South Toms River             |
| Branchburg                | Highland Park Borough        | North Brunswick         | Sparta Township              |
| Brick Township            | Hillsborough Township        | Norwood Borough         | Spotswood                    |
| Bridgeton City            | Hoboken City                 | Nutley Township         | Springfield Township (Union) |
| Bridgewater Township      | Holmdel                      | Oakland Borough         | Stafford                     |
| Burlington City           | Hopewell Township (Mercer)   | Ocean City              | Stratford Borough            |
| Burlington Township       | Howell Township              | Ocean Gate              | Summit                       |
| Byram Township            | Irvington                    | Oceanport               | Teaneck                      |
| Carlstadt Sewer Authority | Island Heights Borough       | Old Tappan              | Teterboro Borough            |
| Cedar Grove Township      | Jefferson Township           | Oradell Borough         | Tinton Falls                 |
| Chatham Borough           | Jersey City                  | Orange Township City    | Tom's River                  |
| Chatham Township          | Keyport Borough              | Palisades Park          | Union City                   |
| Cherry Hill Township      | Kingwood Township            | Paramus Borough         | Ventnor City                 |
| Clinton Township          | Lacey Township               | Park Ridge Borough      | Vernon Township              |
| Cranford Township         | Lafayette Township           | Passaic City            | Verona Township              |
| Cresskill Borough         | Lakewood Township            | Paterson City           | Vineland City                |
| Deptford Township         | Lambertville                 | Pemberton Township      | Warren Township              |
| Dumont Borough            | Little Egg Harbor Township   | Pequannock Township     | Washington Township (Bergen) |
| East Hanover Township     | Little Falls Township        | Perth Amboy City        | Washington Township (Morris) |
| East Orange               | Little Ferry Borough         | Phillipsburg Township   | Watchung                     |
| Eatontown Borough         | Little Silver Borough        | Piscataway Township     | West Caldwell Township       |
| Emerson Borough           | Livingston Township          | Point Pleasant Borough  | West Deptford                |
| Englewood Cliffs Borough  | Long Hill Township           | Rahway City             | West Milford Township        |
| Essex Fells Borough       | Madison Borough              | Randolph Township       | West New York Town           |
| Evesham Township          | Manchester Township          | Raritan Borough         | West Windsor Township        |
| Ewing Township            | Manville Borough             | Raritan Township        | Westampton Township          |
| Fair Haven Borough        | Maplewood Township           | Readington Township     | Westfield Township           |
| Fanwood Borough           | Marlboro Township            | Ridgefield Park Village | Wharton Borough              |
| Farmingdale               | Medford Lakes Borough        | Ridgewood Village       | Woodbury City                |
| Flemington Borough        | Millburn Township            | River Edge Borough      | Woodbury Heights Borough     |
|                           |                              |                         | Woodcliff Lake               |

# PROPOSAL

Spatial Data Logic is pleased to offer the following pricing.

## Clerk Expansion

| Product              | Description                  | Quantity | Price      |
|----------------------|------------------------------|----------|------------|
| Enterprise Licensing | Additional License for Clerk | 1        | \$1,840.00 |
| Subtotal:            |                              |          | \$1,840.00 |

## Assessor Expansion

| Product              | Description                     | Quantity | Price      |
|----------------------|---------------------------------|----------|------------|
| Enterprise Licensing | Additional License for Assessor | 1        | \$1,840.00 |
| Subtotal:            |                                 |          | \$1,840.00 |

**Total Initial Investment: \$3,680.00**

Note: A signed license agreement is needed for the Oceanport and each participating jurisdiction.

# PROPOSAL NOTES & CONDITIONS

## 2024 New Jersey SDL Rate Card:

Please reference attachments for full rate card and price breakout. Additional years will follow the prevailing rate card.

## Estimated Time:

Upon award of contract, SDL will begin the deployment process of data collection and conversion.

## Required Hardware and Software:

Unless otherwise described in this proposal, SDL is not providing any hardware or software outside of the SDL Software description above.

- Internet Access - If a hosted solution is chosen internet access is a requirement.
- Client Computers - The software requires the current Microsoft supported Windows operating system on computers in order for the software to be installed.
- iOS or Android devices for use with the SDL Mobile App. Devices are required to have data plans for real-time syncing.

## Terms and Conditions:

- The prices quoted herein will be valid for a period of ninety days. Please contact SDL at (732) 357-1280 for a new quote if your proposal has expired.
- Payments to SDL will be required as follows:
- Submission of PO or Contract to SDL - Licensing & Hosting Fees
- Completion of Data Integration Services - Data Import & Installation Fees
- Completion of Training - Training Services Fee
- All outstanding invoices beyond sixty (60) days will accrue interest at the rate of 1% per month.
- All payments will follow Spatial Data Logic's standard billing terms unless otherwise negotiated and agreed upon prior to the submission of a PO or contract.

# PROPOSAL SIGN-OFF

The above proposal outlines the scope of work and services that will be provided by Spatial Data Logic. In order to move forward, Spatial Data Logic will need a signed License Agreement and purchase order.

To begin this process, please sign off on the proposal and provide the following information.

I have reviewed the proposal and agree that the attached quote meets the needs of my request.

I confirm that I am authorized to sign on behalf of Digital Towpath Cooperative

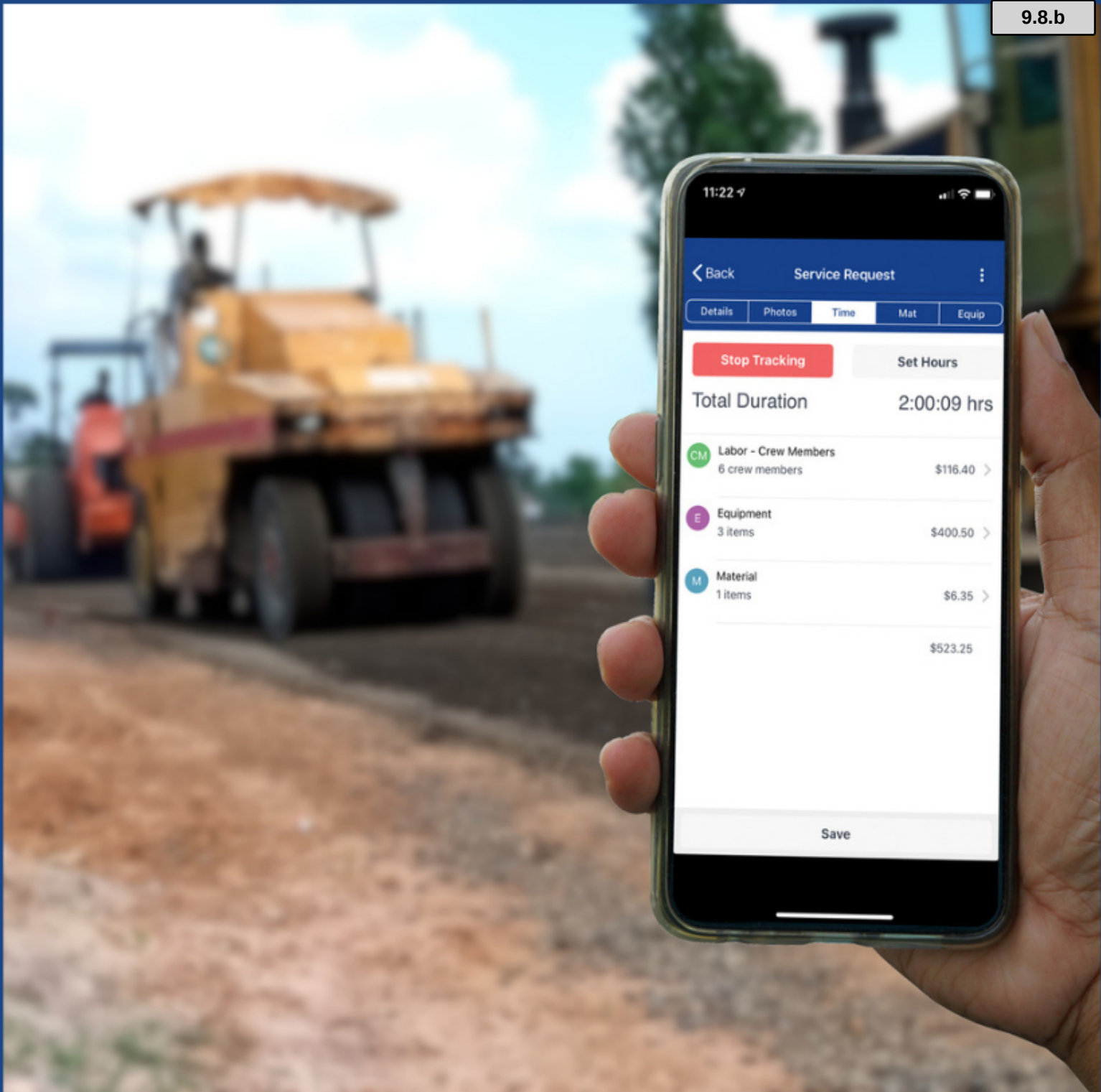
## Purchase Order:

Purchase Order will be issued directly to Spatial Data Logic or Spatial Data Logic will work through a third-party to purchase on state contract.

Signature:

Date:

Name:





