



BOROUGH OF OCEANPORT

MAYOR & COUNCIL

AGENDA • FEBRUARY 2, 2023

Workshop

Clement V. Sommers Municipal Building

7:00 PM

910 Oceanport Way, Oceanport, NJ 07757

I. Meeting Called to Order

II. Statement of Compliance with Open Public Meetings Act: This meeting complies with the Open Public Meetings Act by adequate and electronic notification on January 5, 2023 of this meeting and its location, date and time to the Asbury Park Press and Two River Times and by the posting of same on the municipal bulletin board and Borough's Web Site.

III. Flag Salute, Statement to the Public: Often times it may appear that the Mayor & Council take action with very little comment and in many cases by unanimous vote. Many items are of routine business that are placed on a Consent Agenda as they do not require additional discussion. Items not of a routine nature are first listed for discussion at a Workshop meeting prior to being listed for action at a Regular Meeting. Where appropriate, items are referred to a Council Committee for further study and investigation before being returned with a recommendation for the full Council to consider. The members of the Borough Council work via committees along with the Mayor, Borough Clerk and Administration to assure that the members fully understand the matter. There are occasions where matters are presented to the Mayor & Council for discussion and action at the same meeting when of a timely nature.

IV. Roll Call

V. Public Comment on Action Items - At this time, comments are invited on agenda items only. Upon being recognized by the Mayor, anyone wishing to address the Governing Body, please state your name and address. No member of the public may address or question individual Governing Body members or administration. Although public participation is welcomed and encouraged, the governing body may, through the Mayor or presiding officer, terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. The Borough bears no responsibility for comments made by members of the public. In order to permit the fair and orderly expression of public comment, questions from the public will be responded to, if feasible, after the public comment portion of the meeting is closed.

VI. Action Items

- #2023-54** Resolution authorizing payment of BILL LIST 02-02-2023
- #2023-55** Resolution awarding contract to BSN Sports for sports equipment
- #2023-56** Resolution authorizing various Grant Applications
- #2023-57** Resolution promoting Jaret Casto-Valverde to full time laborer for the Public Works Dept
- #2023-58** Resolution appointing Robert Berg as labor for the Public Works Dept

VII. Clerk's Report

1. Verizon Franchise Fee 2022
2. Resolution accepting the Tax Collector's Annual Report for 2022
3. Resolution approving certified LOSAP lists for 2022
4. Resolution authorizing Bid Award for the Borough's Home Improvement Program
5. Resolution authorizing the purchase of DPW equipment
6. Resolution authorizing Intra-County Mutual Aid Assistance Agreements
7. An Ordinance to Increase Fees for Liquor Licenses
8. Approval of Fire Department Membership - Pinto, Jake
9. Minutes, 12/2/2022 Workshop
10. Minutes, 12/15/2022 Regular
11. Minutes, 01/01/2023 Reorganization
12. Minutes, 01/19/2023 Regular

Old Business

1. Resolution granting temporary waiver of Noise Ordinance for The Park Loft
2. Community Rating System/National Flood Insurance Program, Councilman Salnick
3. Special Committee for Blackberry Bay Park Pool Site, Councilman Salnick

New Business

4. Notice from Eatontown - Hearing on Adoption of Monmouth Mall Redevelopment Plan, Borough Clerk
5. Resolution authorizing an exception of Chapter 267 "Noise", TRWRA Main Install
6. Shore Youth Lacrosse - Request to Place Storage Unit at Maria Gatta Park
7. 9-1-1 Shared Services Agreement, Administrator
8. Proposed Financial Services - Check Fraud, CFO
9. Strategic Communications & Social Media - Stateside Affairs, Mayor Coffey
10. CentraState's Mobile Health Services, Mayor Coffey
11. 2023 Municipal Budget, Councilman O'Brien
12. Proposed Amendments to ByLaws related to Standing Committee assignments, Councilman Salnick
13. Wolf Hill School Water Retention Issue, Councilman Salnick

VIII. Administrator's Report**IX. Mayor's Report**

- X. Public Comment:** The meeting has been opened for comments from the public. Upon being recognized by the Mayor or presiding officer, anyone wishing to address the Mayor & Council, please state your name and address. Any member of the public wishing to speak a second time or more will only be recognized after all members of the public wishing to be heard for a first time have been recognized. No member of the public may address or question individual Council members or administration. Although public participation is welcomed and encouraged, the governing body may, through the Mayor or presiding officer, terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. The Borough bears no responsibility for comments made by members of the public. In order to permit the fair and orderly expression of public comment, questions from the public will be responded to, if feasible, after the public comment portion of the meeting is closed.

XI. Adjournment

**RESOLUTION OF THE BOROUGH OF OCEANPORT AUTHORIZING PAYMENT OF BILL LIST
FOR FEBRUARY 2, 2023**

Resolution #2023-54
02/2/23

WHEREAS, the Governing Body has considered the payment of said bills as set forth on the bill list at its public meeting of February 2, 2023.

BE IT RESOLVED, by the Mayor and Council that the bills be paid as on the attached bill list for \$2,899,694.07.

CERTIFICATION OF FUNDS

I, Catherine D. LaPorta, Chief Financial Officer, of the Borough of Oceanport, do hereby certify that funds are available for the purpose stated herein.



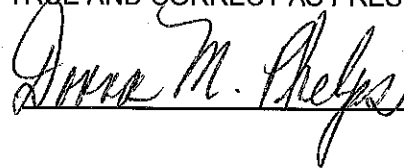
Catherine D. LaPorta, CFO

BOROUGH OF OCEANPORT BILL LIST

2-Feb-23

PAYEE	AMOUNT
PAYROLL ACCOUNT	\$130,528.23 PR #2
2023 EXPENDITURES - WIRES	
PAYFLEX - CONTRACTUAL CONTRIBUTION	\$3,000.00
 GRANT FUND	 \$205,314.96
CAPITAL TRUST TOTAL	\$53,686.65
DOG REGISTRY TOTAL	\$659.00
OPEN SPACE TRUST TOTAL	\$1,436.00
SUI	\$0.00
UCC TRUST	\$10,606.00
TRUST OTHER TOTAL	\$15,636.38
ESCROW TRUST TOTAL	\$46,659.80
NON BUDGETARY	\$2,314,342.75
2022 VOUCHERS PAID THIS MEETING	\$79,983.92
2023 VOUCHERS PAID THIS MEETING	\$37,840.38
TOTAL	\$2,899,694.07

I CERTIFY THAT THE ABOVE ITEMS ARE TRUE AND CORRECT AS PRESENTED



List of Bills - (All Funds)

6.1.b

Vendor	Description	Payment	Check Total
Current Fund			
1767 - ADT SECURITY CORPORATION	PO 12957 FIRE MONITORING - POLICE 01/30-02/27/23	62.50	62.50
1116 - ASBURY PARK PRESS	PO 13028 Legal Notices	93.32	
	PO 13029 Legal Notices	130.28	223.60
1795 - ATLANTIC PRINTING & DESIGN	PO 12695 WARNING NOTICES - CODE	291.84	
	PO 12915 PERMIT DECALS	202.00	493.84
2029 - BLOODGOOD LAW ENFORCEMENT TRAINING GROUP	PO 12864 New Jersey Concealed Carry Laws	596.00	596.00
1032 - BOB JENSEN PLUMBING, INC	PO 12950 RELEASE ORDER PO #11897	398.00	398.00
1033 - BOB'S UNIFORM SHOP, INC	PO 12813 Uniform Purchase for Chief Kelly and PO	289.85	289.85
1516 - CANON FINANCIAL SERVICES, INC	PO 12996 PD COPIER SERVICE - JAN 2023	57.00	57.00
2000 - CENTRAL JERSEY EQUIPMENT LLC	PO 12684 QUOTE FOR SUPPLY INVENTORY FOR ZERO TURN	559.14	559.14
1987 - CINTAS CORPORATION NO 2	PO 12489 FLOOR MATS & SERVICE CLEANING - BORO HAL	238.74	
	PO 12781 DECEMBER - RUG CLEANING	198.96	437.70
1807 - COLLIERS ENGINEERING & DESIGN	PO 12934 GENERAL ENGINEERING	5,400.00	5,400.00
1071 - D&D GLASS	PO 12687 52' OF RUBBER GASKET INSTALLED IN BORO H	292.20	292.20
1625 - DOG WASTE DEPOT	PO 12738 QUOTE FOR DOG WASTE STATIONS	1,199.95	1,199.95
1087 - EBSCO SUBSCRIPTION SERVICE INC	PO 12838 SUBSCRIPTIONS FOR LIBRARY FOR 2023	428.40	428.40
1088 - EDMUNDS GOVTECH, INC	PO 12818 MSI FINANCE SOFTWARE SUPPORT & MAINTENAN	5,020.00	
	PO 12825 2023 TAX SOFTWARE MAINTENANCE	3,801.47	8,821.47
1099 - EUROFINS ENVIRONMENT TESTING PHILAD	PO 12799 WATER TESTING - DEC 2022	444.50	444.50
1927 - EXTRA SPACE STORAGE	PO 12910 Records Storage	2,216.76	2,216.76
1114 - G&M TROPHY COMPANY	PO 12724 Nameplates	30.00	30.00
1120 - GARDEN STATE HIGHWAY, INC	PO 12603 Traffic safety signs	3,938.50	3,938.50
1126 - GLENCO SUPPLY INC	PO 12791 RELEASE ORDER - PO #11975	1,560.00	1,560.00
1941 - GOTO TECHNOLOGIES USA, INC	PO 12985 Go-To-Webinar Services	199.00	
	PO 13011 Go-To-Webinar Services	199.00	398.00
1898 - GREENBUILT	PO 9908 HYDROXYL GENERATOR - PURCHASE SECOND UNI	3,000.00	
	PO 12777 ODOROX MACHINE MONTHLY RENTAL	2,220.00	5,220.00
1143 - I.D.M. MEDICAL SUPPLY INC	PO 12808 FAS OXYGEN - DECEMBER	355.80	355.80
1917 - International Association of Arson Inves	PO 12788 CAR FIRE CLASS	450.00	450.00
1649 - INTRON TECHNOLOGY, LLC	PO 12958 MANAGED PHONE SERVICE - DEC 2022	1,350.94	
	PO 13043 IT MANAGED SERVICES	3,988.48	5,339.42
1153 - JERSEY CENTRAL POWER & LIGHT	PO 12970 200-000-956-009 - 12/02/22-01/03/23	1,653.46	
	PO 12971 200-000-957-015 12/01-30/22	1,087.87	2,741.33
1154 - JOANNE HUNT	PO 13003 REIMBURSEMENT - REC ITEMS	143.62	143.62
1159 - JOSEPH FAZZIO - WALL LLC	PO 12893 SHOP SUPPLIES	999.37	999.37
1881 - JOSEPH W SHERMAN	PO 12974 REIMBURSEMENT BOOTS/CLOTHING	199.00	199.00
1499 - KEVIN E KENNEDY, ESQ	PO 13020 PB - 2022 MEETINGS	500.00	
	PO 13021 PB Legal - General Services	105.00	
	PO 13039 PB Litigation	2,040.00	2,645.00
1166 - KIMBERLY WOODS HOMEOWNERS	PO 12748 STREET LIGHTING - JUL 2022 - DEC 2022	1,025.82	1,025.82
1476 - KING SECURITY	PO 12793 PAP ALARM MONITORING - 02/01-07/31/23	348.00	348.00
1184 - LAW OFFICE OF ROBERT J. HOLDEN	PO 12252 2022 PUBLIC DEFENDER FOR MAY - JULY 2022	400.00	400.00
1814 - LEAF	PO 13022 COPIERS - 01/20-02/14/23	223.01	223.01
1209 - M&T BANK	PO 12535 SERVICE 521G SN: NHF243303 2000 HR	4,000.08	
	PO 12561 PARTS TINK CLAW 720	891.81	4,891.89
1198 - MCAA OF MONMOUTH COUNTY	PO 12826 MUNICIPAL COURT ASSOCIATION OF MONMOUTH	45.00	45.00
1686 - MessageWatcher, LLC	PO 12983 Email Archiving	600.00	600.00
1206 - MICHAEL KELLY	PO 12945 2023 IACP dues reimbursement	190.00	190.00
1442 - MOCIB	PO 12835 Annual Membership Monmouth & Ocean Count	50.00	50.00
1220 - MONMOUTH COUNTY PUBLIC WORKS	PO 12305 SERVICE 130 1993 INTERNATIONAL (OLD YEL	6,250.72	6,250.72
1226 - MONMOUTH COUNTY TREASURER	PO 12988 ADDED & OMITTED COUNTY TAX 2023	98,218.56	
	PO 12989 ADDED & OMITTED LIBRARY TAX 2023	7,248.53	
	PO 12990 ADDED & OMITTED HEALTH TAX 2023	1,931.60	
	PO 12992 ADDED & OMITTED OPEN SPACE TAX - FEB 202	12,406.19	119,804.88
1222 - MONMOUTH COUNTY TREASURER	PO 12991 COUNTY TAXES DUE - FEB 2023	822,017.88	
	PO 12993 COUNTY LIBRARY TAXES - FEB 2023	61,779.45	
	PO 12994 COUNTY HEALTH TAXES - FEB 2023	16,937.09	
	PO 12995 COUNTY OPEN SPACE TAXES - FEB 2023	106,508.52	
	PO 13010 PILOT PAYMENT 4TH QUARTER 2023	3,986.46	1,011,229.40
1237 - MUNICIPAL CLERKS ASSOCIATION OF MONMOUTH	PO 12906 DUES	75.00	75.00

Packet Pg. 5

List of Bills - (All Funds)

6.1.b

Vendor	Description	Payment	Check Total
1245 - NJ AMERICAN WATER CO	PO 12913 PORT AU PECK FIRE HOUSE - 12/13/22-01/11	175.47	
	PO 12914 OLD WHARF #2 - 12/10/22-01/11/23	19.85	
	PO 12919 OLD WHARF #1 - 12/10/22-01/11/23	159.84	
	PO 12920 OLD WHARF - 12/10/22-01/11/23	49.65	
	PO 12921 MUNICIPAL COMPLEX #1 - 12/10-22-01/11/23	175.47	
	PO 12922 MUNICIPAL COMPLEX #2 - 12/10/22-01/11/23	175.47	
	PO 12923 LIBRARY - 12/10/22-01/11/23	19.01	
	PO 12924 FIRE - 12/10/22-01/11/23	221.34	996.10
1245 - NJ AMERICAN WATER CO	PO 12925 CHARLES PARK - 12/13/22-01/11/23	19.85	
	PO 12926 BLACKBERRY BAY - 12/10/22-01/11/23	82.59	102.44
1245 - NJ AMERICAN WATER CO	PO 12972 HYDRANT SERVICE - 11/29-12/27/22	8,481.60	8,481.60
1251 - NJ NATURAL GAS CO	PO 13023 LIBRARY - 12/13/22-01/13/23	275.12	275.12
1253 - NJ STATE ASSOC CHIEFS - POLICE	PO 12820 Police Chiefs in-service training 2023	350.00	
	PO 12891 Mid-year conference	225.00	575.00
2034 - NJAPZA TREASURER	PO 13031 MEMBERSHIP - ECKART	100.00	100.00
1261 - OCEANPORT BOARD OF EDUCATION	PO 13012 FEBRARY 2023 TAX REMITTANCE	876,266.00	876,266.00
1284 - POWERHOUSE SIGNWORKS	PO 11980 SIGNS - HALLOWEEN	480.00	480.00
1938 - PRIMEPOINT, LLC	PO 12912 PAYROLL SERVICES - 01/06 & 01/20/23	609.60	609.60
1286 - PRO JANITORIAL SERVICES, LLC	PO 12940 CLEANING SERVICES - DEC 2022	2,650.00	2,650.00
1528 - RUTGERS, THE STATE UNIVERSITY OF NJ	PO 11249 RUTGERS UNIVERSITY INT PRUNING TECH AL0	390.00	390.00
2015 - RUTGERS, THE STATE UNIVERSITY OF NJ	PO 12660 COMPOST TESTING- DEC 2022	150.00	150.00
1998 - SEACOAST CONSTRUCTION INC	PO 12978 TIDAL VALVE INSTALLATION	205,314.96	205,314.96
1322 - SHORE REGIONAL BOARD OF ED	PO 12824 PUPIL TRANSPORT 2022-2023 SCHOOL YEAR	9,461.90	
	PO 13026 PUPIL TRANSPORT 2022-2023 SCHOOL YEAR	9,461.90	18,923.80
1323 - SHORE REGIONAL HIGH SCHOOL	PO 13014 FEBRUARY 2023 TAX REMITTANCE	304,042.47	304,042.47
1325 - SHREWSBURY AUTO PARTS	PO 12895 BLANKET DRAWDOWN FOR SUPPLIES	39.77	
	PO 12896 BLANKET DRAWDOWN FOR SUPPLIES	11.49	
	PO 12897 BLANKET DRAWDOWN FOR SHOP SUPPLIES	779.58	
	PO 12898 SHOP SUPPLIES- DRAWDOWN FROM BLANKET	1,656.94	2,487.78
1906 - STELAIR DESIGN, LLC	PO 12650 OEM SWEAT SHIRTS W/EMBROIDERY	660.00	660.00
1842 - STEVEN BRISKEY	PO 12973 REIMBURSEMENT FOR TOLLS TO PICK UP OLD W	7.75	7.75
1412 - STRYKER FLEX FINANCIAL	PO 11284 CHEST COMPRESSION SYSTEM	15,267.39	15,267.39
1346 - THE ARNETTE LAW FIRM LLC	PO 12967 BOROUGH ATTORNEY - NOV 2022	1,704.50	
	PO 12968 BOROUGH ATTORNEY - OCT 2022	2,557.50	4,262.00
1348 - THE HOME DEPOT	PO 12894 BLANKET- DRAWDOWN FOR SUPPLIES	999.92	999.92
1580 - THE TWO RIVER TIMES	PO 13027 Legal Notices	31.00	31.00
1362 - TREASURER: STATE OF NJ	PO 12930 AIR QUALITY PERMITTING	885.00	885.00
1369 - TRIUS, INC	PO 12298 DRAWDOWN PO: 12015	708.84	
	PO 12807 RELEASE ORDER PO#12015	901.42	1,610.26
1373 - TWO RIVER WATER RECLAMATION	PO 12962 OLD WHARF HOUSE - 1ST QTR	90.00	
	PO 12963 LIBRARY - 1ST QTR	90.00	
	PO 12964 BLACKBERRY BAY - 1ST QTR	90.00	
	PO 12965 PORT AU PECK FIRE HOUSE - 1ST QTR	90.00	360.00
1387 - VERIZON	PO 12959 910 OCEANPORT WAY FIRE MONITORING - 01/1	114.84	
	PO 12960 910 OCEANPORT WAY INTERNET - 01/13-02/12	148.67	263.51
1396 - WILLIAM RESYNK	PO 12943 Reimbursement for Resnyk (Equip for Fire	215.64	215.64
Capital Fund			
1807 - COLLIERS ENGINEERING & DESIGN	PO 12931 ENGINEERING 2021 ROAD PROGRAM	970.00	
	PO 12932 OLD WHARF PARKNG LOT & DESIGN	1,925.00	
	PO 12933 2022 ROAD PROGRAM ENGINEERING	4,000.00	6,895.00
1106 - FIORE PAVING COMPANY, INC	PO 12979 PICKLE BALL COURTS - CONSTRUCTION	46,040.40	46,040.40
1195 - MASER CONSULTING, INC	PO 12938 OLD PO#17-01067; CHECK VALVE ENGINEERING	595.00	
	PO 12939 MYRTLE AVE CONSTRUCTION OVERSIGHT CERTIF	156.25	751.25
DOG TRUST FUND			
1079 - DR. FRANCISCO VELAZQUEZ	PO 12956 RABIES CLINIC 2023	200.00	200.00
1204 - MGL PRINTING SOLUTIONS	PO 12909 DOG TAGS S HOOKS	34.00	34.00
1445 - Monmouth County SPCA	PO 12741 ANIMAL CONTROL SERVICES - NOV 2022	425.00	425.00
OPEN SPACE TRUST			
1795 - ATLANTIC PRINTING & DESIGN	PO 12915 PERMIT DECALS	200.11	200.11
2003 - POOR JOHN PORTABLE TOILETS	PO 12538 PORTA JOHNS - GATTA PARK - DECEMBER	326.00	

List of Bills - (All Funds)

6.1.b

Vendor	Description	Payment	Check Total
1326 - SIPS PAINT & HARDWARE	PO 12849 PORTA JOHNS - GATTA PARK - JAN 2023	326.00	652.00
	PO 12812 RELEASE ORDER PO#12014	583.89	583.89
UCC Trust			
1064 - CONTROL PERSONS ASSOCIATION	PO 12831 2023 MEMBERSHP	30.00	30.00
1814 - LEAF	PO 13022 COPIERS - 01/20-02/14/23	223.00	223.00
1361 - TREASURER: STATE OF NJ	PO 12900 STATE TRAINING FEE - 4TH QUARTER 2022	10,353.00	10,353.00
OTHER TRUST			
1434 - Jersey Printing Associates, Inc.	PO 10447 HISTORICAL BOOKS - R#2022-89	15,636.38	15,636.38
DEVELOPERS ESCROW TRUST			
1783 - CHRIS HARVEY	PO 12980 REFUND ESCROW BALANCE	236.30	236.30
1807 - COLLIERS ENGINEERING & DESIGN	PO 12936 CO INSPECTION - CATALOG #7764520001	125.00	
	PO 12937 CO INSPECTION - CATALOG #7764520001	125.00	
	PO 13032 PB Engineering - FMBC	170.00	
	PO 13033 PB Engineering - FMBC	850.00	
1807 - COLLIERS ENGINEERING & DESIGN	PO 13034 Engineering - West End-KB	467.50	
	PO 13035 Engineering - West End-KB	1,665.00	
	PO 13036 PB Engineering - Barker's Circle	1,635.00	
	PO 13037 PB Engineering - Somerset-Pulte Lodging	9,990.00	15,027.50
1499 - KEVIN E KENNEDY, ESQ	PO 13040 PB Engineering - White	212.50	
	PO 13041 PB Engineering - Shaw	297.50	510.00
	PO 13013 PB Legal - White	240.00	
	PO 13015 PB Legal - Santana/MSA	150.00	
2027 - MARTELLI AT OCEANPORT LLC	PO 13016 PB Legal - MSA/Saladino	270.00	660.00
	PO 12892 PERFORMANCE BOND REDUCTION	30,020.50	30,020.50
1639 - NW FINANCIAL GROUP, LLC	PO 12951 FINANCIAL ADVISORY SERVICES	190.00	190.00
1580 - THE TWO RIVER TIMES	PO 13024 Legal Notice - Carcchio	7.44	
	PO 13025 Legal Notice - MSA/Saladino	8.06	15.50
TOTAL			2,766,165.84

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
01-101-01-000-011	CASH OPERATING			0.00	2,432,167.05
01-192-09-000-008	SEN CIT HOUSING IN LIEU OF TAX			3,986.46	
01-201-20-100-200	ADMINISTRATIVE & EXECUTIVE OE	223.01			
01-201-20-120-200	MUNICIPAL CLERK OE	3,202.00			
01-201-20-130-200	FINANCIAL ADMINISTRATION OE	5,629.60			
01-201-20-145-200	COLLECTION OF TAXES OE	3,801.47			
01-201-21-180-200	PLANNING BOARD OE	153.04			
01-201-25-240-200	POLICE OE	1,683.64			
01-201-25-265-400	FIRE BUREAU OE	450.00			
01-201-26-310-200	PUBLIC BUILDINGS & GROUNDS OE	892.75			
01-201-26-310-252	REPAIRS & EQUIPMENT	410.50			
01-201-29-390-200	LIBRARY OE	428.40			
01-201-29-405-200	TRANS OF HS STUDENTS OE	18,923.80			
01-201-31-430-203	TELEPHONE/INTERNET	263.51			
01-201-31-430-204	WATER/SEWER	1,458.54			
01-201-31-430-205	NATURAL GAS	275.12			
01-201-43-490-200	MUNICIPAL COURT OE	45.00			
01-203-20-120-200	(2022) MUNICIPAL CLERK OE		4,448.80		
01-203-20-155-200	(2022) LEGAL SERVICES OE		6,302.00		
01-203-20-165-200	(2022) BOROUGH ENGINEER OE		5,400.00		
01-203-21-180-200	(2022) PLANNING BOARD OE		666.00		
01-203-22-201-200	(2022) CODE ENFORCEMENT OE		291.84		
01-203-25-240-200	(2022) POLICE OE		4,228.35		
01-203-25-240-300	(2022) PUBLIC SAFETY EQUIPMENT		15,267.39		
01-203-25-252-200	(2022) EMERGENCY MANAGEMENT OE		660.00		