## 2024 New jersey Rate Card

| item                                                                                                                                                                                          | Description                                           | Cost Breakdown                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Enterprise License                                                                                                                                                                            | 1-4 Computer or User                                  | \$2,100 per license                                                                                                                                           |
|                                                                                                                                                                                               | 5-9 Computer or User                                  | \$1,920 per license                                                                                                                                           |
|                                                                                                                                                                                               | 10-24 Computer or User                                | \$1,840 per license                                                                                                                                           |
|                                                                                                                                                                                               | 25-49 Computer or User                                | \$1,564 per license                                                                                                                                           |
|                                                                                                                                                                                               | 50-99 Computer or User                                | \$1,084 per license                                                                                                                                           |
|                                                                                                                                                                                               | 100-299 Computer or User                              | \$665 per license                                                                                                                                             |
|                                                                                                                                                                                               | 300 + Computer or User                                | \$642 per license                                                                                                                                             |
|                                                                                                                                                                                               | Portal Charge For Single Or Additional Towns Per Year | \$1,130 / Year                                                                                                                                                |
| Data Integration                                                                                                                                                                              | Department Import From Known Vendor Database          | \$3,500                                                                                                                                                       |
|                                                                                                                                                                                               | Department Import From Known Vender Database          | \$4,600                                                                                                                                                       |
|                                                                                                                                                                                               | Module Activation Fee (No Import)                     | \$500                                                                                                                                                         |
| Installation<br>(Price for initial install)                                                                                                                                                   | Single Computer                                       | \$1,200                                                                                                                                                       |
|                                                                                                                                                                                               | Small Town (10 Computers)                             | \$2,800                                                                                                                                                       |
|                                                                                                                                                                                               | Medium Town (25 Computers)                            | \$4,600                                                                                                                                                       |
|                                                                                                                                                                                               | Large Town (50 Computers)                             | \$7,000                                                                                                                                                       |
|                                                                                                                                                                                               | City/County (100 Computers)                           | \$9,300                                                                                                                                                       |
|                                                                                                                                                                                               | Price For Additional Installs (Per Computer)          | \$600                                                                                                                                                         |
|                                                                                                                                                                                               |                                                       |                                                                                                                                                               |
| Training                                                                                                                                                                                      | Full-Day Onsite Training (7 Hours)                    | \$2,700                                                                                                                                                       |
|                                                                                                                                                                                               | Virtual Training (2 half-day sessions)                | \$1,400                                                                                                                                                       |
|                                                                                                                                                                                               |                                                       |                                                                                                                                                               |
|                                                                                                                                                                                               | SDL Training Center Course                            | 1 Course - \$300<br>5 Course - \$1,500<br>10 Course - \$2,900<br>25 Course - \$5,800<br>50 Course - \$8,700<br>100 Course - \$11,700<br>300 Course - \$26,200 |
|                                                                                                                                                                                               |                                                       |                                                                                                                                                               |
| SDL Hosting                                                                                                                                                                                   | Single User                                           | \$3,300/Year<br>\$290/Month                                                                                                                                   |
|                                                                                                                                                                                               | Workgroup (5 Users)                                   | \$4,400/Year<br>\$440/Month                                                                                                                                   |
|                                                                                                                                                                                               | Small Town (10 Users)                                 | \$8,500/Year<br>\$650/Month                                                                                                                                   |
|                                                                                                                                                                                               | Medium Town (25 Users)                                | \$15,800/Year<br>\$1,600/Month                                                                                                                                |
|                                                                                                                                                                                               | Medium/Large Town (50 Users)                          | \$26,200/Year<br>\$2,600/Month                                                                                                                                |
|                                                                                                                                                                                               | Large Town (100 Users)                                | \$48,200/Year<br>\$4,900/Month                                                                                                                                |
|                                                                                                                                                                                               | City/Country (300 Users)                              | \$130,700/Year<br>\$13,100/Month                                                                                                                              |
|                                                                                                                                                                                               | Additional Towns (Under 10 User)                      | \$2,270/Year<br>\$230/Month                                                                                                                                   |
|                                                                                                                                                                                               | Additional Town (Over 10 User)                        | \$5,290/Year<br>\$530/Month                                                                                                                                   |
| SDL Sites<br>(Purchased as part of license)                                                                                                                                                   | Hosting – Single Site                                 | N/C                                                                                                                                                           |
|                                                                                                                                                                                               | Hosting – Additional Site                             | \$580/Year                                                                                                                                                    |
|                                                                                                                                                                                               | Website Initial Set Up – Onetime                      | \$3,500                                                                                                                                                       |
|                                                                                                                                                                                               | Page Design Blocks (Per Page)                         | \$290/page                                                                                                                                                    |
|                                                                                                                                                                                               | Website Document Migration (500 pages /posts)         | \$2,920                                                                                                                                                       |
|                                                                                                                                                                                               | Content Migration (Per Page)                          | \$290/page                                                                                                                                                    |
| SDL Online Plan Review                                                                                                                                                                        | For SDL Hosting Customers                             | \$0                                                                                                                                                           |
|                                                                                                                                                                                               | For Non-SDL Hosting Customers – Per User              | \$500                                                                                                                                                         |
| SDL Schedule of Hourly Rates<br>(Hourly rates include direct salary, overhead and profit. All out –of-pocket expenses are invoices at cost + 10%. Mileage from our office is invoiced at the) | Senior Project Manager                                | \$320                                                                                                                                                         |
|                                                                                                                                                                                               | Project Manager                                       | \$270                                                                                                                                                         |
|                                                                                                                                                                                               | Programmer                                            | \$270                                                                                                                                                         |
|                                                                                                                                                                                               | Training Technician                                   | \$220                                                                                                                                                         |
|                                                                                                                                                                                               | Website Manager/Tech                                  | \$160                                                                                                                                                         |
|                                                                                                                                                                                               | GIS Specialist                                        | \$220                                                                                                                                                         |
|                                                                                                                                                                                               | Computer/Network Technician                           | \$160                                                                                                                                                         |

# ON-PREMISE HOSTING

Server and Client Hardware Specifications for SDL Software (2024)

## SDL | DESKTOP

### Server:

#### Recommended Server Configuration for 1-10 Users (New Purchase)

- Eight Cores or higher CPU, 8 GB Base Memory or greater
- Window 2022 (64 bit) Server with IIS installed
- 1 TB, RAID 5/10, 10000+ rpm or equivalent
- Backup Solution
- Non-domain controller

#### Recommended Server Configuration for 10 and greater Users (New Purchase)

- 16 Cores, Xeon Preferred, 32 GB Base Memory or greater.
- Non-domain controller
- Windows 2022 (64 bit) Server with IIS installed
- Microsoft SQL Server 2022 (64 bit) - Standard or higher
- 1 TB, Raid 5/10, 10000+ rpm or SAN equivalent
- Backup solution (off-site)

#### Recommended Network Configuration for 2 or more users

- 1000 Base T Network or greater
- 1000 Base T Switches or greater
- Windows Domain/Active Directory recommended
- Internet Connection with 25 Mbs/ 25 Mbs minimum

Note: For Thin Client/Windows Terminal Server and all virtualized servers, please call for specifications. If you have an existing file server that you are considering using, please provide the specifications to SDL for evaluation.

REQUIRES USER BASED LICENSE

### Desktop:

#### Minimum Client Configuration

2.0 GHz Processor 4 core or greater, 8 GB RAM

Windows 10 or above

Internet Explorer 11.0, .Net Run-time 3.5 or greater

#### Recommended Client Configuration (New Purchase)

2 GHz (or higher), 4x core +, 16 GB RAM (or higher) Windows 10 or above

Internet Explorer 11.0 or greater, .Net Run-time, 3.5 or greater

## SDL | MOBILE

- iPad Pro, iPad with 16 GB, iOS 12 or greater
- Android 4.4 or greater (Note - SDL will not specify or recommend any one Android tablet)
- Google Maps installed

Please note that SDL will follow the Discontinued Availability schedule employed by Microsoft for their various software platforms and technologies. SDL had officially stopped support for Windows XP, Windows 7, Windows Server 2003, Windows 2008 and Windows 2012.



## STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

**Taxpayer Name:** SPATIAL DATA LOGIC, LLC

**Trade Name:**

**Address:** 285 DAVIDSON AVE STE 302  
SOMERSET, NJ 08873

**Certificate Number:** 2805577

**Effective Date:** December 29, 2022

**Date of Issuance:** January 09, 2023

**For Office Use Only:**

20230109145438267

### CERTIFICATE OF EMPLOYEE INFORMATION REPORT

Certification 10964

#### RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-MAY-2020 to 15-MAY-2027

SPATIAL DATA LOGIC, INC.  
285 DAVIDSON AVE., SUITE 302  
SOMERSET NJ 08873



*Elizabeth Maher Muoio*  
ELIZABETH MAHER MUOIO  
State Treasurer



## COMPLIANCE DOCUMENTS

**Form W-9**  
(Rev. October 2018)  
Department of the Treasury  
Internal Revenue Service

**Request for Taxpayer Identification Number and Certification**

Give Form to the requester. Do not send to the IRS.

Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.  
**Spatial Data Logic LLC**

2 Business name/disregarded entity name, if different from above  
**Spatial Data Logic Inc.**

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☒ Individual/sole proprietor or single-member LLC ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ \_\_\_\_\_

**Note:** Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ▶ \_\_\_\_\_

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) \_\_\_\_\_

Exemption from FATCA reporting code (if any) \_\_\_\_\_

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.  
**285 Davidson Ave, Suite 302**

6 City, state, and ZIP code  
**Somerset, NJ 08873**

7 List account number(s) here (optional)

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

OR

Employer identification number

5 2 - 2 1 3 7 0 5 9

**Part II Certification**

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and

2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and

3. I am a U.S. citizen or other U.S. person (defined below); and

4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here** Signature of U.S. person ▶ 

Date ▶ **6/17/2022**

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

**RESOLUTION OF THE BOROUGH OF OCEANPORT  
APPROVING THE AMENDED OCEANPORT VOLUNTEER FIRST AID SQUAD CERTIFIED LIST FOR  
THE LENGTH OF SERVICE AWARD PROGRAM (LOSAP) FOR CY 2023**

**Resolution #2024-100**  
**03/21/24**

**WHEREAS**, the Governing Body adopted Resolution #2024-62 approving the Oceanport First Aid Squad's Certified List of 2023 LOSAP Participants; and

**WHEREAS**, pursuant with the resolution the certified list was posted for 30 days in accordance with law; and

**WHEREAS**, the Borough Clerk subsequently received one objection to the posted list; and

**WHEREAS**, the LOSAP Plan Administrator conducted an investigation pursuant with N.J.S.A 40A:14-183 et. Seq. and N.J.A.C. 5:30-14 et. Seq.

**WHEREAS**, a non-binding recommendation was made to the Squad to amend its Certified List of 2023 LOSAP Participants; and

**WHEREAS**, on March 4, 2024, the Squad submitted an amended certified LOSAP list for 2024; and

**WHEREAS**, the Governing Body has reviewed the updated certified list per N.J.A.C. 5:30-14.10 and approves the list presented,

**NOW THEREFORE BE IT RESOLVED**, be it resolved by the Mayor and Council of the Borough of Oceanport that said amended certified list is hereby approved and the LOSAP Plan Administrator is hereby authorized to proceed with 2023 contributions.





# Oceanport Volunteer First Aid & Rescue Squad, Inc

2 Pemberton Avenue  
Oceanport, NJ 07757  
oceanportfas@gmail.com



LOSAP Administrator  
910 Oceanport Way  
Oceanport, NJ 07757

To Whom It May Concern:

The following Oceanport First Aid & Rescue Squad active members have qualified for LOSAP in 2023 (update recipient list as of 3/1/24):

- Doris Agaman
- Matthew R. Brown
- Patricia Cooper
- Frederick J. Filippone
- Frank S. Lippolis
- Francis J. Lippolis
- Margaret A. Lippolis
- Joseph Lombardo
- Anthony Perrelli
- William Reger
- Jonathan M. Ryan

Sincerely,

Francis J. Lippolis  
LOSAP Officer

Oceanport Vol. First Aid & Rescue Squad

**BOROUGH OF OCEANPORT****MAYOR & COUNCIL****MINUTES • FEBRUARY 1, 2024****Workshop****Clement V. Sommers Municipal Building****7:00 PM****910 Oceanport Way, Oceanport, NJ 07757**

- I. **Meeting Called to Order:** Mayor Tvrdik called the meeting to order at 7:00 PM
- II. **Statement of Compliance with Open Public Meetings Act:** This meeting complies with the Open Public Meetings Act by adequate and electronic notification on January 5, 2023 of this meeting and its location, date and time to the Asbury Park Press and Two River Times and by the posting of same on the municipal bulletin board and Borough's Web Site.
- III. **Flag Salute, Statement to the Public:** Mayor Tvrdik led attendees and members of the Council in the flag salute.

IV. **Roll Call:**

| Attendee Name        | Title                   | Status  |
|----------------------|-------------------------|---------|
| Thomas Tvrdik        | Mayor                   | Present |
| William Deerin       | Councilman              | Present |
| Richard Gallo        | Councilman              | Present |
| Bryan Keeshen        | Councilman              | Remote  |
| Michael O'Brien      | Councilman              | Present |
| Keith Salnick        | Councilman              | Absent  |
| Patty Cooper         | Councilwoman            | Present |
| Jeanne Smith         | Borough Clerk           | Present |
| Andrew Bayer         | Borough Attorney        | Present |
| Donna M. Phelps      | Administrator           | Present |
| Catherine D. LaPorta | Chief Financial Officer | Present |

V. **PUBLIC HEARING - Green Acres Funding Application for Jake's Law All-Inclusive Playground:**

Mayor Tvrdik opened the Public Hearing on the Green Acres Funding application. Ms. Smith stated that the hearing had been published in the Two River Times on January 25, 2024 and posted in accordance with law.

Ms. Phelps described the project for an all-inclusive playground under a Green Acres Grant program called Jake's Law which would replace the existing playground at Blackberry Bay Park. Case law was passed in 2018 that encourages municipalities to build inclusive playgrounds that are designed with standards that generally exceeds those required by the Americans with Disabilities Act (ADA) and results in accommodating people with disabilities to the greatest degree feasible. The playground funding is provided through the Green Acres program, and provides funding for 75% matching grants for completely inclusive playgrounds. The Borough proposes submitting an application for \$450,000, which includes the demolition and disposition of the existing playground, wood mulch and wood borders, the new playground equipment installation and demolition and disposition of the existing fence and installation of a new ornamental fence and safety surface. If the award is granted, the Borough's costs would be \$112,500. Photos of the proposed equipment were displayed. This plan would replace what's currently at Blackberry Bay Park right now.

Councilman O'Brien commented on a personal level, this was exactly what we want to in town.