Packet Pg. 7

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
01-203-25-255-200	(2022) FIRE HYDRANT SERVICE OE		8,481.60		
01-203-25-260-200	(2022) FIRST AID ORGANIZATION OE		355.80		
01-203-26-300-200	(2022) STREETS & ROADS OTHER EXPENSES		1,950.00		
01-203-26-300-271	(2022) REPAIRS		6,205.78		
01-203-26-300-273	(2022) SUPPLIES		11,832.04		
01-203-26-300-281	(2022) UNIFORM RENTAL		199.00		
01-203-26-310-200	(2022) PUBLIC BUILDINGS & GROUNDS OE		4,198.91		
01-203-26-310-252	(2022) REPAIRS & EQUIPMENT		690.20		
01-203-27-335-300	(2022) WATER WATCH COMMITTEE-OTHER		444.50		
01-203-28-371-200	(2022) PARKS AND PLAYGROUNDS OE		623.62		
01-203-31-430-201	(2022) ELECTRICITY		2,003.11		
01-203-31-430-203	(2022) TELEPHONE/INTERNET		1,350.94		
01-203-31-430-207	(2022) STREET LIGHTING		1,764.04		
01-203-43-495-200	(2022) PUBLIC DEFENDER-OTHER EXPENSE		400.00		
01-203-46-870-200	(2022) COVID 19		2,220.00		
01-204-55-000	Accounts Payable			3,000.00	
01-206-55-000-046	REGIONAL SCHOOL TAX			304,042.47	
01-207-55-000-045	LOCAL SCHOOL TAX			876,266.00	
01-208-55-000-039	COUNTY TAX PAYABLE			822,017.88	
01-208-55-000-041	COUNTY OPEN SPACE TAX			106,508.52	
01-208-55-000-042	COUNTY HEALTH TAX			16,937.09	
01-208-55-000-043	COUNTY LIBRARY TAX			61,779.45	
01-209-55-000-035	DUE COUNTY-A.&O. TAXES			98,218.56	
01-209-55-000-036	DUE COUNTY-A.&O. OPEN SPACE			12,406.19	
01-209-55-000-037	DUE COUNTY-A.&O. HEALTH			1,931.60	
01-209-55-000-038	DUE COUNTY-A.&O. LIBRARY			7,248.53	
TOTALS FOR	Current Fund	37,840.38	79,983.92	2,314,342.75	2,432,167.05
02-160-05-000-001	DUE TO/FROM CURRENT FUND			0.00	205,314.96
02-213-40-700-064	AMERICAN RESCUE PLAN FUNDS			205,314.96	
TOTALS FOR	FEDERAL AND STATE GRANTS	0.00	0.00	205,314.96	205,314.96
04-101-01-100-011	CAPITAL CASH - TD			0.00	53,686.65
04-215-55-973-B00	2017 #973 VARIOUS ROAD/DRAINAGE IMP			595.00	
04-215-55-988-A00	ROADS, DRAINAGE, TRAFFIC SIGNAL, BULKHEA			156.25	
04-215-55-992-A00	2021 ROAD PROGRAM - ORD #1038			970.00	
04-215-55-993-A00	2022 ROAD PROGRAM - ORD #1053			5,925.00	
04-215-55-993-B00	RECREATIONAL IMPROVEMENTS - ORD #1053			46,040.40	
TOTALS FOR	Capital Fund	0.00	0.00	53,686.65	53,686.65
05-101-00-100-011	CASH - TD			0.00	659.00
05-270-00-500-020	RESERVE FOR EXPENDITURES			659.00	
TOTALS FOR	DOG TRUST FUND	0.00	0.00	659.00	659.00
06-101-01-100-011	OPEN SPACE CASH - TD			0.00	1,436.00
06-270-00-500-020	RESERVE FOR OPEN SPACE			1,436.00	
TOTALS FOR	OPEN SPACE TRUST	0.00	0.00	1,436.00	1,436.00
18-101-01-100-101	CASH UCC TRUST			0.00	10,606.00
18-270-55-600	RESERVE FOR UCC TRUST			10,606.00	
TOTALS FOR	UCC Trust	0.00	0.00	10,606.00	10,606.00
60-101-01-100-101	CASH-OTHER TRUST - TD			0.00	15,636.38
60-270-55-600-136	RES FOR CENTENNIAL CELEBRATION			15,636.38	
TOTALS FOR	OTHER TRUST	0.00	0.00	15,636.38	15,636.38

6.1.b

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
61-101-01-100-101	CASH-DEV.ESCROW/TD			0.00	46,659.80
61-270-55-600-205	RES.FOR DEV.ESCROW			46,659.80	
TOTALS FOR	DEVELOPERS ESCROW TRUST	0.00	0.00	46,659.80	46,659.80
		=====	=====	=====	=====

6.1.b

Total to be paid from Fund 01 Current Fund	2,432,167.05
Total to be paid from Fund 02 FEDERAL AND STATE GRANTS	205,314.96
Total to be paid from Fund 04 Capital Fund	53,686.65
Total to be paid from Fund 05 DOG TRUST FUND	659.00
Total to be paid from Fund 06 OPEN SPACE TRUST	1,436.00
Total to be paid from Fund 18 UCC Trust	10,606.00
Total to be paid from Fund 60 OTHER TRUST	15,636.38
Total to be paid from Fund 61 DEVELOPERS ESCROW TRUST	46,659.80

	2,766,165.84

6.1.c

Pending Payments (*Not Finalized*) - (.) ALL FUNDS

From 01/01/2023 to 01/31/2023 With a Line Amount > 10000.00

DATE	ENTRY #	PO#	CHECK #	ACCOUNT	VENDOR/EXPLANATION	DEBIT	CREDIT	ACCOUNT
1/25/2023	11284			01-203-25-240-300 01-203-25-240-300 01-203-25-240-300 01-203-25-240-300 01-203-25-240-300 01-203-25-240-300 01-203-25-240-300 01-203-25-240-300 01-203-25-240-300	LUCAS 3.1 CHEST COMPRESSION SYSTEM BATTERY CHARGES EXTERNAL POWER SUPPLY BATTERY PACK SUCTION CUP TRADE IN ALLOWANCE GENERAL FREIGHT PROCARE PREVENT SERVICE STRYKER MEDICAL SALES CORP	15,419.20 990.75 313.50 606.00 118.50 -5,000.00 115.64 2,703.80	15,267.39	01-101-01-000-011
1/25/2023	12900			18-270-55-600-200	STATE TRAINING FEE - 4TH QTR 2022 TREASURER: STATE OF NJ	10,353.00	10,353.00	18-101-01-100-101
1/26/2023	12979			04-215-55-993-B01	PAYMENT #2 FIORE PAVING COMPANY, INC	46,040.40	46,040.40	04-101-01-100-011
1/26/2023	12978			02-213-40-700-064	PAYMENT #1 SEACOAST CONSTRUCTION INC	205,314.96	205,314.96	02-160-05-000-001
1/26/2023	12995			01-208-55-000-041	COUNTY OPEN SPACE TAXES - FEB 2023 MONMOUTH COUNTY TREASURER	106,508.52	106,508.52	01-101-01-000-011
1/26/2023	12992			01-209-55-000-036	DUE OPEN SPACE A&O TAXES MONMOUTH COUNTY TREASURER	12,406.19	12,406.19	01-101-01-000-011
1/26/2023	12994			01-208-55-000-042	COUNTY HEALTH TAXES FEB 2023 MONMOUTH COUNTY TREASURER	16,937.09	16,937.09	01-101-01-000-011
1/26/2023	12993			01-208-55-000-043	COUNTY LIBRARY TAXES - FEB 2023 MONMOUTH COUNTY TREASURER	61,779.45	61,779.45	01-101-01-000-011
1/26/2023	12991			01-208-55-000-039	COUNTY TAXES DUE - FEB 2023 MONMOUTH COUNTY TREASURER	822,017.88	822,017.88	01-101-01-000-011
1/26/2023	12988			01-209-55-000-035	DUE COUNTY A&O TAXES MONMOUTH COUNTY TREASURER	98,218.56	98,218.56	01-101-01-000-011
1/26/2023	13012			01-207-55-000-045	FEBRUARY 2023 TAX REMITTANCE OCEANPORT BOARD OF EDUCATION	876,266.00	876,266.00	01-101-01-000-011
1/26/2023	13014			01-206-55-000-046	FEBRUARY 2023 TAX REMITTANCE SHORE REGIONAL HIGH SCHOOL	304,042.47	304,042.47	01-101-01-000-011
1/27/2023	10447			60-270-55-600-136 60-270-55-600-136	PERFECT BOUND BOOKS HARD COVER BOOKS Jersey Printing Associates, Inc.	8,821.38 6,815.00	15,636.38	60-101-01-100-101
1/30/2023	12892			61-270-55-600-205	222 MONMOUTH BLVD MARTELLI AT OCEANPORT LLC	30,020.50	30,020.50	61-101-01-100-101

JANUARY SUMMARY BY ACCOUNT:

ACCOUNT	ACCOUNT DESCRIPTION	APR RESERVE	CURRENT	NON-BUDGETARY	PENDING CR
01-101-01-000-011	CASH OPERATING				2,313,443.55
02-160-05-000-001	DUE TO/FROM CURRENT FUND				205,314.96
04-101-01-100-011	CAPITAL CASH - TD				46,040.40
18-101-01-100-101	CASH UCC TRUST				10,353.00
60-101-01-100-101	CASH-OTHER TRUST - TD				15,636.38
61-101-01-100-101	CASH-DEV.ESCROW/TD				30,020.50
01-203-25-240-300	(2022) PUBLIC SAFETY EQUIPMENT	15,267.39			
01-206-55-000-046	REGIONAL SCHOOL TAX		304,042.47		
01-207-55-000-045	LOCAL SCHOOL TAX		876,266.00		
01-208-55-000-039	COUNTY TAX PAYABLE		822,017.88		
01-208-55-000-041	COUNTY OPEN SPACE TAX		106,508.52		

Packet Pg. 10

Pending Payments (*Not Finalized*) - (..) ALL FUNDS

6.1.c

From 01/01/2023 to 01/31/2023 With a Line Amount > 10000.00

JANUARY SUMMARY BY ACCOUNT:

ACCOUNT	ACCOUNT DESCRIPTION	APR RESERVE	CURRENT	NON-BUDGETARY	PENDING CR
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01-208-55-000-042	COUNTY HEALTH TAX			16,937.09	
01-208-55-000-043	COUNTY LIBRARY TAX			61,779.45	
01-209-55-000-035	DUE COUNTY-A.&O. TAXES			98,218.56	
01-209-55-000-036	DUE COUNTY-A.&O. OPEN SPACE			12,406.19	
02-213-40-700-064	AMERICAN RESCUE PLAN FUNDS			205,314.96	
04-215-55-993-B01	RECREATIONAL IMPROVEMENTS - ORD #1053			46,040.40	
18-270-55-600-200	RESERVE - DUE STATE			10,353.00	
60-270-55-600-136	RES FOR CENTENNIAL CELEBRATION			15,636.38	
61-270-55-600-205	RES.FOR DEV.ESCROW			30,020.50	

JANUARY TOTALS (FOR RANGE):

15,267.39	2,605,541.40	2,620,808.79
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SUMMARY BY ACCOUNT FOR RANGE:

ACCOUNT	ACCOUNT DESCRIPTION	APR RESERVE	CURRENT	NON-BUDGETARY	DISBURSED
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01-101-01-000-011	CASH OPERATING				2,313,443.55
02-160-05-000-001	DUE TO/FROM CURRENT FUND				205,314.96
04-101-01-100-011	CAPITAL CASH - TD				46,040.40
18-101-01-100-101	CASH UCC TRUST				10,353.00
60-101-01-100-101	CASH-OTHER TRUST - TD				15,636.38
61-101-01-100-101	CASH-DEV.ESCROW/TD				30,020.50

01-203-25-240-300	(2022) PUBLIC SAFETY EQUIPMENT	15,267.39			
01-206-55-000-046	REGIONAL SCHOOL TAX			304,042.47	
01-207-55-000-045	LOCAL SCHOOL TAX			876,266.00	
01-208-55-000-039	COUNTY TAX PAYABLE			822,017.88	
01-208-55-000-041	COUNTY OPEN SPACE TAX			106,508.52	
01-208-55-000-042	COUNTY HEALTH TAX			16,937.09	
01-208-55-000-043	COUNTY LIBRARY TAX			61,779.45	
01-209-55-000-035	DUE COUNTY-A.&O. TAXES			98,218.56	
01-209-55-000-036	DUE COUNTY-A.&O. OPEN SPACE			12,406.19	
02-213-40-700-064	AMERICAN RESCUE PLAN FUNDS			205,314.96	
04-215-55-993-B01	RECREATIONAL IMPROVEMENTS - ORD #1053			46,040.40	
18-270-55-600-200	RESERVE - DUE STATE			10,353.00	
60-270-55-600-136	RES FOR CENTENNIAL CELEBRATION			15,636.38	
61-270-55-600-205	RES.FOR DEV.ESCROW			30,020.50	

TOTALS (FOR RANGE):

15,267.39	2,605,541.40	2,620,808.79
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**RESOLUTION OF THE BOROUGH OF OCEANPORT
AUTHORIZING PURCHASE OF SPORTING EQUIPMENT FOR VARIOUS ATHLETIC FIELDS
FROM BSN SPORTS, INC.**

**Resolution #2023-55
02/2/23**

WHEREAS, the Borough has need to purchase sporting equipment for field hockey and lacrosse goals for the Borough's athletic fields through an alternate process exempt from public bidding pursuant to the provisions of N.J.S.A. 19:44A-20.B; and

WHEREAS, the purchase said sporting equipment is for an amount that will exceed the pay to play threshold of \$17,500; and

WHEREAS, the Borough desires to award a contract to BSN Sports for the purchase of the sports equipment in the amount of \$20,305.83; and

WHEREAS, pursuant to the provisions of N.J.S.A. 19:44A-20.B, BSN Sports has completed and submitted a Business Entity Disclosure Certification and Political Contribution Disclosure Form which certifies that BSN Sports has not made any reportable contributions to a political or candidate committee in the Borough of Oceanport in the previous one year, and the contract will prohibit BSN Sports from making any reportable contributions through the term of the contract,

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Oceanport, County of Monmouth, State of New Jersey that:

1. The purchase of sporting equipment for hockey and lacrosse goals for the Borough's athletic fields through BSN Sports is hereby authorized in the amount of \$20,305.83.
2. BSN Sports is prohibited from making any contribution to a political or candidate committee during the term of this appointment.