**PUBLIC:**

Ms. Phelps read letter of support submitted by resident Mark Patterson:

*Dear Mayor and Governing Body,*

*I'm writing as a resident of the borough of Oceanport and President of the Oceanport Board of Education—however my opinions are my own and I am not speaking on behalf of the board. My intent was to come to this meeting in person, but family commitments prevented me from doing so.*

*I am in support of the Borough's application to fund the construction of an all-inclusive playground at Blackberry Bay Park. It is crucial for our community to invest in recreation that meets the needs of ALL children with ALL abilities. I'm impressed but not surprised of the borough's acknowledgement of the need for such amenities. It is an important initiative that the schools have been pursuing in facilitating the execution of the referendum. Our facilities must be accessible and accommodating. It is comforting to know the borough's vision is in line with the school district. Together we can cultivate an environment of belonging.*

*An All-inclusive playground would mean a lot to the families and children of Oceanport. It would serve as a welcome to those who may often be shut out. Every child should be entitled to every opportunity in life and a chance to enjoy being a kid. The construction of this playground will play a small part in making this possible.*

*With humble gratitude and continued partnership all the best,  
Mark Patterson*

As there was no one else from the public, Mayor Tvrdik closed the Public Hearing on the application on a motion by Councilman O'Brien, seconded by Councilman Gallo and approved by Council.

VI. **Public Comment on Action Items:** Mayor Tvrdik opened the meeting to comments from the public on agenda action items. As no one from the public appeared, that portion of the meeting was closed.

VII. **Action Items:**

#2024-54 Resolution authorizing payment of BILL LIST 02-01-2024

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Michael O'Brien, Councilman  
**SECONDER:** Patty Cooper, Councilwoman  
**AYES:** Deerin, Gallo, Keeshen, O'Brien, Cooper  
**ABSENT:** Salnick

#2024-55 Resolution appointing 2024 Borough Council Committees

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Richard Gallo, Councilman  
**SECONDER:** Michael O'Brien, Councilman  
**AYES:** Deerin, Gallo, Keeshen, O'Brien, Cooper  
**ABSENT:** Salnick

#2024-56 Resolution appointing Class III Member to the Planning Board

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** William Deerin, Councilman  
**SECONDER:** Michael O'Brien, Councilman  
**AYES:** Deerin, Gallo, Keeshen, O'Brien, Cooper  
**ABSENT:** Salnick

#2024-57 Resolution authorizing Green Acres grant application for BBB playground project

**RESULT:** ADOPTED AS AMENDED [UNANIMOUS]  
**MOVER:** Michael O'Brien, Councilman  
**SECONDER:** William Deerin, Councilman  
**AYES:** Deerin, Gallo, Keeshen, O'Brien, Cooper  
**ABSENT:** Salnick

#2024-59 Resolution appointing a Technical Assistant to the Construction Official - *Added on Late*

**RESULT:** ADOPTED [UNANIMOUS]  
**MOVER:** Richard Gallo, Councilman  
**SECONDER:** Patty Cooper, Councilwoman  
**AYES:** Deerin, Gallo, Keeshen, O'Brien, Cooper  
**ABSENT:** Salnick

VIII. **Clerk's Report:** Ms. Smith advised of recent federal legislation mandated by the IRS that impacted the Borough's health insurance base plan that requires deductibles to be increased for the HDHP plan to be qualified plan under IRS regulations. After reviewing with the Administrator, CFO, Finance Chair and Borough Attorney, the change would require an amended health insurance plan with the CJHIF, a resolution authorizing the increase in the deductible contribution, amend the PBA Contract only to address the specific amounts, impacts budget by approximately \$5,500 which the CFO has confirmed funds are available. As there were no questions or objections, necessary documents would be prepared for the next meeting.

**Minutes:**

1. Mayor & Council - Workshop - Dec 14, 2023 7:00 PM - *to be provided*
2. Mayor & Council - Regular Meeting - Dec 14, 2023 7:30 PM - *to be provided*
3. Mayor & Council - Reorganization Meeting - Jan 4, 2024 7:00 PM
4. Mayor & Council - Workshop - Jan 18, 2024 7:00 PM - *to be provided*
5. Mayor & Council - Regular Meeting - Jan 18, 2024 7:30 PM - *to be provided*
6. Mayor & Council - Workshop - Jul 20, 2023 7:00 PM - *to be provided*
7. Mayor & Council - Workshop - Jun 15, 2023 7:00 PM - *to be provided*
8. Mayor & Council - Regular Meeting - May 18, 2023 7:00 PM - *to be provided*
9. Mayor & Council - Regular Meeting - Apr 20, 2023 7:00 PM - *to be provided*
10. Mayor & Council - Workshop - Apr 6, 2023 7:00 PM - *to be provided*
11. Mayor & Council - Regular Meeting - Feb 16, 2023 7:00 PM - *to be provided*
12. Mayor & Council - Workshop - Feb 2, 2023 7:00 PM - *to be provided*

**New Business:**

13. Resolution authorizing an emergency temporary appropriation – *reviewed and moved forward*
14. Resolution awarding contract for engineering services for FMERA MOU for Stormwater Infrastructure – *reviewed and moved forward*
15. Resolution approving certified LOSAP lists for 2023 – *reviewed and moved forward*
16. Resolution accepting the Tax Collector's Annual Report for 2023 – *reviewed and moved forward*
17. Resolution appointing Acacia Financial Group as Financial Advisor for 2024 – *reviewed and moved forward*
18. Resolution approving First Aid Membership - Crochet, Rebekah – *reviewed and moved forward*
19. Resolution authorizing letter to NJDOT for Monmouth Park heliport – *reviewed and moved forward*
20. Resolution authorizing aerial mosquito control operations 2024 – *reviewed and moved forward*
21. Resolution for Reduction in Guarantees for MPCC, II for Crescent Place Parking - *Added* – *reviewed and moved forward*
22. Renewal of Cleaning Contract for 2024 – *reviewed, obtaining proposal, moved forward to next meeting*
23. Discussion: Ordinance to create facility "Veteran's Field" – Mayor Tvrdik discussed the proposed plan to dedicate the space south of the municipal building and next to the Community Garden as "Veteran's Park" which would be done by ordinance and make available for future field use(s) with no objections by Council.
24. Ordinance Accepting Dedication of Carty Ave from FMERA – *reviewed, moved to regular meeting for introduction*
25. Discussion: Proposed increases to development application fees and update application checklists – Ms. Smith reported on the reduction in development fees since the new ordinance adoption and will be preparing proposed increases and an ordinance amendment to act on same as well as amend the development checklists based on recommendations from the Planning Board.

- IX. Administrator's Report:** Ms. Phelps provided updates on the status of various grants and projects including: Trinity Park, awarded \$74,000, consists of construction to remove existing pavement at basketball court and tennis court, topsoil those areas, add additional parking for a cost of \$130,000, also considered is adding an outdoor gym facility or walking trail, decrease of the overall project previously proposed at \$300,000 and reduces the overall cost down to about \$200,000, does require a change of scope to the State for approval. There was discussion on the change in the scope, which removed redoing the basketball court and creating new parking areas where the old court was. would be used, what the changes were to accommodate the areas available in the park. After discussion, Council was agreeable to move forward with the scope change; Assistance to Fire Fighter Grant application – plan to submit again this year for the pumper requested last year; Spotted Lantern Fly grant has been reimbursed and the work was performed at Maria Gatta Park; the school's are seeking to submit a grant to create a grass amphitheater behind Maple Place for outdoor activities and ceremonies and would require a letter of support from the Mayor – there were no objections from Council; considering this year's local recreation improvement grant for potential filling of pool site. Ms. Phelps also advised receipt of franchise fees from both Verizon and Comcast, she will also be meeting with Comcast representatives along with the Mayor to discuss and finalize the Comcast Franchisee Renewal Ordinance; both NJ American Water and NJ Natural Gas have filed for rate increases with the Board of Public Utilities. Ms. Phelps next led discussion for this school year's transportation agreement received from Shore Regional for bussing, reviewed costs for previous years and the increases for each and this year there's another increase however a large reduction in the number of students being transported has dropped from 148 student to 53 students at a cost of \$40,601 so each year amount goes up even though less students being served and likely lesser number of buses. Ms. Phelps also advised of an opportunity to showcase the town for featuring on the NJ League of Conferences a photo featuring municipality on their cover page which there were no objections.

- X. **Mayor's Report:** Mayor Tvrdik stated for the record the following appointments to the Planning Board due to the vacancy created by Councilwoman Cooper's appointment as the Council Liaison:

|               |             |                                      |
|---------------|-------------|--------------------------------------|
| Kevin Calver  | Class IV    | Unexpired 4yr Term ending 12/31/2027 |
| David Gruskos | Alternate I | Unexpired 2yr Term ending 12/31/2024 |

Mayor Tvrdik next discussed a request for a Letter of Support from JCP&L regarding the large infrastructure investment being proposed which includes the installation of a new substation across from Veteran's Field at Borough Hall – which will be coming in to the Planning Board for Site Plan approval in the near future. Mayor Tvrdik would like to support the initiative with no objections from Council. Mayor Tvrdik also advised of upcoming construction that will close Sommers Park for 2 years while Two Rivers Water Reclamation Authority begins the sewer main work across Pleasure Bay. The site had security fencing installed this week. A Pre-construction meeting is set up for next week to discuss how to make the site more attractive, benches, flagpole and monuments have been removed and are being stored in DPW yard, the site will be lighted for security purposes. There will also be an on-site trailer, soil stockpile which is likely why the black barriers are there per Freehold Soils requirements. There will be no interruption of utility services, they are providing their own. The work entails excavating a 40' diameter shaft, 90' deep and diverting the existing 48" sewer pipe in a new 54" pipe that would be tunneled under the river from Monmouth Beach. Construction is anticipated to begin Monday to Friday, 7:00 AM to 3:30 PM. They are aware that they need to request permission from Council for the earlier start time which has been submitted. There are two trees, one which was dedicated, unfortunately will have to be removed but the park is to be restored to original conditions which will be discussed further in the preconstruction meeting. Mayor Tvrdik reported that he attended along with Councilmen Deerin and O'Brien and Fire Marshal Griffin a lunch and learn at 274 E. Main Street with the seniors about fire safety, what to do if the hallways is filled with smoke or kitchen has a fire. They also had a fun night out with the seniors to a Shore Regional girls basketball game. He congratulated the girls team for their championship win. Lastly, he reported of an opportunity for the Shore Little League to attend a special event at Baseline Social for Aaron Boone, NY Yankees manager where they participated on stage while Mayor Tvrdik read a proclamation declaring Aaron Boone Day.

- XI. **Public Comment:** Mayor Tvrdik opened the meeting to Public Comments.

Rosanne Letson, 50 Deer Path Court, Tinton Falls, asked questions about the sewer project and noted that a previous project there had been fossils found and suggested reaching out to Rutgers to sift through the stockpiled material. Mayor Tvrdik also advised that they had addressed her last meeting inquiry about updating sign conditions which Councilman O'Brien advised he had reached out to the resident who did the Old Wharf Park sign and he was excited to do the work. Ms. Letson also suggested reaching out to any high school students that might need community service time to assist.

As no one else from the public appeared, that portion of the meeting was closed.

- XII. **Adjourn to Executive Session:** As the full Council was not present, this matter was tabled for the 2/15/2024 meeting.

**#2024-58** Resolution authorizing an Executive Session, February 1, 2024

  X   N.J.S.A. 10:4-12(b)(5)

*Matters Relating to the Purchase, Lease or Acquisition of Real Property  
- Potential Open Space Acquisition*

|                  |                                         |
|------------------|-----------------------------------------|
| <b>RESULT:</b>   | <b>TABLED [UNANIMOUS]</b>               |
| <b>MOVER:</b>    | Michael O'Brien, Councilman             |
| <b>SECONDER:</b> | William Deerin, Councilman              |
| <b>AYES:</b>     | Deerin, Gallo, Keeshen, O'Brien, Cooper |
| <b>ABSENT:</b>   | Salnick                                 |

**Next: 2/15/2024 7:00 PM**

- XIII. **Return from Executive Session:** N/A

- XIV. **Adjournment:** As there was no further business, the meeting was adjourned at 7:48 PM on a motion by Councilman O'Brien, seconded by Councilman Gallo and approved by Council.

Respectfully submitted,

Jeanne Smith  
BOROUGH CLERK



**RESOLUTION OF THE BOROUGH OF OCEANPORT  
AUTHORIZING THE MAYOR TO ENDORSE APPLICATIONS TO THE NJDEP BY THE TWO RIVERS  
WATER RECLAMATION AUTHORITY FOR RIVERSIDE AVENUE GRAVITY SEWER EXTENSION**

**Resolution #2024-101  
03/21/24**

**WHEREAS**, the Borough of Oceanport is a member of the Two Rivers Water Reclamation Authority (TRWRA); and

**WHEREAS**, the TRWRA will be installing a gravity sewer extension in Riverside Avenue that requires NJDEP approvals; and

**WHEREAS**, the applications to the NJDEP require endorsement by the "owner" being the member community where the work is to be performed,

**NOW, THEREFORE, BE IT RESOLVED**, that the Mayor and Borough Clerk are hereby authorized to execute the endorsement of the Two Rivers Water Reclamation Authority's applications to the NJDEP for the Riverside Avenue sewer

**RESOLUTION OF THE BOROUGH OF OCEANPORT  
AUTHORIZING THE APPOINTMENT OF STEPHANIE KRAMER AS DEPUTY BOROUGH CLERK**

**Resolution #2024-102  
03/21/24**

**WHEREAS**, due to increasing statutory responsibilities, there is a need in the Borough Clerk's Office for a deputy that will assist the Borough Clerk in the performance of all of the duties incumbent upon that office including attendance at Mayor & Council meetings as necessary; and

**WHEREAS**, the Deputy Borough Clerk position will also provide administrative support for the Planning Board and attend twice monthly meetings and special meetings as needed; and

**WHEREAS**, the Borough advertised for the position with NJ League of Municipalities and on the Borough website; and

**WHEREAS**, the Borough Clerk has recommended the appointment of Stephanie Kramer as Deputy Borough Clerk due to her vast experience in a similar role with a Board of Education and the Finance & Administration Committee having reviewed same agrees with the recommendation of the Borough Clerk; and

**WHEREAS**, the Borough Council having considered same, believe it to be in the best interest of the Borough,

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council as follows:

1. The appointment of Stephanie Kramer as Deputy Borough Clerk is hereby approved effective April 2, 2024 to begin training part time and a full time effective date of April 22, 2024.
2. An annual salary of \$60,000.00.
3. In recognition of more than 10-years of experience in similar role, shall commence with 15 vacation days and all other compensation and benefits in accordance with the Personnel Policy.
4. Subject to completion of required courses and obtaining a registered municipal clerk certificate through the Rutgers Center for Government Services.

**BE IT FURTHER RESOLVED**, that a certified true copy of the within Resolution be furnished to the Borough Administrator, the Chief Financial Officer, Stephanie Kramer and the payroll clerk.

**RESOLUTION OF THE BOROUGH OF OCEANPORT  
AUTHORIZING THE APPOINTMENT OF KELLY O'TOOLE AS PUBLIC WORKS MANAGER**

**Resolution #2024-103**  
**03/21/24**

**WHEREAS**, Kelly O'Toole currently serves as an administrative assistant assigned to the Department of Public Works;

**WHEREAS**, Kelly O'Toole is attending classes and performing duties as a public works manager as she works towards obtaining her Certified Public Works Manager (CPWM) certificate; and

**WHEREAS**, one of the qualifications for obtaining a CPWM certificate is a minimum of five (5) years experience as a public works manager within the last 10 years; and

**WHEREAS**, the Borough Administrator has recommended that Kelly O'Toole be appointed as Public Works Manager and will work directly under the supervision of the Superintendent of Public Works; and

**WHEREAS**, the Borough Council having considered same, believe it to be in the best interest of the Borough,

**NOW, THEREFORE, BE IT RESOLVED**, that Kelly O'Toole is hereby appointed as Public Works Manager effective immediately with compensation in accordance with the salary ordinance for an annual salary of \$36,400.00

**BE IT FURTHER RESOLVED**, that a certified true copy of the within Resolution be furnished to the Borough Administrator, the Chief Financial Officer, Public Works Superintendent, Kelly O'Toole and the payroll clerk.

**RESOLUTION OF THE BOROUGH OF OCEANPORT  
COUNTY OF MONMOUTH, STATE OF NEW JERSEY  
SUPPORTING THE APPLICATION OF NETFLIX TO THE NEW JERSEY ECONOMIC DEVELOPMENT  
AUTHORITY ASPIRE PROGRAM**

**Resolution #2024-104**  
**03/21/24**

**WHEREAS**, the Fort Monmouth Economic Revitalization Authority ("FMERA" or the "Authority"), a state authority created pursuant to P.L. 2010, c.51 (N.J.S.A. 52:27I-18 et seq.), is responsible for the orderly and comprehensive redevelopment of Fort Monmouth; and

**WHEREAS**, Netflix approached and received a letter of support from Mayor Coffey pursuant with Resolution #2023-160 for their application to the New Jersey Economic Development Authority's for tax credits through the Aspire program for the redevelopment of the Mega Parcel; and

**WHEREAS**, regulation requires the governing body of a municipality to address any inconsistencies between the proposed plan and local zoning requirements, the Borough has submitted its recommendations to Plan Amendment #20 for the Borough's development goals and established land use guidelines for the development site, should one be required; and

**WHEREAS**, Netflix is applying for tax credits as a "Transformative Project" under the Aspire program, which project will be transformational for Oceanport, our partners, surrounding communities and the State as a whole; and

**NOW, THEREFORE, BE IT RESOLVED**, by the Borough Council of the Borough of Oceanport, County of Monmouth, State of New Jersey that Netflix has the full support of the Borough's government and authorizes Mayor Tvrdik to sign a Letter of Support that may be included as part of the Aspire program application to be filed by Netflix; and

**BE IT FURTHER RESOLVED**, in accordance with applicable regulations, that the Mayor & Council acknowledge that the law permits no more than two such transformative projects in a single municipality and requires that a temporary certificate of occupancy (TCO) be issued for the project within four years of NJEDA's approval of the tax incentive application.



## BOROUGH OF OCEANPORT

- COUNTY OF MONMOUTH -  
 CLEMENT V. SOMMERS MUNICIPAL BUILDING  
 910 OCEANPORT WAY • P.O. BOX 370  
 OCEANPORT, N.J. 07757  
 (732) 222-8221 • FAX (732) 222-0904

March 21, 2024

Mr. Tim Sullivan, Chief Executive Officer  
 New Jersey Economic Development Authority  
 P.O. Box 990  
 36 West State Street  
 Trenton, NJ 08625-0990

Dear Mr. Sullivan:

Please accept this correspondence on behalf of the Borough of Oceanport ("Borough") in support of the application for tax credits filed by Netflix, Inc. (Netflix) through the Aspire program for the studio project Netflix intends to build after its purchase of what is known as the "Mega-Parcel" from the Fort Monmouth Economic Revitalization Authority (FMERA) at Fort Monmouth (Project). The Project, as we understand it, will feature 12 soundstages for the creation and production of original Netflix content. Netflix intends to support the soundstages with production office buildings, production support buildings, base camps, a backlot for filming, mill space and amenities for colleagues and guests.

Netflix is applying to the New Jersey Economic Development Authority ("EDA") for tax credits as a "Transformative Project" under the Aspire program. In pursuing the tax credits, Netflix has the full support of the Borough's government as the Project will indeed be transformational for the Borough, the surrounding communities, Monmouth County, and the State of New Jersey. The Netflix project will provide the Borough with enormous economic benefits.

Netflix and the Borough will negotiate and execute a Community Benefits Agreement (CBA) over the next several months. Netflix has a history of focusing on community benefit objectives when undertaking a studio project. Their benefits include supporting community-based programs and their utilization of local businesses and labor. As part of the CBA, I anticipate that Netflix will bring these and other benefits to the Borough.

I am confident that this Project will be transformative in several significant ways for the Borough and the State of New Jersey.

Thank you for your consideration.

Sincerely,

THOMAS J. TVRDIK  
 Mayor



## ORDINANCE

**AN ORDINANCE OF THE BOROUGH OF OCEANPORT, COUNTY OF MONMOUTH, STATE OF NEW JERSEY SETTING FORTH AND AMENDING THE SALARY RANGES OF CERTAIN BOROUGH OFFICERS AND BOROUGH EMPLOYEES PASSED AND APPROVED MARCH 16, 1939 AND LAST REVISED AND APPROVED ON DECEMBER 14, 2023**

**WHEREAS**, pursuant to N.J.S.A. 40A:9-165, the Borough Council shall set forth the salaries, wages or compensation of the officers and employees of the Borough of Oceanport, who, by law, are entitled to salaries, wages or compensation, subject to any respective collective bargaining agreement applicable to such positions;

**NOW THEREFORE, BE IT ORDAINED** by the Mayor and Council of the Borough of Oceanport, in the County of Monmouth, State of New Jersey that the ordinance entitled "An Ordinance to Fix and Determine the Salaries of Certain Borough Officials" passed and approved on March 16, 1939, as last revised and passed on December 14, 2023 is hereby amended to provide and confirm the following official employment designations and the range of compensation of each as follows:

**NOTE:** All additions are shown in **bold underline**. All deletions are shown in **~~bold strikeout~~**. All other sections shall remain unchanged.

**SECTION 1. Administration & Finance**

|                              |    |         |   |                    |                       |
|------------------------------|----|---------|---|--------------------|-----------------------|
| Borough Administrator        | \$ | 70,000. | - | 125,000.           |                       |
| Deputy Borough Administrator | \$ | 30,000. | - | 50,000.            |                       |
| Deputy Borough Clerk         | \$ | 36,000. | - | <del>50,000.</del> | <b><u>70,000.</u></b> |

**SECTION 2. Statutory Employees (N.J.S.A. 40A:9-165)**

|                                                    |    |         |   |                    |                       |
|----------------------------------------------------|----|---------|---|--------------------|-----------------------|
| Chief Financial Officer/Qualified Purchasing Agent | \$ | 50,000. | - | 110,000.           |                       |
| Tax Assessor                                       | \$ | 5,000.  | - | <del>60,000.</del> | <b><u>70,000.</u></b> |
| Tax Collector                                      | \$ | 10,000. | - | 80,000.            |                       |
| Borough Clerk                                      | \$ | 50,000. | - | 110,000.           |                       |
| Part Time Borough Clerk                            | \$ | 20/hr.  | - | 60/hr.             |                       |

**SECTION 3. Department of Public Works**

|                                   |    |         |   |          |  |
|-----------------------------------|----|---------|---|----------|--|
| Superintendent                    | \$ | 10,000. | - | 110,000. |  |
| Public Works Manager              | \$ | 25,000. | - | 50,000.  |  |
| Foreman                           | \$ | 50,000. | - | 80,000.  |  |
| Assistant Foreman                 | \$ | 40,000. | - | 70,000.  |  |
| Senior Laborer                    | \$ | 40,000. | - | 70,000.  |  |
| Repair Mechanic                   | \$ | 35,000. | - | 70,000.  |  |
| Worker                            | \$ | 40,000. | - | 60,000.  |  |
| Labor 2                           | \$ | 35,000. | - | 55,000.  |  |
| Labor 1                           | \$ | 30,000. | - | 50,000.  |  |
| Street Sweeper/Sewer Jet Operator | \$ | 15.     | - | 35./hr   |  |
| Labor                             | \$ | 15.     | - | 35./hr   |  |

**SECTION 4. Municipal Court**

|                                          |                  |                       |                 |                       |                        |
|------------------------------------------|------------------|-----------------------|-----------------|-----------------------|------------------------|
| Municipal Court Judge                    | \$               | 15,000.               | -               | 25,000.               |                        |
| Court Administrator                      | \$               | 30,000.               | -               | <del>85,000.</del>    | <b><u>110,000.</u></b> |
| <b><u>Deputy Court Administrator</u></b> | <b><u>\$</u></b> | <b><u>30,000.</u></b> | <b><u>-</u></b> | <b><u>70,000.</u></b> |                        |
| Deputy Court Administrator               | \$               | 50.                   | -               | 125.                  | per call               |
| Municipal Prosecutor                     | \$               | 10,000.               | -               | 20,000.               |                        |
| Public Defender                          | \$               | 100.                  | -               | 200.                  | per defendant          |
| Court Violations Clerk                   | \$               | 18./hr                | -               | 35./hr                |                        |