BE IT FURTHER RESOLVED that the Business Disclosure Entity Certification and Political Contribution Disclosure Form be placed on file with the Borough Clerk with said contract.



PO Box 841393
Dallas, TX 75284-1393
Phone: 800-527-7510 Fax: 800-899-0149
Visit us at www.bsnsports.com

Contact Your Rep

Andy Lynch Email: alynch@bsnsports.com | Phone: **972-406-7129**

Sold to
1624934
OCEANPORT RECREATION
C/O: JOANNE HUNT
910 Oceanport Way
OCEANPORT NJ 07757-1456

Ship To
1624934
OCEANPORT RECREATION
Donna Phelps
C/O: JOANNE HUNT
910 Oceanport Way
OCEANPORT NJ 07757-1456

Payer
1624934
OCEANPORT RECREATION
C/O: JOANNE HUNT
910 Oceanport Way
OCEANPORT NJ 07757-1456

Quote

6.2.a

Cart #: 9609169
Purchase Order #: Donna - Goals
Cart Name: Donna - Goals
Quote Date: 01/24/2023
Quote Valid-to: 03/01/2023
Payment Terms: NT30
Ship Via:
Ordered By: Donna Phelps

Item Description	Qty	Unit Price	Total
Official Field Hockey Goal with Wheels Item # - 1382855	3 PR	\$ 5,499.99	\$ 16,499.97
OFFICIAL LACROSSE GOAL/NET Item # - LACOFFGL	2 PR	\$ 999.99	\$ 1,999.98

Subtotal:	\$18,499.95
Other:	\$0.00
Freight:	\$1,805.88
Sales Tax:	\$0.00
Order Total:	\$20,305.83
Payment/Credit Applied:	\$0.00
Order Total:	\$20,305.83

BUSINESS ENTITY DISCLOSURE CERTIFICATION
FOR NON-FAIR AND OPEN CONTRACTS
 Required Pursuant to N.J.S.A. 19:44A-20.8
BOROUGH OF OCEANPORT

Part I – Vendor Affirmation

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that
BSN Sports LLC, of 14460 Varsity Brands Way, Farmers Branch TX 75244,

(Vendor Name)

(Vendor Address, City, State, Zip)

has not made and will not make any reportable contributions pursuant to N.J.S.A. 19:44A-1 et seq. that, pursuant to P.L. 2004, c. 19 would bar the award of this contract in the one year period preceding *January 2023* to any of the following named candidate committee, joint candidates committee; or political party committee representing the elected officials of the Borough of Oceanport as defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r).

John F. Coffey	Bryan Keeshen	Thomas Tvrdik
William Deerin	Michael O'Brien	Oceanport Republican Committee
Richard Gallo	Keith Salnick	Oceanport Democratic Committee

Part II – Ownership Disclosure Certification

☒ I certify that the list below contains the names and home addresses of all owners holding 10% or more of the issued and outstanding stock of the undersigned.

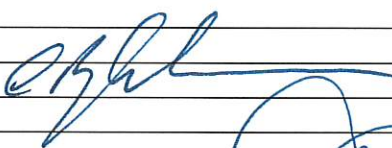
Check the box that represents the type of business entity:

- ☐ Partnership
 ☐ Corporation
 ☐ Sole Proprietorship
 ☐ Subchapter S Corporation
☐ Limited Partnership
☒ Limited Liability Corporation
☐ Limited Liability Partnership

Name of Stock or Shareholder	Home Address
NONE	

Part 3 – Signature and Attestation:

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form. The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law.

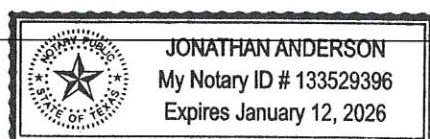
Name of Business Entity: BSN Sports LLC
 Printed Name of Affiant: Chris Bloomfield
 Title: National Bid Director
 Signature of Affiant: 
 Date: 01/26/2023

Subscribed and sworn before me this 26th day of
January, 2023.

My Commission expires: 01/12/2026

(Witnessed or attested by)

(Seal)



**RESOLUTION OF THE BOROUGH OF OCEANPORT
AUTHORIZING SUBMITTAL OF VARIOUS GRANT APPLICATION**

**Resolution #2023-56
02/2/23**

WHEREAS, the Borough of Oceanport has opportunity to apply for various funding programs to improve Borough services and desires to pursue the following:

1. NJ Historic Trust License Plate Grant - Maximum Grant is \$5000, with no Borough match for Historical Committee proposed project for outdoor historical signs, design of the signs, assembly & installation of signs at Old Wharf Park.
2. FEMA Assistance to Firefighters Grant for a Ford F150 5-passenger, with cap vehicle and thermal imaging cameras for approximately \$125,000, Borough's share is 5%.
3. Solid Waste Infrastructure for Recycling Grant for \$1-4 million with no Borough match for a Recycling Center

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Oceanport, County of Monmouth, State of New Jersey does hereby authorize the Borough Administrator to make applications for the four funding programs referenced herein.

From: [Donna Phelps](#)
To: [Jeanne Smith](#)
Subject: Grant Resolutions
Date: Thursday, January 26, 2023 11:21:09 AM

NJ Historic Trust License Plate Grant – Maximum Grant is \$5000. No cost to Borough – Historical Committee will keep it under \$5000. Project is for Old Wharf Park outdoor historical signs, design of the signs, and the assembly & installation of signs – Application is due February 1st

Assistance to Firefighters Grant provided by FEMA – Borough will be applying for a Ford F150 5 passenger, with cap vehicle and thermal imaging cameras – Approximately \$125,000 (waiting on quotes). Borough's share is 5% - Application is due February 10th.

Solid Waste Infrastructure for Recycling – Borough's approximate funding needs will be approximately \$2 million based on preliminary estimates. That will include removing existing pavement and repaving a portion of the parking lot area next to DPW garage, curbing, fencing and gates, a prefabricated roof structure (for the roll off containers) bollards, buffer planting and signage. Equipment needs will be roll-off containers, hook trucks, garbage trucks, solar panels on the prefabricated roof structure, truck wash, lighting and security cameras. Minimum grant is \$1 million and max is \$4 million. Borough's share is 0. Applications is due February 15th.

Green Acres Stewardship Program – I have reached out to Green Acres to see if this is an eligible use. If so, it's a 50% match. I will include both of these in my report so we can reserve a space for the February 17th meeting if one or both of these need to go on the agenda. Both Green Acres applications are due March 1st.

Green Acres Park Development – Phase II of Maria Gatta – However, in reviewing their grant requirements, it appears that the Borough is not eligible since we are not located within an Urban Aid Municipality or less than ¼ mile away with no barriers to pedestrian access. Green Acres provides funding in the form of a loan only (2% interest, payable over 20 years) – I think I will just put that in my report.

Thanks.

DONNA M. PHELPS
Administrator
Borough of Oceanport
910 Oceanport Way

**RESOLUTION OF THE BOROUGH OF OCEANPORT
AUTHORIZING THE PROMOTION OF JARET CASTRO-VALVERDE TO PERMANENT FULL
TIME IN THE PUBLIC WORKS DEPARTMENT**

**Resolution #2023-57
02/2/23**

WHEREAS, Jaret Castro-Valverde was appointed as a seasonal laborer pursuant with Resolution #2022-219; and

WHEREAS, DPW Superintendent Steve Briskey has requested that Jaret Castro-Valverde be promoted to a full-time permanent position; and

WHEREAS, the Mayor and Borough Administrator have recommended his appointment to a permanent position,

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Oceanport, that Jaret Castro-Valverde is hereby appointed to the Department of Public Works for the position of full time Laborer at the annual rate of \$35,000.00 in accordance with the Borough's salary ordinance effective February 3, 2023.

BE IT FURTHER RESOLVED, that as an existing employee, the 60-day waiting period for health insurance coverage is hereby waived.

BE IT FURTHER RESOLVED, that a copy of this resolution shall be forwarded to Jaret Castro-Valverde, Public Works Superintendent, Borough Administrator, Chief Financial Officer and the Payroll Clerk.

**RESOLUTION OF THE BOROUGH OF OCEANPORT
APPOINTMENT OF JARET CASTRO-VALVERDE AS SEASONAL LABOR IN THE PUBLIC
WORKS DEPARTMENT**

**Resolution #2023-58
02/2/23**

WHEREAS, there is a need in the Public Works Department for additional labor to handle areas including inspection of Borough buildings after rentals, field facilities for hazards/garbage and parks and playgrounds, maintenance checks of Borough buildings (thermostats, water heaters, exit signs, fire extinguishers, door locks), running emergency generator tests as required, light custodial work, attendance at Borough events such as Summer's End, Movies in the Park and other light duties as assigned; and

WHEREAS, the Public Works Superintendant and Borough Administrator have recommended the appointment of Robert Berg to fill the position; and

WHEREAS, Mr. Berg is willing and able to accept the position.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor & Council of the Borough of Oceanport, that Robert Berg is hereby appointed to the Department of Public Works for the position of labor at a rate of \$17.00 per hour on a part time basis of 16-20 hours per week effective February 3, 2023.

BE IT RESOLVED, that a copy of this resolution shall be forwarded to the Public Works Superintendent, Borough Administrator, Chief Financial Officer and the Payroll Clerk.

**RESOLUTION OF THE BOROUGH OF OCEANPORT
ACCEPTING THE TAX COLLECTOR'S ANNUAL UNAUDITED REPORT**

Resolution

WHEREAS, N.J.S.A.54:4-91 requires that the Tax Collector shall submit an annual statement of receipts to the governing body.

NOW, THEREFORE, BE IT RESOLVED by the Council of the Borough of Oceanport that the following Collector's Annual Report of Receipts for the Year Ending December 31, 2022, be hereby acknowledged and accepted as submitted.