**SECTION 5. Recreation & Education**

|                               |    |         |   |          |  |
|-------------------------------|----|---------|---|----------|--|
| Recreation Coordinator        | \$ | 15,000. | - | 75,000.  |  |
| Field Use Coordinator         | \$ | 2,500.  | - | 7,500.   |  |
| Action Camp Director          | \$ | 2,000.  | - | 5,000.   |  |
| Recreation Aides & Assistants | \$ | 14.     | - | 20.00/hr |  |
| Library Aide                  | \$ | 14.     | - | 20.00/hr |  |

**SECTION 6. Planning & Development**

|                                                       |    |         |   |                     |                 |
|-------------------------------------------------------|----|---------|---|---------------------|-----------------|
| Planning Board Secretary                              | \$ | 10,000. | - | 30,000.             |                 |
| Planning Board Secretary - Hourly                     | \$ | 15.     | - | 30./hr              |                 |
| Construction Official                                 | \$ | 15,000. | - | <del>125,000.</del> | <b>150,000.</b> |
| Building Sub Code Official                            | \$ | 8,000.  | - | 30,000.             |                 |
| Plumbing Sub Code Official                            | \$ | 8,000.  | - | 30,000.             |                 |
| Electrical Sub Code Official                          | \$ | 8,000.  | - | 30,000.             |                 |
| Fire Sub Code Official                                | \$ | 4,000.  | - | 25,000.             |                 |
| UCC Inspectors (Building, Fire, Electrical, Plumbing) | \$ | 30.     | - | 60./hr              |                 |
| Housing Inspector                                     | \$ | 4,000.  | - | 15,000.             |                 |
| Code Enforcement Officer                              | \$ | 2,000.  | - | 25,000.             |                 |
| Control Person/T.A.C.O.                               | \$ | 8,000.  | - | 80,000.             |                 |
| Engineer                                              | \$ | 65,000. | - | 125,000.            |                 |
| Zoning Officer                                        | \$ | 5,000.  | - | 25,000.             |                 |
| Assistant Zoning Officer                              | \$ | 5,000.  | - | 15,000.             |                 |

**SECTION 7. Board of Health**

|                  |    |        |   |                   |                     |
|------------------|----|--------|---|-------------------|---------------------|
| Registrar        | \$ | 1,000. | - | <del>2,500.</del> | <u><b>3,500</b></u> |
| Deputy Registrar | \$ | 0.     | - | <del>750.</del>   | <u><b>1,000</b></u> |
| Secretary        | \$ | 400.   | - | 1,000.            |                     |

**SECTION 8. Emergency Management**

|                                  |    |        |   |         |  |
|----------------------------------|----|--------|---|---------|--|
| Emergency Management Coordinator | \$ | 3,000. | - | 10,000. |  |
|----------------------------------|----|--------|---|---------|--|

**SECTION 9. Clerical**

|                                    |    |                    |   |                    |                                 |
|------------------------------------|----|--------------------|---|--------------------|---------------------------------|
| Administrative Assistant/Clerk     | \$ | <del>30,000.</del> | - | <del>59,000.</del> | <u><b>10,000. – 65,000.</b></u> |
| Part Time Administrative Assistant | \$ | 15.00/hr.          | - | 30.00/hr.          |                                 |

**SECTION 10. Police Department**

|                                   |    |          |   |          |  |
|-----------------------------------|----|----------|---|----------|--|
| Chief                             | \$ | 110,000. | - | 175,000. |  |
| Captain                           | \$ | 120,000. | - | 150,000. |  |
| Lieutenant                        | \$ | 117,000. | - | 145,000. |  |
| Sergeants                         | \$ | 114,000. | - | 140,000. |  |
| Detective                         | \$ | Stipend  |   | 250./mo  |  |
| Patrol XII                        | \$ | 107,000. | - | 130,000. |  |
| Patrol XI                         | \$ | 99,000.  | - | 115,000. |  |
| Patrol X                          | \$ | 94,000.  | - | 110,000. |  |
| Patrol IX                         | \$ | 88,000.  | - | 130,000. |  |
| Patrol VIIIA                      | \$ | 97,000.  | - | 115,000. |  |
| Patrol VIII                       | \$ | 82,000.  | - | 105,000. |  |
| Patrol VII                        | \$ | 76,000.  | - | 95,000.  |  |
| Patrol VI                         | \$ | 70,000.  | - | 85,000.  |  |
| Patrol V                          | \$ | 64,000.  | - | 78,000.  |  |
| Patrol IV                         | \$ | 58,000.  | - | 70,000.  |  |
| Patrol III                        | \$ | 50,960.  | - | 60,000.  |  |
| Patrol II                         | \$ | 46,000.  | - | 54,000.  |  |
| Patrol I                          | \$ | 40,000.  | - | 50,000.  |  |
| Records Clerk                     | \$ | 30,000.  | - | 65,000.  |  |
| School Crossing Guards            | \$ | 6,500.   | - | 12,000.  |  |
| School Crossing Guards Daily Rate | \$ | 48.00    | - | 54.00    |  |
| School Crossing Guard ½ Day Rate  | \$ | 24.00    | - | 27.00    |  |
| Class III Special Officer         | \$ | 25.00    | - | 45.00    |  |
| Class II Special Officer          | \$ | 15.      | - | 30./hr   |  |

|                         |    |     |   |        |
|-------------------------|----|-----|---|--------|
| Class I Special Officer | \$ | 15. | - | 30./hr |
|-------------------------|----|-----|---|--------|

**SECTION 11. Casual Labor**

|              |    |     |   |        |
|--------------|----|-----|---|--------|
| Casual Labor | \$ | 15. | - | 30./hr |
|--------------|----|-----|---|--------|

**SECTION 12. Fire Prevention Bureau**

|               |    |         |  |         |
|---------------|----|---------|--|---------|
| Fire Official | \$ | 20,000. |  | 35,000. |
|---------------|----|---------|--|---------|

**SECTION 13. Elected Officials**

|       |    |  |  |          |
|-------|----|--|--|----------|
| Mayor | \$ |  |  | 1,500.00 |
|-------|----|--|--|----------|

|               |    |  |  |          |
|---------------|----|--|--|----------|
| Councilperson | \$ |  |  | 1,500.00 |
|---------------|----|--|--|----------|

**SECTION 14.** Additional compensation by way of overtime, sick days, personal days, insurance benefits for full time employees not covered in collective bargaining agreements are fully set forth in the Personnel Handbook and amendments thereto previously adopted by the Borough Council are hereby incorporated in this Ordinance.

**SECTION 15.** This Ordinance shall supersede and replace all prior Salary Ordinances and Amendments thereto. Upon the effective date of this Ordinance, any and all prior Salary Ordinances and Amendments thereto and all salaries and compensation authorized therein shall have no further effect. The within Ordinance represents the salaries and compensation to be received by all current, existing employees and offices or those anticipated to be filled in the near future. In the event that an existing office or position is currently vacant, and a salary or compensation is not set forth in this Ordinance, this Salary Ordinance shall be amended to create a salary and/or salary range for such position or office prior to said position or office being filled.

**SECTION 16.** If any portion of this ordinance is in conflict with any portion of a collective bargaining agreement, then the collective bargaining agreement shall take precedence.

**SECTION 17.** This amending ordinance shall become effective upon due passage and publication according to law.

**APPROVED ON FIRST READING**

DATED: March 21, 2024

JEANNE SMITH

Clerk of the Borough of Oceanport

**ADOPTED ON SECOND READING**

DATED: March 21, 2024

JEANNE SMITH

Clerk of the Borough of Oceanport

**APPROVAL BY THE MAYOR ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_.**

THOMAS J. TVRDIK

Mayor

**ORDINANCE #1088****AN ORDINANCE OF THE BOROUGH OF OCEANPORT, COUNTY OF MONMOUTH, STATE OF NEW JERSEY ACCEPTING DEDICATION OF CARTY AVENUE FROM THE FORT MONMOUTH ECONOMIC REVITALIZATION AUTHORITY AND IMPOSING TRAVELING AND PARKING RESTRICTIONS**

**WHEREAS**, under the Local Land and Buildings Law, N.J.S.A. 40A:12-1 et. seq., the Borough of Oceanport (the "Borough") is authorized to acquire real property or any interest in real property by donation or dedication; and

**WHEREAS**, the Fort Monmouth Economic Revitalization Authority ("FMERA") seeks to dedicate Carty Avenue to the Borough of Oceanport located in a portion of Block 110, Lot 1 on the Borough of Oceanport's tax map and as specifically set forth in the attached Description of Carty Avenue Roadway Dedication prepared by T&M Associates dated November 6, 2023 in order to implement the FMERA Reuse and Redevelopment Plan; and

**WHEREAS**, the Borough Council finds it is in the best interests of the Borough and its residents to accept the dedication of Carty Avenue from FMERA as a completely improved public right-of-way within Fort Monmouth and to impose roadway safety restrictions and Title 39 to ensure motorist and resident safety; and

**NOW, THEREFORE, BE IT ORDAINED**, by the Borough Council of the Borough of Oceanport, County of Monmouth and State of New Jersey, that it hereby accepts the dedication and assumes ownership of Carty Avenue from FMERA as set forth in the attached Description of Carty Avenue Roadway Dedication prepared by T&M Associates dated November 6, 2023 and the Mayor is authorized to execute "Schedule a Deed of Roadway Dedication" in a form approved by the Borough Attorney; and

**IT IS FURTHER ORDAINED**, that Carty Avenue shall hereinafter be subject to the rules and regulations set forth under Chapter 64 of the Borough Code entitled "Vehicles and Traffic", Article II "Prohibited Parking", Sections 64-1.1. (Commercial Parking Prohibited Services Hours on All Streets), 64-2 "Regulations not Inclusive" and Title 39 of the New Jersey Revised Statutes entitled "Motor Vehicles and Traffic Regulation"; and

**IT IS FURTHER ORDAINED** that Chapter 64 of the Borough Code entitled "Vehicles and Traffic", Article II "Prohibited Parking", Sections 64-3 "Parking Prohibited at all times on Certain Streets" and Section 64-33 "Schedule I-No Parking" is hereby amended as follows:

| <u>Name of Street</u> | <u>Side</u>                               | <u>Portion of Roadway</u> |
|-----------------------|-------------------------------------------|---------------------------|
| Carty Avenue          | Paved Portion of Roadway marked Fire Lane | Entire Length             |

**IT IS FURTHER ORDAINED**, that Chapter 64 of the Borough Code entitled "Vehicles and Traffic Article VI "Through Streets, Stop Intersections and Yield Intersections", Section 64-14 "Stop Intersection" and Section 64-41 Schedule IX "Stop Intersections Designated" is hereby amended as follows:

| <u>Intersection</u>            | <u>Stop Sign On</u> |
|--------------------------------|---------------------|
| Carty Avenue and Barton Avenue | Carty Avenue        |

**IT IS FURTHER ORDAINED**, that Chapter 64 of the Borough Code, Article XI "Speed Limits", Section 64-24 "Speed Limits for Certain Streets Designated", and Section 64-51 Schedule XIX "Speed Limits" is hereby amended as follows:

| <u>Name of Street</u> | <u>Speed Limit</u> | <u>Location</u> |
|-----------------------|--------------------|-----------------|
| Carty Avenue          | 25 mph             | Entire Length   |

**IT IS FURTHER ORDAINED**, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provisions so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

**IT IS FURTHER ORDAINED** that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict.

**IT IS FURTHER ORDAINED** that this Ordinance shall take effect upon passage and publication in accordance with applicable law.

**APPROVED ON FIRST READING**

DATED: February 15, 2024

JEANNE SMITH

Clerk of the Borough of Oceanport

**ADOPTED ON SECOND READING**

DATED: March 21, 2024

JEANNE SMITH

Clerk of the Borough of Oceanport

**APPROVAL BY THE MAYOR ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_.**

**THOMAS J. TVRDIK**

**Mayor**





November 6, 2023

**DESCRIPTION OF CARTY AVENUE ROADWAY DEDICATION  
PORTION OF LOT 1 IN BLOCK 110  
BOROUGH OF OCEANPORT, MONMOUTH COUNTY, NEW JERSEY**

Being the intent to describe all that certain tract or parcel of land being known as Carty Avenue Roadway Dedication, portion of Lot 1 in Block 110 in the Borough of Oceanport, as shown on the plan entitled, "*FORT MONMOUTH ECONOMIC REVITALIZATION AUTHORITY, PORTION OF LOT 1 IN BLOCK 110, BOROUGH OF OCEANPORT, MONMOUTH COUNTY, NEW JERSEY, EXHIBIT MAP SHOWING CARTY AVENUE DEDICATION*," prepared by T&M Associates, dated November 6, 2023.

BEGINNING at a point on the southerly R.O.W. line of Carty Avenue (50 feet wide R.O.W.), said point also being the intersection of said line with the westerly R.O.W. line of Barton Avenue (50 feet wide R.O.W.), Said point bearing New Jersey State Plane Coordinates (N.A.D. 1983) North 541,327.58 and East 621,504.67, being the following two courses from the intersection of the westerly R.O.W. line of Barton Avenue and northerly R.O.W. line of Sherill Avenue (A.K.A. C.R.-537A) (60 feet wide R.O.W.), said intersection point being designated as the Point of Commencement as shown on the aforesaid map, bearing the New Jersey State Plane Coordinates (N.A.D. 1983) North 541,092.85 and East 621,600.98:

- A. Along the northwesterly Right of Way (R.O.W.) line of Sherill Avenue, having been established as the boundary line of East Gate Parcel (Formerly Officer Housing Parcel) in Deed Book 9211, Page 43 as recorded with the Monmouth County Clerk's Office, on a curve to the left, having a radius of 15.00 feet, a central angle of 122 degrees 54 minutes 22 seconds, a chord bearing of North 33 degrees 54 minutes 39 seconds East and distance of 26.35 feet, an arc distance of 32.18 feet to a point; thence
- B. North 27 degrees 32 minutes 32 seconds East, along the westerly R.O.W. line of Barton Avenue, having been established as the boundary line of East Gate Parcel (Formerly Officer Housing Parcel) in Deed Book 9211, Page 43 as recorded with the Monmouth County Clerk's Office, a distance 240.06 feet to the point of BEGINNING, and running; thence
  1. Along the southerly Right of Way (R.O.W.) line of Carty Avenue, having been established as the boundary line of East Gate Parcel (Formerly Officer Housing Parcel) in Deed Book 9211, Page 43 as recorded with the Monmouth County Clerk's Office, on a curve to the left, having a radius of 30.00 feet, a central angle of 057 degrees 10 minutes 14 seconds, a chord bearing of North 56 degrees 07 minutes 39 seconds East and distance of 28.71 feet, an arc distance of 29.93 feet to a point; thence
  2. North 84 degrees 42 minutes 46 seconds West, along the southerly R.O.W. line of Carton Avenue, having been established as the boundary line of East Gate Parcel (Formerly Officer Housing Parcel) in Deed Book 9211, Page 43 as recorded with the Monmouth County Clerk's Office, a distance of 506.47 feet to a point; thence

November 6, 2023

**DESCRIPTION OF CARTY AVENUE ROADWAY DEDICATION  
PORTION OF LOT 1 IN BLOCK 110  
BOROUGH OF OCEANPORT, MONMOUTH COUNTY, NEW JERSEY**

3. North 62 degrees 36 minutes 07 seconds East, along the northwesterly R.O.W. line of Carty Avenue, having been established as the boundary line of Lodging Parcel, a distance of 92.58 feet to a point; thence
4. South 84 degrees 42 minutes 46 seconds East, along the northerly R.O.W. line of Carty Avenue, having been established as the boundary line of Lodging Parcel, a distance of 357.59 feet to a point of curvature; thence
5. Along the northerly R.O.W. line of Carty Avenue, having been established as the boundary line of Lodging Parcel, on a curve to the left, having a radius of 30.00 feet, a central angle of 122 degrees 49 minutes 31 seconds, a chord bearing of North 33 degrees 52 minutes 14 seconds East and distance of 52.69 feet, an arc distance of 64.31 feet to a point; thence
6. South 27 degrees 32 minutes 32 seconds East, along the westerly R.O.W. line of Barton Avenue, a distance 130.90 feet to a point of place of BEGINNING.

Containing an area of 24,113 square feet more or less (0.554 acres).

The above description is and is intended to be all that Carty Avenue Roadway Dedication being a portion of Lot 1 in Block 110 in the Borough of Oceanport.

DESCRIPTION PREPARED BY:  
T&M ASSOCIATES

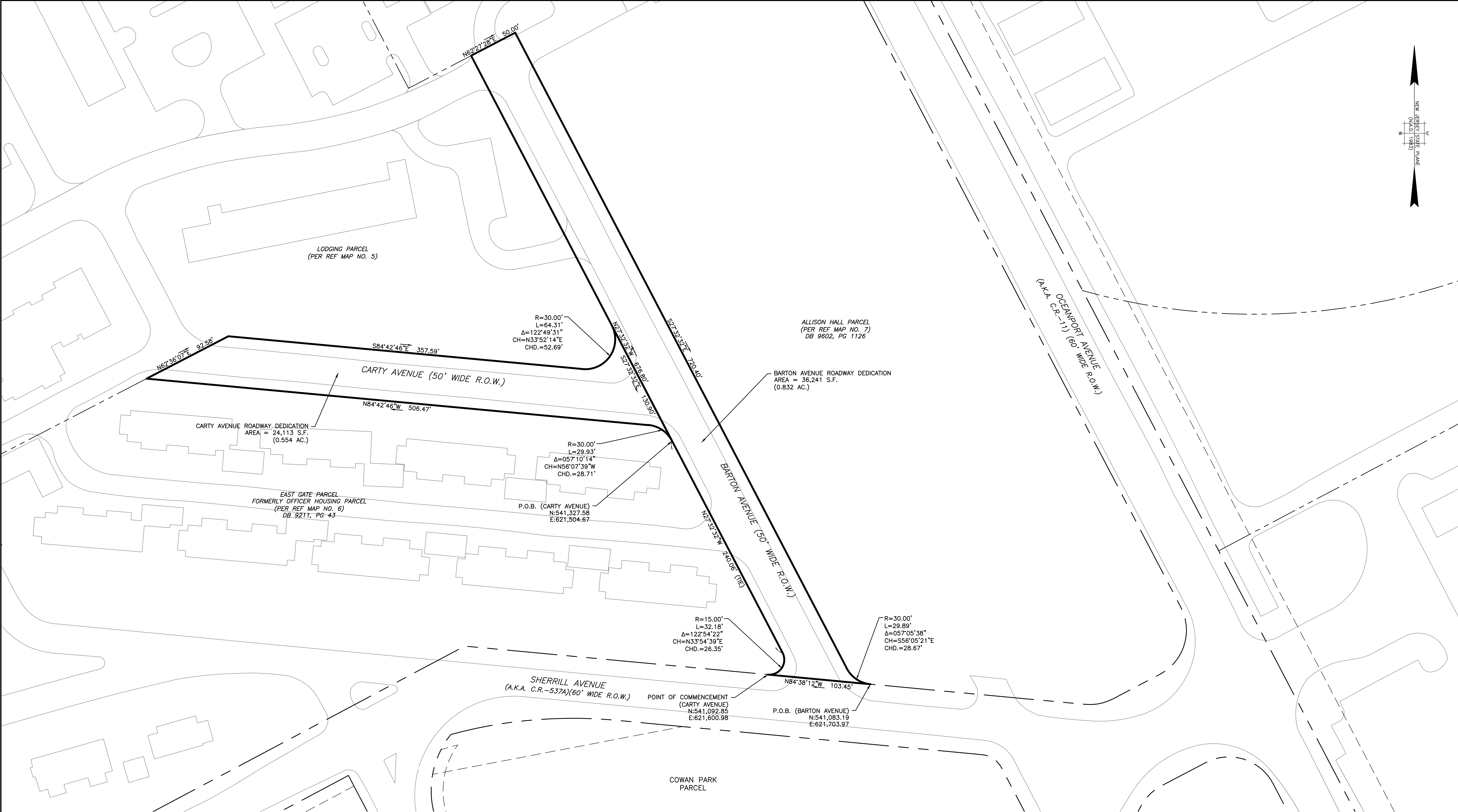
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MICHAEL S. FINNEGAN, P.L.S.  
NEW JERSEY LICENSE NO. GS34851

*G:\Projects\FMRA\00026\Right of Way\Descriptions\FMRA-00026\_Carty Avenue Dedication\_Description.docx*



PROJECT INFORMATION:  
FILE PATH: G:\PROJECTS\FMRA\00026\Survey\  
FILE NAME: PARADIGMS\_SSR01\_L\_Carty-Barton.dwg  
DATE: 11/06/2023 10:58:44  
LAST SAVE BY: Brian  
COWAN PARK ASSOCIATES - ALL RIGHTS RESERVED. THE COPYING OR REUSE OF THIS DOCUMENT OR PORTIONS THEREOF FOR OTHER THAN THE ORIGINAL PROJECT ASSOCIATES IS PROHIBITED.

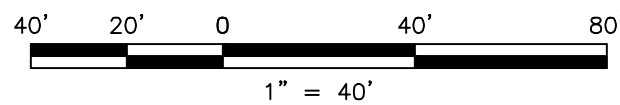


GENERAL NOTES:

- THE PREMISES SHOWN HEREON WERE SURVEYED WITHOUT THE BENEFIT OF A TITLE REPORT AND MAY BE SUBJECT TO SUCH FACTS AS DISCLOSED THEREIN. THE PROPERTY MAY BE SUBJECT TO THE FOLLOWING:
  - RIGHTS OR CLAIMS OF PARTIES IN POSSESSION SHOWN BY THE PUBLIC RECORD
  - RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY THE PUBLIC RECORD
  - EASEMENTS OR CLAIMS OF EASEMENTS SHOWN BY THE PUBLIC RECORD
  - EASEMENTS OR CLAIMS OF EASEMENTS NOT SHOWN BY THE PUBLIC RECORD
  - RESTRICTIVE COVENANTS NOTED THEREIN
- PLANIMETRIC AND TOPOGRAPHIC FEATURES SHOWN HEREON ARE DRAWN IN ACCORDANCE WITH MONMOUTH COUNTY GIS.
- HORIZONTAL DATUM IS NEW JERSEY STATE PLANE COORDINATE (N.A.D. 1983). VERTICAL DATUM IS NORTH AMERICAN VERTICAL DATUM (N.A.V.D. 1988).

REFERENCE MAPS:

- TAX MAP, BOROUGH OF EATONTOWN, MONMOUTH COUNTY, NEW JERSEY, SHEET NO. 3, DATED AUGUST 2002, REVISED THROUGH DECEMBER, 2014.
- TAX MAP, BOROUGH OF OCEANPORT, MONMOUTH COUNTY, NEW JERSEY, SHEET NOS. 2, 3, 7, & 8, REVISED THROUGH DECEMBER 1985.
- MAP ENTITLED "FORT MONMOUTH, PHASE TWO PARCEL, ENVIRONMENTAL CARVE-OUT PARCELS, BOROUGH OF EATONTOWN, BOROUGH OF OCEANPORT, MONMOUTH COUNTY, NEW JERSEY, ALTA/ACSM LAND TITLE SURVEY, BLOCK 301, LOT 1 (EATONTOWN), BLOCK 110, LOTS 1, 2, 3, 4, & 6 (OCEANPORT)" PREPARED BY LANGAN, DATED JANUARY 22, 2015, REVISED THROUGH APRIL 28, 2017.
- MAP ENTITLED "FORT MONMOUTH MAIN POST, BOROUGH OF EATONTOWN, BOROUGH OF OCEANPORT, MONMOUTH COUNTY, NEW JERSEY, HILDRETH AVENUE, RUSSEL AVENUE, & SHERILL AVENUE, BLOCK 110, LOTS 1,2,3,4, & 6 (OCEANPORT), SHEET 7 OF 9" PREPARED BY LANGAN, DATED JANUARY 27, 2017.
- MAP ENTITLED "FORT MONMOUTH MAIN POST LODGING AREA PARCEL, BOROUGH OF EATONTOWN, MONMOUTH COUNTY, NEW JERSEY, BOUNDARY SURVEY, BLOCK 110, PORTION OF LOT 1," PREPARED BY LANGAN, REVISED THROUGH NOVEMBER 14, 2018.
- MAP ENTITLED "FORT MONMOUTH OFFICER HOUSING, 27.5 ACRE PARCEL, BOROUGH OF OCEANPORT, MONMOUTH COUNTY, NEW JERSEY, ALTA/ACSM, LAND TITLE SURVEY, BLOCK 110, PORTION OF LOT 1," PREPARED BY LANGAN, DATED SEPTEMBER 12, 2014.
- MAP ENTITLED "FORT MONMOUTH MAIN POST, ALLISON HALL PARCEL, BOROUGH OF OCEANPORT, MONMOUTH COUNTY, NEW JERSEY, BOUNDARY SURVEY, BLOCK 110.11, LOT 1," PREPARED BY LANGAN, REVISED THROUGH MAY 9, 2022.