**TAX COLLECTION OFFICE
FOR THE YEAR ENDING DECEMBER 31, 2022**

Monmouth Alliance-In Lieu of Taxes	\$	4,187.00
Oceanport Assoc-In Lieu of Taxes		90,787.95
KKF University-In Lieu of Taxes		121,279.77
Return Check Fee		120.00
Interest		48,364.06
2023 Taxes Prepaid		333,144.13
2022 Taxes		27,309,396.53
2021 Taxes		230,846.72
Duplicate Bills		5.00
Cost of Advertising (including TWRWA)		589.75
Outside Liens Redeemed		85,651.31
Premium Collected from Tax Sale		
6% Penalty		2,840.44
Due to TRWRA		1,086.33
Total	\$	28,228,298.99

**RESOLUTION OF THE BOROUGH OF OCEANPORT
APPROVING CERTIFIED LISTS FOR THE LENGTH OF SERVICE AWARD PROGRAM
(LOSAP) FOR CY 2022**

Resolution

WHEREAS, Ordinance #780 created a Length of Service Award Program (LOSAP) to reward the members of the Oceanport Volunteer Fire Department, the Oceanport Fire Police and the Oceanport Volunteer First Aid Squad for their loyal, diligent and devoted service to the residents of the Borough of Oceanport; and

WHEREAS, the program shall provide for funding of a fixed contribution annually by the Borough to a deferred income account for each volunteer member that meets the criteria set forth in Ordinance #780; and

WHEREAS, pursuant to N.J.S.A. 40A:14-191, the Local Plan Administrator is in receipt of the certified LOSAP lists for 2022 from:

**Hook & Ladder Fire Company
Port Au Peck Chemical Hose Co**

WHEREAS, the Governing Body has reviewed the certified lists per N.J.A.C. 5:30-14.10 and approves the lists presented; and

WHEREAS, after Borough Council approval, the certified list will be posted for a period of 30 days for membership review at the office of the Borough Clerk and the respective locations for each organization; and

WHEREAS, following the 30-day period for filing an appeal, and subject to holding the payment of any members being appealed, payment shall be made by the Borough of Oceanport to the approved contractor for deposit in the LOSAP account in the deferred income program.

NOW THEREFORE BE IT RESOLVED, be it resolved by the Mayor and Council of the Borough of Oceanport that said certified list(s) are hereby approved and will be posted for thirty days in the Borough Hall and the respective house.



Oceanport Hook & Ladder
Fire Company

PO Box # 2 - Oceanport, NJ 07757
21 Main Street - Oceanport, NJ 07757
Phone/Fax (732) 542-6928



OCEANPORTHOOKANDLADDER@GMAIL.COM - WWW.OPHL.ORG

Borough of Oceanport
C/o Jeanne Smith
910 Oceanport Way
Oceanport, NJ 07757

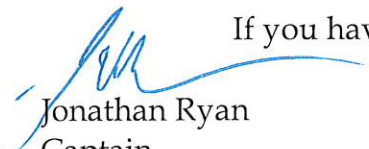
1/11/2023

Jeanne,

Please be advised that the following members of the Oceanport Hook & Ladder Fire Company have made the required number of points to qualify for LOSAP during 2022. Please also find attached the supporting documentation.

Richard Arlt
Angelo Ciaglia
Dave Covert
Tom Crochet
Mike Deponte
Anthony Fragale
Francis Lippolis
Michael Lippolis
Mark Patterson
Michael Patterson
William Reger
Edward Ryan
Jonathan Ryan
Lenny Santos
John Schneider
Anthony Veltri
Joseph Wolf

If you have any questions, please do not hesitate to reach out.


Jonathan Ryan
Captain
OPH&L



PORT-AU-PECK CHEMICAL HOSE COMPANY NO. 1

Volunteer Fire Company

433 Myrtle Avenue. Oceanport, New Jersey 07757

Phone 732-229-9771 Fax 732-483-6199

Jeannie Smith,

This List contains the Members of the Port-au-Peck Fire Company that are eligible for LOSAP for 2022

1. Briskey, Steven
2. Briskey, Stuart
3. Brocklebank, Clarence
4. Brown, Matthew
5. Brown, Paul
6. Carroll, John Jr
7. Carroll, John III
8. Carroll, Ken
9. D'Agostino, Robert
10. Desantis, Alfred
11. Drahos, Dylan- **New Member**
12. Filippone, Frederick
13. Gallo, James Jr
14. Gallo, Richard Jr
15. Gallo, Richard III
16. Gallo, Thomas
17. Kohler, Arno
18. McNish, William
19. McSorely, Patrick
20. Raneri, Domenic
21. Santi, Fredrick
22. Sherman, Wes
23. Shaffery, Patrick
24. Terwilliger, Paul
25. Van Brunt, Paul

Captain James Gallo

**RESOLUTION OF THE BOROUGH OF OCEANPORT
COUNTY OF MONMOUTH, STATE OF NEW JERSEY
AUTHORIZING APPROVAL OF A BID AWARD FOR THE BOROUGH OF OCEANPORT
HOME IMPROVEMENT PROGRAM CASE #OPRT-2202**

Resolution

WHEREAS, the Borough currently has a rehabilitation program titled the Home Improvement Program ("HIP") and the HIP complies with all applicable laws, including but not limited to New Jersey Council on Affordable Housing regulations (N.J.A.C. 5:97-6.2) and Uniform Housing Affordability Controls (N.J.A.C. 5:80-26.1); and

WHEREAS, the Borough has retained CGP&H, a professional affordable housing consultant, to administer the HIP; and

WHEREAS, CGP&H's Program Inspector prepared a program scope of work ("Work Scope") for a moderate-income individual who is a Borough resident and seeking to participate in the HIP (Case # OPRT-2202) and the Work Scope Bid was advertised for receipt of bids on December 1, 2022 for a 3-233k bidding process. The Homeowner developed COVID so the bidding time was extended for an additional two weeks for a bid opening of January 5, 2023. Three (3) bids were received and opened; the lowest bid was \$13,160.00. The homeowner meets program eligibility requirements; and

WHEREAS, CGP&H'S Program Inspector reviewed the bids and determined that the lowest contractor bid of \$13,160.00 was a qualified bid within 15% of the cost estimate; and

WHEREAS, CGP&H accordingly seeks to award the job to the lowest contractor bid.

WHEREAS, the residence in this case needs to be brought up to code for the Borough to receive the state rehabilitation credit for Case # OPRT-2202 and the \$13,160.00 construction work, which when completed will bring the residence up to code and provide the Borough with the rehabilitation credit.

NOW, THEREFORE BE IT RESOLVED, by the Mayor & Council, that:

1. The Borough hereby approves the bid package via this Resolution for the reasons set forth in this Resolution and on the record.
2. The Borough hereby awards the attached bid of \$13,160.00 to Four Star Developers, 1301 Corlies Ave, Suite 3E, Neptune, NJ 07753.
3. Upon the execution of this Resolution, the HIP shall continue to process Case # OPRT-2202, including but not limited to, scheduling a construction agreement signing and loan closing, and placing a HIP lien on the residence for a ten-year forgivable loan of \$13,160.00 (contract).

BE IT FURTHER RESOLVED that a copy of this resolution will be forwarded to:

- Donna M. Phelps, Municipal Housing Liaison
- Catherine D. LaPorta, Chief Financial Officer
- CGP&H
1249 South River Road, Suite 301
Cranbury, NJ 08512-3633

Oceanport Borough Home Improvement Program

BID OPENING TABULATION / CONTRACTOR SELECTION / NOTIFICATION

1/05/2023

Case No. OPRT-2202

Vanessa Marcantuono - 108 Monmouth Blvd., Oceanport, NJ 07757

Bid Opening: Date: 1/05/2023Time: 1:00 p.m.Migdalia Guzman

Attending Staff


 Attending Staff Signature

Bidding Contractor	Phone #	Bids Received	Work Item #s
1. Four Star Developers	732-775-7228	\$13,160.00	1-9
2. A-Plus Construction Inc	973-628-8888	\$17,900.00	1-9
3. Gary Allen LLC	732-693-4699	\$25,600.00	1-9

Program submitted bid proposals on extended bid opening.

We/I, Vanessa Marcantuono, the homeowner(s) of the property referenced above, have reviewed the bids, attached Contractor Award Checklist, and comments (if any) above and have decided to:

☒ Accept the low bid amount of \$ 13,160.00 made by Four Star Developers.

☐ Choose the bid amount of \$ _____ made by _____ with the understanding that we/I will be obligated to pay the difference of \$ _____ by certified check or money order made payable to the contractor. Check must be brought to the preconstruction conference and will be held by the Case Manager to be applied towards the contractor's first request for payment and prior to the release of any HIP monies.

☐ Other:

 Vanessa Marcantuono

 date

Dean Fontenelli
Program Inspector
Cell: (609) 608-2406
Email: dfontenelli@cgph.net



1249 South River Rd. Suite 301
Cranbury, N.J. 08512-3633
Office: 609-664-2769
Fax: 609-664-2786

Oceanport Borough
Home Improvement Program
910 Oceanport Way - PO Box 370
Oceanport, NJ 07757

Homeowner: Vanessa Marcantuono

Property Address:
108 Monmouth Blvd.
Oceanport, NJ 07757

Case#: OPRT-2202

Block: 12 Lot: 4

Inspection Date: 10/25/2022

Report Date: 10/31/2022

Revised Date: 11/31/2022

Bid Sheet

Phone:

Email:

ALTERATIONS TO THIS DOCUMENT OR FAILURE TO TYPE OR PRINT BID PRICES CLEARLY MAY RESULT IN THE REJECTION OF YOUR BID.

Item	BID ITEMS	BID PRICE
1.	ELECTRICAL WORK:	1400 ⁰⁰
2.	FIRE DOOR REPLACEMENT:	1050 ⁰⁰
3.	BAY WINDOW REPLACEMENT:	4920 ⁰⁰
4.	SIDE MASTER BEDROOM CASEMENT WINDOW REPAIR:	4200 ⁰⁰
5.	HALL BATH CASEMENT WINDOW REPLACEMENT:	850 ⁰⁰
6.	BACK LAUNDRY DOOR GLASS REPLACEMENT:	4200 ⁰⁰
7.	HVAC SUPPLY DUCT CLEANING AND SANATIZING:	1600 ⁰⁰
8.	LEAKING DRAINPIPE REPLACEMENT:	1700 ⁰⁰
9.	MISCELLANEOUS:	800 ⁰⁰

		TOTAL:
		\$ 13160 ⁰⁰

Bid Awarded
1/18/23
[Signature]

THE CONTRACTOR MUST SUBMIT A COST FOR EACH LINE ITEM IN THE SCOPE OF WORK OR THE BID WILL BE DISQUALIFIED. COSTS LISTED MUST REFLECT ANY ELIGIBLE REBATES.

Print Name & Company:

Kerry Green

Four Star

NJHIC Registration #:

13VH04845600

Signature:

[Signature]

Date:

1/4/23

Phone:

732-775-7228

INCLUDE ALL INFORMATION OR BID WILL BE DISQUALIFIED

Oceanport Borough Home Improvement Program

c/o Community Grants, Planning & Housing ♦ 1249 South River Road, Suite 301 ♦ Cranbury, NJ 08512
Phone (609) 366-9010 ♦ Fax 609-664-2786

AFFIDAVIT OF CONTRACTORDate: 1/4/23

Vanessa Marcantuono
108 Monmouth Blvd.
Oceanport, NJ 07757

State of New Jersey

County of MONMOUTH

KERRY GREEN certifies and says that:
Name of Signatory

1. He/She is CUNEX of FOUR STAR DEVELOPERS
Title Name of Firm
1301 COLLIER AVE, SUITE 3E, NEPTUNE, NJ 07753
Address

the CONTRACTOR, and has submitted the attached bid;

2. He/She is fully informed respecting the preparation and contents of the attached and of all pertinent circumstances respecting such bid;
3. Such bid is genuine and is not a collusive or sham bid;
4. Neither the said CONTRACTOR nor any of its officers, partners, owners, agents, representatives, employees or parties in interest, including this Signatory, has in any way clouded, conspired, convinced or agreed directly or indirectly, with any other contractor, firm or person to submit a collusive or sham bid in connection with the work for which the attached bid has been submitted, or to refrain from bidding in connection with such work, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or conference with any other bidder, firm or person to fix the price or prices in the attached bid or of any other contractor, or to fix any overhead, profit or cost element of the bid price or the bid price of any other contractor, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against Borough of Oceanport or any person interested in the proposed work;
5. No members of Borough of Oceanport governing bodies, or other officers of these municipalities, or any person in the employ of these municipalities are directly or indirectly interested in the bid, or in any portion of the profits thereof;

6. The price or prices quoted in the attached bid are fair and proper and are not tainted by any collusion, conspiracy, connivance or unlawful agreement on the part of the CONTRACTOR or parties interested, including this Signatory; and
7. In submitting this bid, the CONTRACTOR understands the Basis and procedure for Award of Contract or Rejection of bid, and all bidding contractors will be notified of the results of the bidding within one (1) week of the date the homeowner makes his/her contractor selection. If awarded the contract, the undersigned agrees to execute a Construction Agreement in the prescribed form and furnish the required insurance certification and other documents within ten (10) days after award notification.
8. In submitting this bid, the CONTRACTOR acknowledges that he/she has sufficient workforce and capital to complete the work in a timely manner and fulfill all contractual obligations, taking into consideration the municipality's payment schedule.

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument this 4TH Day of JANUARY, 2023.