BY

NO.

DATE

REVISIONS

11-06-2023

LICENSED PROFESSIONAL LAND SURVEYOR  
STATE OF NJ LICENSE No. 34851

FORT MONMOUTH ECONOMIC REVITALIZATION AUTHORITY

PORTION OF LOT 1 IN BLOCK 110

BOROUGH OF OCEANPORT, MONMOUTH COUNTY, NEW JERSEY

EXHIBIT MAP SHOWING  
CARTY AVENUE DEDICATION

YOUR GOALS. OUR MISSION.

11 TINDALL ROAD  
MIDDLETOWN, NJ 07748  
TEL 732-671-6400  
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## ORDINANCE #1089

**AN ORDINANCE OF THE BOROUGH OF OCEANPORT, COUNTY OF MONMOUTH, STATE OF NEW JERSEY AMENDING CHAPTER 279 "PARKS & RECREATION AREAS" OF THE CODE OF THE BOROUGH OF OCEANPORT FOR THE ESTABLISHMENT OF VETERANS FIELD**

**WHEREAS**, the Borough continues to evaluate the Borough's parks and recreation areas in order to promote and maximize the use of all facilities; and

**WHEREAS**, the Borough's municipal complex consisting of 15+ acres has a large open space adjacent to the municipal building and ending at Razor Avenue that the Governing Body desires to designate a portion of as Veterans Field,

**NOW, THEREFORE, BE IT ORDAINED** by the Borough Council of the Borough of Oceanport, County of Monmouth and State of New Jersey that the following sections of Chapter 279 "Parks and Recreation Areas" be amended as follows:

**NOTE:** Additions are underlined in bold and deletions are marked by bold strike through.

Chapter 279 Parks and Recreation Areas

§ 279-1. Definitions.

PARK, FIELD, COURT, PLAYGROUND, FACILITY or PARK PROPERTY —

- A. Blackberry Bay Park;
- B. **Maria** Gatta Park
- C. Sommers Park
- D. Trinity Park
- E. Charles Park
- F. Evergreen Park
- G. Old Wharf Park
- H. Mike MacStudy Sr. Field
- I. Community Center Park
- J. **Veterans Field**
- K. Any other park, reservation, playground, recreation center or any other area in the Borough owned or used by the Borough and devoted to active or passive recreation.

**BE IT FURTHER ORDAINED** that all ordinances or parts thereof inconsistent with the provisions of this article are hereby repealed as to such inconsistency.

**BE IT FURTHER ORDAINED** this amending ordinance shall become effective upon due passage and publication according to law.

**APPROVED ON FIRST READING**

DATED: August 17, 2023

JEANNE SMITH

Clerk of the Borough of Oceanport

**ADOPTED ON SECOND READING**

DATED: March 21, 2024

JEANNE SMITH

Clerk of the Borough of Oceanport

**APPROVAL BY THE MAYOR ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_.**

**THOMAS J. TVRDIK**

**Mayor**

**ORDINANCE #1090**

**AN ORDINANCE OF THE BOROUGH OF OCEANPORT, COUNTY OF MONMOUTH, STATE OF NEW JERSEY GRANTING RENEWAL OF MUNICIPAL CONSENT TO COMCAST OF MONMOUTH COUNTY TO CONSTRUCT, CONNECT, OPERATE AND MAINTAIN A CABLE TELEVISION AND COMMUNICATIONS SYSTEM IN THE BOROUGH OF OCEANPORT, MONMOUTH COUNTY, NEW JERSEY**

**BE IT ORDAINED AND ENACTED BY THE MAYOR AND COUNCIL OF THE BOROUGH OF OCEANPORT, MONMOUTH COUNTY, NEW JERSEY, AS FOLLOWS:**

**SECTION 1. PURPOSE OF THE ORDINANCE.**

The Borough of Oceanport ("the Borough" or "Borough") hereby grants to Comcast of Monmouth County ("Comcast" or "Company") renewal of its non-exclusive Municipal Consent to place in, upon, across, above, over and under highways, streets, alleys, sidewalks, easements, public ways and public places in the Borough, poles, wires, cables, underground conduits, manholes and other television conductors, fixtures, apparatus, and equipment as may be necessary for the construction, operation and maintenance in the Borough of a cable television and communications system.

**SECTION 2. DEFINITIONS.**

For the purpose of this Ordinance, the following terms, phrases, words and their derivations shall have the meaning given herein. Such meaning or definition of terms in supplemental to those definitions of the Federal Communications Commission ("FCC") rules and regulations, 47 C.F.R. Subsection 76.1 et seq., and the Cable Communications Policy Act, 47 U.S.C. Section 521 et seq., as amended, and the Cable Television Act, N.J.S.A. § 48:5A-1 et seq., and shall in no way be construed to broaden, alter or conflict with the federal and state definitions:

- a. "BOROUGH" or "Borough" is the Borough of Oceanport, County of Monmouth, State of New Jersey.
- b. "Company" or "Comcast" is the grantee of rights under this Ordinance and is known as Comcast of Garden State, L.P.
- c. "Act" or "Cable Television Act" is Chapter 186 of the General Laws of New Jersey, and subsequent amendments thereto, N.J.S.A. § 48:5A-1, et seq.
- d. "FCC" is the Federal Communications Commission.
- e. "Board" or "BPU" is the Board of Public Utilities, State of New Jersey.
- f. "Office" or "OCTV" is the Office of Cable Television of the Board.
- g. "Basic Cable Service" means any service tier, which includes the retransmission of local television broadcast signals as defined by the FCC.
- h. "Application" is the Company's Application for Renewal of Municipal Consent.
- i. "Primary Service Area" or "PSA" consists of the area of the Borough currently served with existing plant as set forth in the map annexed to the Company's Application for Municipal Consent. It shall also include any property subsequently annexed by or added to the Borough's list of assessed properties.

**SECTION 3. STATEMENT OF FINDINGS.**

A public hearing concerning the consent herein granted to the Company was held after proper public notice pursuant to the terms and conditions of the Act. Said hearing having been held and fully open to the public, and the Borough having received all comments regarding the qualifications of the Company to receive this consent, and the representations of the Company that the Company possesses the necessary legal, technical, character, financial and other qualifications and that the Company's operating and construction arrangements are adequate and feasible.

**SECTION 4. DURATION OF FRANCHISE.**

The non-exclusive Municipal Consent granted herein shall expire ten (10) years from the date of expiration of the previous Certificate of Approval issued by the Board.



In the event that the Borough shall find that the Company has not substantially complied with the material terms and conditions of this Ordinance, the Borough shall have the right to petition the OCTV, pursuant to N.J.S.A. 48:5A-47, for appropriate action, including modification and/or termination of the Certificate of Approval; provided however, that the Borough shall first have given the Company written notice of all alleged instances of non-compliance and an opportunity to cure same within ninety (90) days of that notification.

#### **SECTION 5. FRANCHISE FEE.**

Pursuant to the terms and conditions of the Act, N.J.S.A. 48:5A-30(d), the Company shall, during each year of operation under the consent granted herein, pay to the Municipality 3.5% of the gross revenues from all recurring charges in the nature of subscription fees paid by subscribers for cable television reception service in the Municipality or any higher amount permitted by the Act or otherwise allowable by law. The current franchise fee paid to the Borough is 3.5%.

#### **SECTION 6. FRANCHISE TERRITORY.**

The consent granted under this Ordinance for the renewal of the franchise shall apply to the entirety of the Borough and any property subsequently annexed by or added to the Borough's list of assessed properties.

#### **SECTION 7. EXTENSION OF SERVICE.**

The company shall, during the franchise period, be required to offer service to any present or future dwelling unit, school, institution, and business located and to be located along any public rights-of-way in the primary service area, as set forth in the company's application. Any extension of plant beyond the Primary Service Area shall be governed by the Company's Line Extension Policy, as set forth in the Company's Application, with a HPM ("homes-per-mile") of 35 dwellings per linear mile from the nearest active trunk or feeder line from which a usable cable signal may be obtained. For purposes of this section and the Company's implementation of the LEP, a home shall only be counted as a "dwelling unit" if such home is occupied and within two hundred seventy-five (275) feet of the public right of way.

#### **SECTION 8. CONSTRUCTION REQUIREMENTS.**

- a. Restoration: In the event that the Company or its agents shall disturb any pavement, street surfaces, sidewalks, driveways, or other surface in the natural topography, the Company shall, at its sole expense, restore and replace such places or things so disturbed in as reasonably good a condition as existed prior to the commencement of said work.
- b. Relocation: If at any time during the period of this consent, the Borough shall alter or change the grade of any street, alley or other way or place the Company, upon reasonable notice by the Borough, shall remove, re-lay or relocate its equipment, at the expense of the Company. In requiring Company to remove, re-lay or relocate any portion of its property, the Borough shall treat Company the same as, and require no more of Company than, any other similarly situated entity utilizing the Public Rights of Way, including with respect to reimbursement of costs.
- c. Removal or Trimming of Trees: During the exercise of its rights and privileges under this franchise, the Company shall have the authority to trim trees upon and overhanging streets, alleys, sidewalks or other public places of the Borough so as to prevent the branches of such trees from coming in contact with the wires and cable of the Company. Such trimming shall be only to the extent necessary to maintain proper clearance of the Company's wire and cables. Except in an emergency, the Company will not, without the prior consent of the Supervisor of the Borough 's Department of Public Works, or his/her delegate, trim or remove trees in the public rights-of-way or parks in the Borough the Supervisor or delegate will respond to a request for authorization within 48 hours, Monday through Friday. If requested, the company will perform any trimming under the direct supervision of the Supervisor or his designee.
- d. Installation of Equipment: The Company shall install equipment in the same location and manner as existing public utilities whenever possible, in order to minimize the impact of same on surrounding property.
- e. Temporary removal of cables: The Company shall, upon request of the Borough, at the Company's expense, temporarily raise, lower or remove its cables and associated facilities in order to facilitate the moving of Borough-owned buildings, equipment, vehicles and machinery and to accommodate other like circumstances. In light of a temporary removal request by other than the Borough for non- Borough -owned buildings, equipment, vehicles and machinery, the cost of such temporary removal shall be the responsibility of the requesting party.

## **SECTION 9. CUSTOMER SERVICE.**

In providing services to its customers, the Company shall comply with N.J.A.C. 14:18-1, et seq. and all applicable state and federal statutes and regulations. The Company shall strive to meet or exceed all voluntary company and industry standards in the delivery of customer service and shall be prepared to report on it to the Borough Council upon written request of the Borough's Administrator or Clerk.

The Company shall continue to comply fully with all applicable state and federal statutes and regulations regarding credit for outages, the reporting of same to regulatory agencies and notification of same to customers.

The Company shall continue to fully comply with all applicable state and federal statutes and regulations regarding the availability of devices for the hearing impaired and the notification of same to customers.

## **SECTION 10. MUNICIPAL COMPLAINT OFFICER.**

The Office of Cable Television is hereby designated as the Complaint Officer for the Borough pursuant to N.J.S.A. § 48:5A-26(b). All complaints shall be received and processed in accordance with N.J.A.C. § 14:17-6.5. The Borough shall have the right to request copies of records and reports pertaining to complaints by Borough customers from the OCTV.

## **SECTION 11. LOCAL OFFICE.**

During the term of this franchise, and any renewal thereof, the Company shall maintain a business office or agent in accordance with N.J.A.C. § 14:18-5.1.

## **SECTION 12. PERFORMANCE BOND.**

During the life of the franchise the Company shall give to the Borough a bond in the amount of Twenty-Five Thousand Dollars (\$25,000). Such bond shall be to insure the faithful performance of all undertakings of the Company as represented in its application for municipal consent incorporated herein.

## **SECTION 13. SUBSCRIBER RATES.**

The rates of the Company shall be subject to regulation as permitted by federal and state law.

## **SECTION 14. COMMITMENTS BY THE COMPANY.**

- a. The Company shall continue to provide Basic cable television service at no charge to one (1) outlet to each qualified existing school and library in the Borough public and private, elementary, intermediate and secondary, provided the school building is within two hundred (200) feet of active cable distribution plant or through customer owned conduit. Each additional outlet installed, if any, shall be paid for on a materials plus labor basis by the school or library requesting service.
- b. The Company shall provide Basic cable television service at no charge to one (1) outlet to each of police, fire, emergency management and public library, provided any such building is within two hundred (200) feet of active cable distribution plant or through customer owned conduit. Each additional outlet installed, if any, shall be paid for on a material plus labor basis by the Borough.
- c. The Company shall provide access for internet service to the Borough's electronic billboard (site to be determined) at no cost to the Borough, provided the billboard is located within two hundred (200) feet of active cable distribution plant or through customer owned conduit. The cost of monthly internet service for the electronic billboard will be borne by the Borough.
- d. The Communications Act of 1934, as amended [47 U.S.C. §543 (b)], allows the Company to itemize and/or identify: (1.) the amount on the subscriber bill assessed as a franchise fee and the identity of the governmental authority to which the fee is paid; (2.) the amount on the bill assessed to satisfy any requirements imposed on the Company by the cable franchise to support public, education, and/or governmental access channels or the use of such channels; and (3.) any grants or other fees on the bill or any tax, assessment, or charge of any kind imposed by any governmental authority on the transaction between the operator and the subscriber. The Company reserves its external cost, pass-through rights to the full extent permitted by law.

## **SECTION 15. EDUCATION AND GOVERNMENTAL ACCESS**

- a. The Company, within 18 months of the issuance of a Renewal Certificate of Approval by the BPU and written request by the Borough, shall provide one (1) governmental HD access channel to the Borough.
- b. The Company does not relinquish its ownership of or ultimate right of control over a channel by designating it for access use. An EG access user - whether an educational or government user - acquires no property or other interest by virtue of the use of a channel so designated and may not rely on the continued use of a particular channel number, no matter how long the same channel may have been designated for such use.
- c. The Company will maintain the cable, modulators, and equipment necessary for the Borough or its designee to send a signal to the Company, and to receive the return feed of the signal.
- d. The Company shall not exercise editorial control over any educational or governmental use of channel capacity, except Company may refuse to transmit any educational or governmental access program or portion of any educational or governmental access program that contains obscenity, indecency, or nudity.
- e. Government Access. "Government Access" shall mean noncommercial use by the Borough for the purpose of showing the local government at work.
- f. Company Use of Fallow Time. Because blank or underutilized E/G channels are not in the public interest, in the event the Borough or other qualified E/G access users elect not to fully program their E/G access channel, Company may program unused time on those channels subject to reclamation by the Borough upon no less than 60 days written notice.
- g. Indemnification. The Borough shall indemnify Company for any liability, loss, or damage it may suffer due to violation of the intellectual property rights of third parties on the EG channel and from claims arising out of the rules for or administration of E/G access channel and its programming.
- h. Within six months of the issuance of a Renewal Certificate of Approval by the BPU, the Company shall provide to the Borough a one-time E/G Access Capital Grant in the amount of \$15,000 to meet the E/G Access capital needs of the community.
- i. The Communications Act of 1934, as amended [47 U.S.C. §543 (b)], allows the Company to itemize and/or identify: (1.) the amount on the subscriber bill assessed as a franchise fee and the identity of the governmental authority to which the fee is paid; (2.) the amount on the bill assessed to satisfy any requirements imposed on the Company by the cable franchise to support public, education, and/or governmental access channels or the use of such channels; and (3.) any grants or other fees on the bill or any tax, assessment, or charge of any kind imposed by any governmental authority on the transaction between the operator and the subscriber. The Company reserves its external cost, pass-through rights to the full extent permitted by law.

#### **SECTION 16. EMERGENCY USES.**

- a. The Company will comply with the Emergency Alert System ("EAS") rules in accordance with applicable state and federal statutes and regulations.
- b. The Company shall in no way be held liable for any injury suffered by the Borough or any other person, during an emergency, if for any reason the Borough is unable to make full use of the cable television system as contemplated herein.

#### **SECTION 17. LIABILITY INSURANCE.**

The Company shall at all times maintain a comprehensive general liability insurance policy with a single limit amount of One Million Dollars (\$1,000,000) covering liability for any death, personal injury, property damages or other liability arising out of its construction and operation of the cable television system, and an excess liability (or "umbrella") policy in the amount of Five Million Dollars (\$5,000,000).

#### **SECTION 18. INCORPORATION OF THE APPLICATION.**

All of the statements and commitments contained in the Application or annexed thereto and incorporated therein, and any amendment thereto, except as modified herein, are binding upon the Company as terms and conditions of this consent. The Application and other relevant writings submitted by the Company shall be annexed hereto and made a part hereof by reference provided same do not conflict with application State or Federal law.

#### **SECTION 19. COMPETITIVE EQUITY.**

Should the borough grant municipal consent for a franchise to construct, operate and maintain a cable television system to any other person, corporation or entity on terms materially less burdensome or more favorable than the terms contained herein, the Company may substitute such language that is more favorable or less burdensome for the comparable provision of this Ordinance subject to the provisions of N.J.A.C. § 14:17-6.7.

#### **SECTION 20. SEPARABILITY.**

If any section, subsection, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court or federal or state agency of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and its validity or unconstitutionality shall not affect the validity of the remaining portions of the Ordinance.

#### **SECTION 21. THIRD PARTY BENEFICIARIES.**

Nothing in this Franchise or in any prior agreement is or was intended to confer third-party beneficiary status on any member of the public to enforce the terms of such agreements or Franchise.

#### **SECTION 22. EFFECTIVE DATE.**

This Ordinance shall take effect immediately upon issuance of a Renewal Certificate of Approval from the BPU.

#### **APPROVED ON FIRST READING**

DATED: February 15, 2024

JEANNE SMITH  
Clerk of the Borough of Oceanport

#### **ADOPTED ON SECOND READING**

DATED: March 21, 2024

JEANNE SMITH  
Clerk of the Borough of Oceanport

**APPROVAL BY THE MAYOR ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_.**

THOMAS J. TVRDIK  
Mayor

# internet essentials

## Eligibility

### What documents can I submit for my application?

If a document has to be submitted for your application, please provide one (1) document from the list below:

- **MEDICAID:** card or most recent eligibility letter for any member of your household.
- **Public housing assistance** documentation such as your lease, housing assistance payment (HAP) contract, or eligibility documentation from HUD.
- **SNAP:** letter indicating you are approved for Supplemental Nutrition Assistance Program benefits.
- **TANF:** eligibility letter for Temporary Assistance for Needy Families.
- **SSI:** eligibility letter for Supplemental Security Income.
- **NSLP/Head Start:** copy of a letter indicating current participation in the National School Lunch Program or Head Start, with your child's name, the school name, and the address of where you are requesting service.
- **LIHEAP:** letter confirming your eligibility for Low Income Home Energy Assistance Program.
- **WIC:** eligibility letter for the Women, Infants, and Children program.
- **FEDERAL PELL GRANT:** documentation from your institution's financial aid office.
- **VA PENSION:** veterans pension eligibility determination letter from the Veterans Administration.
- **Tribal assistance** eligibility letter, including TTANF, FDPIR, etc.

If you need to upload documents for your existing application, click [here](#).

[Link to Internet Essentials Website for More Information and Frequently Asked Questions \(FAQs\)](#)

# Internet essentials

## Internet Essentials Eligibility Updates

Customers may qualify for Internet Essentials if they:

- Live in an area where Xfinity Internet service is available.
- Qualify for programs like the National School Lunch Program, housing assistance, Medicaid, SNAP, and others, or are enrolled or enrolling in the Affordable Connectivity Program (ACP) with Xfinity. *(See page 1 for details.)*
- **Have not had Xfinity Internet within the last 90 days** *(unless enrolled in ACP with Xfinity).*
- **Have no outstanding debt to Comcast that is less than one year old.\***
  - *\*Waived for the duration of ACP for new Xfinity Internet customers, regardless of enrollment in ACP.*

[Link to Internet Essentials Website for More Information and Frequently Asked Questions \(FAQs\)](#)



**RESOLUTION OF THE BOROUGH OF OCEANPORT  
AUTHORIZING THE GOVERNING BODY TO ENTER EXECUTIVE SESSION, MARCH 21, 2024**

**Resolution #2024-105  
03/21/24**

**WHEREAS**, the Mayor & Council of the Borough of Oceanport are subject to the requirements of the Open Public Meeting Act N.J.S.A. 10:4-6 et seq.; and

**WHEREAS**, the Open Public Meetings Act of the State of New Jersey generally requires that all meetings of public bodies be open to the public; and

**WHEREAS**, the Open Public Meetings Act further provides that a public body may exclude the public from a portion of a meeting at which time the public body discusses items enumerated in the Open Public Meetings Act at N.J.S.A. 10:4-12b, which items are recognized as requiring confidentiality; and

**WHEREAS**, it is necessary and appropriate for the Mayor & Council of the Borough of Oceanport to discuss certain matters in a meeting not open to the public consistent with N.J.S.A. 10:4-12b.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor & Council of the Borough of Oceanport, pursuant to the Open Public Meetings Act of the State of New Jersey, as follows:

- 1.) The Mayor & Council shall hold a closed meeting from which the public shall be excluded on **March 21, 2024**.
- 2.) The general nature of the subjects to be discussed at said closed meeting shall be related to

|                                                            |                                                                                         |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <input type="checkbox"/> N.J.S.A. 10:4-12(b)(1)            | <i>Matters Required by Law to be Confidential</i>                                       |
| <input type="checkbox"/> N.J.S.A. 10:4-12(b)(2)            | <i>Matters Where the Release of Information Would Impair the Right to Receive Funds</i> |
| <input type="checkbox"/> N.J.S.A. 10:4-12(b)(3)            | <i>Matters Involving Individual Privacy</i>                                             |
| <input type="checkbox"/> N.J.S.A. 10:4-12(b)(4)            | <i>Matters Relating to Collective Bargaining Agreements</i>                             |
| <input checked="" type="checkbox"/> N.J.S.A. 10:4-12(b)(5) | <i>Matters Relating to the Purchase, Lease or Acquisition of Real Property</i>          |
|                                                            | <i>- Potential Open Space Acquisitions</i>                                              |
| <input type="checkbox"/> N.J.S.A. 10:4-12(b)(6)            | <i>Matters Relating to Public Safety and Property</i>                                   |
| <input type="checkbox"/> N.J.S.A. 10:4-12(b)(7)            | <i>Matters Relating to Litigation, Negotiations and the Attorney-Client Privilege</i>   |
| <input type="checkbox"/> N.J.S.A. 10:4-12(b)(8)            | <i>Matters Relating to the Employment Relationship</i>                                  |
| <input type="checkbox"/> N.J.S.A. 10:4-12(b)(9)            | <i>Matters Relating to the Potential Imposition of a Penalty</i>                        |

3.) The minutes of said closed meeting shall be made available for disclosure to the public consistent with N.J.S.A. 10:4-13, when the items which are subject of the closed session discussion are resolved and a reason for confidentiality no longer exists.

**BE IT FURTHER RESOLVED** that formal action may be taken after the Executive Session.