FOUR STAR DEVELOPERS
(Company Name)

By: [Signature]
(Signature)

KERRY GREEN
(Print Name)

Owner
(Title)

SWORN AND SUBSCRIBED before me this 4TH date of JANUARY 2023.

[Signature]
Notary Public

Seal

SANDRA M. VALENTINE
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Sept. 7, 2025

Commission Expires

Oceanport Borough Home Improvement Program

c/o Community Grants, Planning & Housing ♦ 1249 South River Road, Suite 301 ♦ Cranbury, NJ 08512
Phone (609) 366-9010 ♦ Fax 609-664-2786

Bid Opening Date: 12/22/2022

Case #: OPRT-2202

Vanessa Marcantuono
108 Monmouth Blvd.
Oceanport, NJ 07757

General Contractor submitting this bid:

Four Star Developers

- ☐ I, the General Contractor, attest that I **do not have** employees working for my company.
- ☒ I, the General Contractor, attest that I **have** employees working for my company and understand that I must provide proof of Workers Compensation Insurance.

All bidding contractors are required to disclose their subcontractors with the submission of their bid. Please provide the name, address and telephone number of your subcontractors as follows:

Electrical:

Name: SAVACOL Electric

Address: BRICK NJ

Phone: 201-248-3247

Plumbing:

Name: Skulz Plumbing

Address: TINTON FALLS NJ

Phone: 732-493-8533

Siding and roofing:

Name: _____

Address: _____

Phone: _____

Other (including lead):

Name: DACTZ

Address: WALL NJ

Phone: 732-256-9194

Dean Fontenelli
Program Inspector
Cell: (609) 608-2406
Email: dfontenelli@cgph.net



Community Grants, Planning & Housing
Good People. Great Results.®

Professional Cost Estimation & Inspection Services

**1249 South River Rd. Suite 301
Cranbury, N.J. 08512-3633
Office: 609-664-2769
Fax : 609-664-2786**

Oceanport Borough Home Improvement Program 910 Oceanport Way - PO Box 370 Oceanport, NJ 07757	Homeowner: Vanessa Marcantuono		Case#: OPRT-2202	
	Property Address: 108 Monmouth Blvd. Oceanport, NJ 07757		Block: 12	Lot: 4
			Inspection Date: 10/25/2022	
			Report Date: 10/31/2022	
DESCRIPTION OF REPAIRS	Phone:	Email:	Revised Date: 11/30/2022	

FILL IN ALL LINES THAT APPLY TO THIS WORK WRITE-UP. THIS IS STATE LAW.

[illegible]

THIS PRODUCT SPECIFICATION SHEET MUST BE COMPLETED AND TURNED IN WITH BID PACKAGE OR BID WILL BE DISQUALIFIED.

Print Name & Company

Signature _____

Date _____

Dean Fontenelli
Program Inspector
Cell: (609) 608-2406
Email: dfontenelli@cgph.net



Professional Cost Estimation &
Inspection Services

1249 South River Rd. Suite 301
Cranbury, N.J. 08512-3633
Office: 609-664-2769
Fax : 609-664-2786

Oceanport Borough Home Improvement Program 910 Oceanport Way - PO Box 370 Oceanport, NJ 07757 DESCRIPTION OF REPAIRS	Homeowner: Vanessa Marcantuono		Case#: OPRT-2202	
	Property Address:		Block: 12	Lot: 4
	108 Monmouth Blvd.		Inspection Date: 10/25/2022	
	Oceanport, NJ 07757		Report Date: 10/31/2022	
	Phone:	Email:	Revised Date: 11/30/2022	

BIDDER'S PROOF OF JOB SITE VISIT

I certify that the below signed contractor, or his/her representative, did inspect my property to determine a bid for the rehabilitation work on my home in accordance with the work write-up prepared by Community Grants, Planning & Housing.

Applicant WAS NOT AVAILABLE for Final VISIT
Applicant's Signature we TALKED on the phone Date

I, the contractor, certify that I have inspected all the work to be done on this property and agree that it is the same work as all items in the work write up prepared by Community Grants, Planning & Housing.

[Signature] 1/4/23
Contractor's Signature Date
Kerry Green Four Star Drycleaners
Print Name, Title and Company

Oceanport Borough Home Improvement Program

Case #: OPRT-2202

Address: 108 Monmouth Blvd., Oceanport, NJ 07757

Bid Package Checklist

Contractors must submit the following documents in the bid package to be considered for contractor award or the program has the right to disqualify contractor's bid:

Document	Requirement	Contractor checkoff each below before submit bid	CGP&H Staff review. Findings below.
Bid Sheet	Must: print company name, be signed, include NJHIC#, submit a cost for each line item, costs be typed or printed clearly	✓	✓
Affidavit of Contractor	Contractor to sign and have notarized	✓	✓
Product Specifications Sheet	Fill in all lines that apply to work write-up	✓	✓
List of Subcontractors	Must disclose and list all sub-contractors applicable to your bid	✓	✓
Bidder's proof of Job Site Visit	Must be signed and dated by homeowner and contractor	✓	✓
This Bid Package Checklist	Contractor to checkoff he/she did each of the above items	✓	✓

Contractor Award Checklist

Contractor Name: Four Star Developers
Contractor Status: Active - Recent Bidder
Program: Oceanport Borough Home Improvement Program
Case Number: OPRT-2202
Homeowner Name: Vanessa Marcantuono
Address: 108 Monmouth Blvd., Oceanport, NJ 07757
Housing Rehab Specialist: Migdalia Guzman / Inspector: Dean Fontenelli

Task	To Be Performed By	Initials of Staff Member	Verification Completed Date	Effective Through Date	Comments
Contractor Business Registration	HRS	<i>DL</i>	1/19/23	N/A	Business Registration Confirmed
Business Registration lookup: https://www1.state.nj.us/TYTR_BRC/jsp/BRCLoginJsp.jsp					
Home Improvement Contractor (HIC) registration from NJ Dept. of Consumer Affairs	HRS	<i>DL</i>	1/19/23	03/31/2023	
Home Improvement Registration lookup: https://newjersey.mylicense.com/verification/					
Contractor W-9	HRS	<i>DL</i>	1/19/23	N/A	
Contractor Certificate of Insurance for General Liability	HRS	<i>DL</i>	1/19/23	06/25/2023	
Contractor Certificate of Insurance Worker Comp (if applicable)	HRS	<i>DL</i>	1/19/23	07/25/2023	
Applicable Lead Certification (for houses built prior to 1978) (if applicable)	HRS	<i>DL</i>	1/19/23	11/15/2023	
Check sam.gov for federally funded programs to confirm not excluded/debarred	HRS	<i>N/A</i>	<i>N/A</i>	N/A	Program not Federally Funded
Confirm Contractor Current Name and Address	INSP	<i>DL</i>	1/19/23	N/A	Compare Contractor Affidavit to Salesforce Contractor Account.
Contractor math correct on Bid	HRS/INSP	<i>(Mig)</i>	1/18/2023 1/19/23	N/A	
Compare pricing to cost estimate and check product spec sheet	INSP	<i>DL</i>	1/19/23	N/A	
Contractor Reference Check	<i>DL</i> HRS M. Hynes	<i>DL</i>	1/19/23	N/A	Previously completed
Review of Bids with Homeowner	INSP	<i>DL</i>	1/19/23	N/A	
When applicable, new contractor probationary period	INSP	<i>N/A</i>	<i>N/A</i>	N/A	

Approved:



David Landri
Senior Housing Rehabilitation Specialist

1/19/23
Date



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: FOUR STAR DEVELOPERS LLC

Trade Name:

Address: 1301 RTE 33 STE 3E
NEPTUNE, NJ 07753

Certificate Number: 1700660

Effective Date: March 08, 2012

Date of Issuance: March 20, 2012

For Office Use Only:

20120320113608610

Form W-9
(Rev. October 2018)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the
requester. Do not
send to the IRS.

Print or type.
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. FOUR STAR DEVELOPERS	
2 Business name/disregarded entity name, if different from above	
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. ☒ Individual/sole proprietor or single-member LLC ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate ☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► _____ Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. ☐ Other (see instructions) ► _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ (Applies to accounts maintained outside the U.S.)
5 Address (number, street, and apt. or suite no.) See instructions. 1301 CORLIES AVE., SUITE 3E	Requester's name and address (optional)
6 City, state, and ZIP code NEPTUNE, NJ 07753	
7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number									
or									
Employer identification number									
2	0	-	8	7	1	0	4	2	8

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person ►	Date ► 12/20/19
------------------	----------------------------	-----------------

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)
Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

DOES YOUR HOME NEED REPAIRS?

The Borough of Oceanport invites you to apply to Oceanport's **NEW** **HOME IMPROVEMENT PROGRAM**

If you live in Oceanport, own your home, and your total gross annual household income falls below the income limit for your household size, you may qualify to participate in the program.

You can receive
up to **\$22,000**
in repairs!

- ☑ There is **no cost to apply** and it does not affect your credit score.
- ☑ Funds are provided as a **no interest** (0%) ten-year **forgivable loan**.
- ☑ A **professional inspector** oversees the process.
- ☑ There is **no monthly payment**.

(income limits updated annually)

ELIGIBLE USES OF FUNDS INCLUDE

- Roofs
- Foundations
- Heating
- Electrical
- Windows
- Insulation
- Plumbing
- and more!

Household size	1	2	3	4
Maximum Income	\$61,175	\$69,915	\$78,654	\$87,393
Household size	5	6	7	8
Maximum Income	\$94,385	\$101,376	\$108,368	\$115,359

THE BOROUGH OF
Oceanport
NEW JERSEY



This program is sponsored by
the Borough of Oceanport.

Please submit your pre-application online at
www.HIP.cgph.net by **June 15, 2022** to be included
in the random lottery number drawing to determine
order of applications for available openings.

If you have additional questions,
or if you do not have internet access,
call the Program Representative at (609) 664-2783.

Funding also available for rental properties - Landlords to call for terms.



**RESOLUTION OF THE BOROUGH OF OCEANPORT
AUTHORIZING THE PURCHASE OF A JOHN DEERE Z950M ZTRAK THROUGH THE
EDUCATIONAL SERVICES COMMISSION OF NEW JERSEY COOPERATIVE PRICING
SYSTEM**

Resolution

WHEREAS, the Borough of Oceanport is a party to a cooperative purchasing agreement with the Educational Services Commission of New Jersey, a cooperative purchasing program organized pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-10, and

WHEREAS, the Local Public Contracts Law authorizes a municipality to acquire goods and services through a duly formed cooperative purchasing system without advertising for bids, and

WHEREAS, the Borough has need of acquiring a John Deere Z950M ZTrak mower for the Public Works Department, and

WHEREAS, the Educational Services Commission of NJ has awarded a contract to Deere & Company, 2000 John Deere Run, Cary, NC 27513 (Contract #65MCESCCPS, MRESC 18/19-25, extended through 6/29/23) for grounds equipment and the Borough desires to purchase a **John Deere Z950M ZTrak** in the amount of \$10,033.92.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council that the purchase of a **John Deere Z950M ZTrak** mower through the Educational Services Commission of NJ (Contract #65MCESCCPS, MRESC 18/19-25, extended through 6/29/23 to Deere & Company) for a total amount not to exceed \$10,033.92 is hereby authorized.

BE IT FURTHER RESOLVED, that the within Resolution shall be subject to the Borough Chief Financial Officer confirming that funds are available for the stated purpose.

CERTIFICATION OF FUNDS

As required by N.J.A.C. 5:34-5.1 et. seq., and any other applicable requirement, I, Catherine D. LaPorta, Chief Financial Officer of the Borough of Oceanport, certify that there are sufficient funds available in Account #01-203-26-310-256, not to exceed \$10,033.92 for the stated purposes.

Catherine D. LaPorta, CFO


JOHN DEERE
ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Central Jersey Equipment LLC
65 New Jersey Hwy 34
Morganville, NJ 07751
732-938-6677
general@centraljerseyequipment.com

Quote Summary
Prepared For:

BOROUGH OF OCEANPORT
910 OCEANPORT WAY
OCEANPORT, NJ 07757
Business: 732-222-8179

Delivering Dealer:

Central Jersey Equipment LLC
Billy Hoffman
65 New Jersey Hwy 34
Morganville, NJ 07751
Phone: 732-938-6677
bhoffman@centraljerseyequipment.com

3% Price increase for sales exceeding \$5,000 paid by Credit Card

Quote ID: 26735437

Created On: 20 May 2022

Last Modified On: 20 May 2022

Expiration Date: 20 June 2022

*The parties acknowledge that this is not a contract until signed by both parties below. This is an estimate only, subject to approval by Management, and subject to approval if appropriate by all financial entities, and does not constitute a contract until signed by both parties.

All deposits are non refundable.

Equipment Summary	Suggested List	Selling Price	Qty	Extended
JOHN DEERE Z950M ZTrak	\$ 12,864.00	\$ 10,033.92 X	1 =	\$ 10,033.92
Contract: NJ Grounds Equip ESCNJ 18/19-25 - Co-op #65MCESCCPS (PG 0F CG 22) Price Effective Date: May 19, 2022				
JOHN DEERE 1575 TerrainCut with ComfortCab Commercial Front Mower (Less Mower Deck)	\$ 42,639.00	\$ 33,258.42 X	1 =	\$ 33,258.42
Contract: NJ Grounds Equip ESCNJ 18/19-25 - Co-op #65MCESCCPS (PG 0F CG 22) Price Effective Date: May 19, 2022				
JOHN DEERE 60 Heavy-Duty Rotary Broom (For 1500 TerrainCut, 1400/1500 Series II and Non- Series II Front Mowers)	\$ 5,883.00	\$ 4,588.74 X	1 =	\$ 4,588.74
Contract: NJ Grounds Equip ESCNJ 18/19-25 - Co-op #65MCESCCPS (PG 0F CG 22) Price Effective Date: May 19, 2022				
JOHN DEERE 60 In. Heavy-Duty Hydraulic Angling Front Blade	\$ 2,809.65	\$ 2,191.53 X	1 =	\$ 2,191.53
Contract: NJ Grounds Equip ESCNJ 18/19-25 - Co-op #65MCESCCPS (PG 0F CG 22) Price Effective Date: May 19, 2022				

Salesperson : X _____

Accepted By : X _____

Packet Pg. 38

Confidential



Selling Equipment

Quote Id: 26735437 Customer Name: BOROUGH OF OCEANPORT

ALL PURCHASE ORDERS MUST BE MADE OUT
TO (VENDOR):

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT
TO DELIVERING DEALER:

Central Jersey Equipment LLC
65 New Jersey Hwy 34
Morganville, NJ 07751
732-938-6677
general@centraljerseyequipment.com

JOHN DEERE Z950M ZTrak

Hours: Suggested List *
 Stock Number: \$ 12,864.00
 Contract: NJ Grounds Equip ESCNJ 18/19-25 - Co-op Selling Price *
 #65MCESCCPS (PG 0F CG 22) \$ 10,033.92
 Price Effective Date: May 19, 2022

* Price per item - includes Fees and Non-contract items

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
0692TC	Z950M Ztrak	1	\$ 11,829.00	22.00	\$ 2,602.38	\$ 9,226.62	\$ 9,226.62
Standard Options - Per Unit							
001A	United States/Canada	1	\$ 0.00	22.00	\$ 0.00	\$ 0.00	\$ 0.00
1037	24x12x12 Pneumatic Turf Tire for 72" Decks	1	\$ 0.00	22.00	\$ 0.00	\$ 0.00	\$ 0.00
1506	72 In. Side Discharge Mower Deck	1	\$ 540.00	22.00	\$ 118.80	\$ 421.20	\$ 421.20
2093	Fully Adjustable Suspension Seat with Armrests (24" High Back)	1	\$ 495.00	22.00	\$ 108.90	\$ 386.10	\$ 386.10
Standard Options Total			\$ 1,035.00		\$ 227.70	\$ 807.30	\$ 807.30
Value Added Services							
Total			\$ 0.00			\$ 0.00	\$ 0.00
Total Selling Price			\$ 12,864.00		\$ 2,830.08	\$ 10,033.92	\$ 10,033.92

JOHN DEERE 1575 TerrainCut with ComfortCab Commercial Front Mower

Equipment Notes: Suggested List *
 Hours: \$ 42,639.00
 Stock Number: Selling Price *
 Contract: NJ Grounds Equip ESCNJ 18/19-25 - Co-op \$ 33,258.42
 #65MCESCCPS (PG 0F CG 22)
 Price Effective Date: May 19, 2022

* Price per item - includes Fees and Non-contract items

**RESOLUTION OF THE BOROUGH OF OCEANPORT AUTHORIZING RENEWAL OF
PARTICIPATION IN INTRA-COUNTY MUTUAL AID AND ASSISTANCE AGREEMENTS WITH
PARTICIPATING UNITS IN THE COUNTY OF MONMOUTH**

Resolution

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et. Seq., (“Act”) provides that any local governmental unit may enter into a contract with any other local governmental unit to provide or receive any service that each local unit is empowered to provide or receive within its own jurisdiction; and

WHEREAS, mutual aid and assistance agreements between municipalities, counties, law enforcement agencies, police, emergency medical service, fire departments, fire companies, or EMS organizations and fire departments situated in fire districts operated by a Board of Fire Commissioners, are permitted pursuant to N.J.S.A. 40A: 14-26 and 40A: 14-156.1; and

WHEREAS, the President in Homeland Security Directive (HSPD-5), directed the Secretary of the Department of Homeland Security to develop and administer a National Incident Management System (“NIMS”), which would provide a consistent nationwide approach to Federal, State, local and tribal governments to work together more effectively and efficiently to prevent, prepare for, respond to and recover from domestic incidents, regardless of cause, size or complexity; and

WHEREAS, “The New Jersey Civilian Defense and Disaster Control Act” App.A9-33 et. seq., provides for the health, safety and welfare of the people of the State of New Jersey during any emergency by centralizing control of all civilian activities having to do with such emergency giving the Governor control over the resources of each and every political subdivision to cope with any condition that shall arise out of such emergency; and

WHEREAS, The Director of the Division of Fire Safety in the Department of Community Affairs promulgated rules in accordance with the “Fire Service Resource Emergency Deployment Act,” N.J.A.C. 52:14E-11 et. seq., commonly referred to as the “Fire Service Resource Emergency Deployment Regulations” N.J.A.C. 5:75A et. seq.; and

WHEREAS, the Borough Council of the Borough of Oceanport deem it to be in the best interests of the Borough of Oceanport to enter into Mutual Aid and Assistance Agreements with governmental entities throughout Monmouth County and all of their departments, authorities, boards, commissions and other functions under the auspices of each participating governmental entity including but not limited to, law enforcement, public works, emergency medical services, emergency management, human services, hazardous materials response units technical or special operations teams, Community Emergency Response Team (“CERT”) members, Medical Reserve Corps (“MRC”) members or other volunteers and other jurisdictions defined “local governments” in the Homeland Security Act of 2002; and

WHEREAS, N.J.S.A. 40A: 14-26 AND 156.1 et seq. has authorized interjurisdictional mutual aid; and

WHEREAS, the Borough Council of the Borough of Oceanport and the Participating Units recognize the benefit of entering into an Agreement for mutual aid and assistance with each other to protect against loss, damage or destruction by fire, civil unrest, hazardous material, major criminal or emergency events, natural and man-made disaster or catastrophe and to address those situations when additional aid and assistance is needed to protect the best interests of the persons and property of each individual jurisdiction.

NOW, THEREFORE, BE IT RESOLVED that the Intra-County Mutual Aid and Assistance Agreements between the Borough of Oceanport and Participating Units be and are hereby accepted.

BE IT FURTHER RESOLVED that the Mayor of the Borough of Oceanport and Coordinator of the Oceanport Office of Emergency Management are authorized to execute the Intra-County Mutual Aid and Assistance Agreements once they have been authorized and executed by each Participating Unit.

BE IT FURTHER RESOLVED that the Coordinator of the Oceanport Office of Emergency Management forward a certified true copy of this resolution to the Monmouth County Sheriff; Office of Emergency Management Coordinator; and all departments within the Borough of Oceanport and the Oceanport Board of Education.

ORDINANCE

AN ORDINANCE OF THE BOROUGH OF OCEANPORT, COUNTY OF MONMOUTH AND STATE OF NEW JERSEY AMENDING CHAPTER 115 OF THE CODE OF THE BOROUGH OF OCEANPORT, ENTITLED "ALCOHOLIC BEVERAGES" FOR THE INCREASE IN FEES FOR LIQUOR LICENSES

BE IT ORDAINED by the Council of the Borough of Oceanport, in the County of Monmouth, in the State of New Jersey, that Chapter 115, Sections 7 and 8 are hereby amended to increase the renewal fees for plenary retail consumption licenses and plenary retail distribution licenses pursuant with N.J.S.A. 33:1-12 as follows:

NOTE: Additions are underlined and deletions are marked by strike through.

Article II. Licensing

§ 115-7. Fee for retail consumption license.

The annual license fee for plenary retail consumption licenses shall be and is hereby fixed at ~~\$2,146.00~~ \$2,500.00.

§ 115-8. Fee for retail distribution license.

The annual license fee for plenary retail distribution licenses shall be and is hereby fixed at ~~\$1,286.00~~ \$1,543.00.

BE IT FURTHER ORDAINED that all other terms and provisions of Article II, Chapter 115, Alcoholic Beverages, Licensing of the Borough Code shall remain unchanged.

BE IT FURTHER ORDAINED that this Ordinance shall take effect upon final passage and publication in accordance with the law.

APPROVED ON FIRST READING

DATED: February 16, 2023

JEANNE SMITH

Clerk of the Borough of Oceanport

ADOPTED ON SECOND READING

DATED: February 2, 2023

JEANNE SMITH

Clerk of the Borough of Oceanport

APPROVAL BY THE MAYOR ON THIS _____ DAY OF _____.

JOHN F. COFFEY, II

Mayor

BOROUGH OF OCEANPORT

Michael P. Kelly
Chief of Police

Michael S. Chenoweth
Captain



POLICE DEPARTMENT

P.O. BOX 370, OCEANPORT, NEW JERSEY 07757

732.222.6300

Main

732.222.6301 ext 1015

Records

732.222.0945

Fax

Monday, January 30, 2023

To: Thomas Gallo, Oceanport Fire Department
Donna Phelps, Oceanport Borough Administrator *Jeanne Smith, Oceanport Borough Clerk*

Reference: Jake Pinto, Fire Department Applicant

Please be advised that the record check of the above applicant for membership in a volunteer organization is complete. Our investigation has led to the following finding:

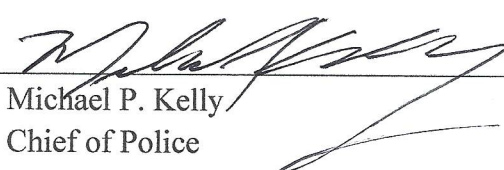
 X

The applicant is suitable for membership.

 The applicant is **NOT** suitable for membership.

If there are any further questions regarding this applicant, please contact my office.

Sincerely,


Michael P. Kelly
Chief of Police

Cc: file copy

**RESOLUTION OF THE BOROUGH OF OCEANPORT
AUTHORIZING A TEMPORARY WAIVER FROM CHAPTER 267 "NOISE" OF THE CODE OF
THE BOROUGH OF OCEANPORT FOR THE PARK LOFT FOR THE PURPOSES OF THEIR
NEW YEAR'S EVE EVENT TO BE HELD ON DECEMBER 31, 2023**

Resolution

WHEREAS, The Park Loft, a local event facility, has a special event scheduled to be held at their facility on December 31, 2023 (New Year's Eve) ending at Midnight with exiting of the facility expected to be completed by 1 AM; and

WHEREAS, The Park Loft has requested a waiver from the Borough's Noise Ordinance as the event will produce noise that will extend beyond the hours permitted by ordinance which was discussed at the February 2, 2023 Workshop of the Governing Body; and

WHEREAS, Chapter § 267-1, et. seq., of the Borough Code states:

The making, creation or permitting of any unreasonable, disturbing or unnecessary noise in the Borough of Oceanport is hereby prohibited, especially between the hours of 10:00 p.m. and 8:00 a.m. Consequently, no person shall, between the hours of 10:00 p.m. and 8:00 a.m., permit any noise to emanate from any source or instrument, whether natural or artificial, or use equipment outside a fully enclosed principal dwelling on a property in the Borough of Oceanport such that the noise created thereby is plainly audible at the boundary line of such property. When an officer can hear plainly audible music or other noise beyond the property line of the noise-generating property or can hear plainly audible noise on a complainant's property before 8:00 a.m. and after 10:00 p.m., or any unreasonably, disturbing or unnecessary noise at any other time, there is a violation of this chapter.

WHEREAS, the Governing Body having considered same _____

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Oceanport that The Park Loft be granted a limited waiver of the noise ordinance for the purposes of their New Year's Eve event to be held on December 31, 2023 from 5 PM to Midnight with exiting extending until 1 AM January 1, 2024.

BE IT FURTHER RESOLVED, that a copy of this resolution be filed with the Borough Clerk, Code Enforcement Officer, Chief of Police and The Park Loft.



Mayor & Council
910 Oceanport Way
Oceanport, NJ 07757

SCHEDULED

DISCUSSION ITEM (ID # 2701)

Meeting: 02/02/23 07:00 PM
Department: Administration
Category: Development
Prepared By: Jeanne Smith
Initiator: Jeanne Smith
Sponsors:
DOC ID: 2701

7.4

Notice from Eatontown - Hearing on Adopton of Monmouth Mall Redevelopment Plan

Jeanne Smith

From: Boro Clerk <clerk@eatontownnj.com>
Sent: Thursday, January 26, 2023 9:36 AM
To: Jeanne Smith; planning@co.Monmouth.nj.us; West Long Branch Borough Clerk Carolina Santos; 'clerk@shrewsburyboro.com'; jjoseph@oceantwp.org; boroughclerk@tintonfalls.com
Cc: Dept Clerk
Subject: ORDINANCE 05-2023
Attachments: 05-2023 - Ordinance Approving Monmouth Mall Redevelopment Plan.pdf

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

TO: MUNICIPAL CLERKS:
 Borough of West Long Branch
 Township of Ocean
 Borough of Tinton Falls
 Borough of Shrewsbury
 Borough of Oceanport

C: Monmouth County Planning Board

RE: EATONTOWN ORDINANCE 05-2023 – APPROVING MONMOUTH MALL REDEVELOPMENT PLAN

In accordance with the Municipal Land Use Law (N.J.S.A. 40:55D-15), I am attaching herewith a copy of the above Ordinance as approved on first reading by the Governing Body of the Borough of Eatontown at their regular meeting held January 25, 2023..

The public hearing has been scheduled for February 22, 2023, at 7:30 p.m. or as soon thereafter that the matter can be reached held at 47 Broad Street, Eatontown, NJ 07724.

Please acknowledge receipt of this notice.

Julie Martin

Julie Martin, Borough Clerk/Registrar
 Borough of Eatontown
 47 Broad Street, Eatontown, NJ 07724
 Office Ph: 732-389-7601 Fax: 732-389-7602
clerk@eatontownnj.com

ORDINANCE 05-2023

**BOROUGH OF EATONTOWN
COUNTY OF MONMOUTH, STATE OF NEW JERSEY**

**AN ORDINANCE APPROVING A REDEVELOPMENT PLAN FOR THE PROPERTIES DESIGNATED AS
BLOCK 2201, LOTS, 1.01, 1.02, 2, 3, 4 and 5, BLOCK 2201, LOT 1 KNOWN AS THE MONMOUTH
MALL**

WHEREAS, the Mayor and Council of the Borough of Eatontown adopted Resolution 70-2021 on April 14, 2021 Authorizing the Borough Planning Board to undertake a preliminary investigation to determine whether Block 2201, Lots 1.01, 1.02, 2, 3, 4 and 5, and Block 2202, Lot 1 on the Borough Tax Map, commonly known as the Monmouth Mall Property (the "Monmouth Mall Property"), meets the criteria to be designated as a non-condemnation area in need of redevelopment in accordance with N.J.S.A. 40A:12A-5 (the "LRHL"); and

WHEREAS, the Planning Board adopted a Resolution on December 6, 2021 determining that the Property meets the criteria under the LRHL to be declared a Non-Condensation Area in Need of Redevelopment; and

WHEREAS, Borough Council reviewed the recommendations of the Planning Board and adopted Resolution 208-202 designating the Property as a Non-Condensation Area in Need of Redevelopment under the criteria set forth in the LRHL at N.J.S.A. 40A:12A-5 (b) and (h) on December 8, 2021; and

WHEREAS, the Borough and Planning Board Planner, Jennifer C. Beahm, P.P., AICP of Leon S. Avakian, Inc. prepared a report entitled "Monmouth Mall Redevelopment Plan" dated January 2023 setting for the zoning and bulk standards by which the Monmouth Mall Property may be redeveloped; and

WHEREAS, the Borough Council believes it is in the best interest of the Borough to adopt a Redevelopment Plan to resuscitate and redevelop the Monmouth Mall Property so as to ensure continuing and sustained tax revenue from the Monmouth Mall Property and to otherwise serve the public.

NOW THEREFORE BE IT RESOLVED by the Borough Council of the Borough of Eatontown, County of Monmouth, State of New Jersey that it hereby approves and adopts the Monmouth Mall Redevelopment Plan dated January 2023 for the properties identified as Block 2201, Lots 1.01, 1.02, 2, 3, 4 and 5, and Block 2202 Lot 1 on the Borough of Eatontown Tax Map in accordance with the Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-7.

BE IT FURTHER ORDAINED THAT in accordance with N.J.S.A. 40A:12A-7 (c), the Monmouth Mall Redevelopment Plan contains superseding zoning and the Zoning District Map of the Borough of Eatontown is hereby amended to include the Monmouth Mall Redevelopment Plan as a zoning district.

BE IT FURTHER ORDAINED THAT the superseding zoning standards contained within the Monmouth Mall Redevelopment Plan shall supersede the applicable regulations in the Eatontown Borough Land Use Ordinances governing the Monmouth Mall Property and if a particular land use,

development regulations or site standards are not addressed in this Redevelopment Plan, compliance with the Eatontown Borough Land Use Ordinances or other applicable code requirements apply.

BE IT FURTHER ORDAINED, that:

- A. All other Ordinances or provisions of the Code of the Borough of Eatontown or parts thereof, which are inconsistent with any provisions in this Ordinance, are hereby repealed to the extent of such conflict or inconsistency.
- B. If any provision or portion of this Chapter is held to be unconstitutional, preempted by Federal or State Law or otherwise invalid by any court of competent jurisdiction, the remaining provisions of this chapter shall not be invalidated.
- C. This Ordinance shall take effect upon its passage and publication as required by law.

BE IT FURTHER ORDAINED, that this ordinance shall take effect upon passage and publication in accordance with applicable law.

DATE INTRODUCED: 1/25/2023

PUBLIC HEARING: 2/22/2023

**RESOLUTION OF THE BOROUGH OF OCEANPORT
AUTHORIZING AN EXCEPTION PURSUANT TO CHAPTER 267-4, NOISE EXCEPTIONS FOR
TWO RIVERS WATER RECLAMATION AUTHORITY FOR MAIN INSTALLATION WORK**

Resolution

WHEREAS, the Borough of Oceanport is a member of the Two Rives Water Reclamation Authority which agency has awarded a contract for a public works project for the installation of a main under Oceanport Way within the Borough which is planned to start in Early Spring 2023;

WHEREAS, the Authority has requested relief from the Noise Ordinance that prohibits outdoor construction between 10pm and 8 am in order to commence work at 7:30 am to provide additional time for mobilization due to shorter daylight hours for the time of year; and

WHEREAS, granting the exception pursuant to Chapter 267-4 which states that any public works project is not subject to the prohibitions with prior approval of the Mayor and Council when deemed to be in the public's welfare, safety and for the public good; and

WHEREAS, the Mayor & Council have determined that expansion of the work hours will reduce the overall number of days of construction and imposition on the residents and finds it to be for the public good,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Oceanport that Two Rivers Water Reclamation Authority and its agents is hereby granted an exception to the Noise Ordinance pursuant with Chapter 267-4 for the duration of work related to their contract for the Oceanport Way sewer main installation and associated improvements.



Mayor & Council
910 Oceanport Way
Oceanport, NJ 07757

SCHEDULED

DISCUSSION ITEM (ID # 2703)

Meeting: 02/02/23 07:00 PM
Department: Mayor & Council
Category: Policy
Prepared By: Jeanne Smith
Initiator: Jeanne Smith
Sponsors:
DOC ID: 2703

7.6

Shore Youth Lacrosse - Request to Place Storage Unit at Maria Gatta Park

Shore Youth Lacrosse

22 Wardell Circle
Oceanport, NJ 07757
201-401-8179

Oceanport Mayor and Council
Attention: Jeanne Smith
910 Oceanport Way
Oceanport, NJ 07757

January 23, 2023

Dear Mrs. Smith:

Shore Youth Lacrosse is requesting permission to place a 20' Storage Seabox at Gatta Park. We would welcome the opportunity to be able to place this storage container at the front entrance of the park. We would place it on the right-hand side as to not interfere with the flow of traffic.

Please let me know if you have any questions. Thank you in advance.

Warm Regards,

Mike Matthews
Shore Youth Lacrosse



Mayor & Council

910 Oceanport Way
Oceanport, NJ 07757

SCHEDULED

DISCUSSION ITEM (ID # 2707)

Meeting: 02/02/23 07:00 PM
Department: Mayor & Council
Category: Agreement
Prepared By: Jeanne Smith
Initiator: Jeanne Smith
Sponsors:
DOC ID: 2707

7.7

9-1-1 Shared Services Agreement, Administrator

7.7.a

Monmouth County
Board of County Commissioners

THOMAS A. ARNONE
DIRECTOR

SUSAN M. KILEY
DEPUTY DIRECTOR

LILLIAN G. BURRY
NICK DIROCCO
ROSS F. LICITRA



HALL OF RECORDS
ONE EAST MAIN STREET
FREEHOLD, NJ 07728
TELEPHONE: 732-431-7000

January 18, 2022

Donna Phelps, Business Administrator
315 E. Main Street
Oceanport, NJ 07757

Dear Ms. Phelps:

I would like to thank you for your participation in the Public Safety Answering Point agreement with the Monmouth County Shared Services Program. As liaison to this department, I am proud to say that Monmouth County has developed one of the most successful shared services programs in New Jersey.

Through this advantageous program, municipalities, school districts, emergency services departments and institutions of higher education have reduced costs and increased efficiencies while continuing to deliver a high quality of services to their residents.

We are constantly working with our shared services partners to find new ways to improve and expand our shared services program. Together, we can help reduce the heavy tax burden on New Jersey residents and preserve the high quality of life our Monmouth County residents deserve.

Attached, please find your existing Public Safety Answering Point agreement as well as a new agreement for the in-network full 9-1-1 dispatch service. To continue offering the highest level of service, our fees will include a 2% annual increase for the duration of this agreement. Please execute a fully authorized resolution with your council, complete the new agreement, and mail directly to Elizabeth Perez, Shared Services Coordinator, at the following address: One East Main Street, Hall of Records Annex, Freehold, NJ 07728.

Thank you again for participating in the Monmouth County Shared Services Program. Please feel free to contact my office should you have any questions by emailing me at Thomas.Arnone@co.monmouth.nj.us or by calling me at 732-431-7396.

Sincerely,

Thomas A. Arnone
Commissioner Director, Monmouth County

"SEPTEMBER 2d, 1609 THIS IS A VERY GOOD LAND TO FALL IN WITH AND A PLEASANT LAND TO SEE."

Entry in the log of Henry Hudson's Ship Half Moon made after the Dutch Explorer became
the first European to come ashore in what was later known as Monmouth County

**SHARED SERVICE AGREEMENT
FOR THE PROVISION OF EMERGENCY DISPATCH SERVICES
BY THE COUNTY OF MONMOUTH, THROUGH
THE MONMOUTH COUNTY
SHERIFF'S OFFICE, COMMUNICATIONS DIVISION**

THIS SHARED SERVICE AGREEMENT (the "Agreement") is made this ____ day of _____, 20____ by and between the COUNTY OF MONMOUTH, a body politic of the state of New Jersey, having its principal offices located at the Hall of Records, 1 E. Main Street, Freehold, New Jersey 07728 and the MONMOUTH COUNTY SHERIFF'S OFFICE with its principal offices located at 2500 Kozloski Road, Freehold, New Jersey 07728 (hereinafter jointly referred to as the "County"), and BOROUGH OF OCEANPORT, in the County of Monmouth, a municipal corporation of the State of New Jersey, (referred to as the "Municipality").

IT IS AGREED:

1. Services.

- The County, under the auspices of the Monmouth County Sheriff's Office, Communications Division, will serve as the Public Safety Answering Point (PSAP) for the Municipality, in accordance with the participation plan previously submitted by the Municipality. The County will provide all calls to the Municipality by call relay, transfer, or direct emergency dispatch, in accordance with the Municipality's participation plan. The system will meet the technical requirements and operational standards set forth in *N.J.A.C. 17:24-1, et seq.* The County will provide direct emergency dispatch services for Police, Fire and Emergency Medical Services (EMS) for the Municipality.
- The County will provide computer related services to support any call taking and dispatching functions for the Municipality as may be required. Public safety software and related features/capabilities may include, but are not limited to, mobile client, field reporting, Computer Aided Dispatch (CAD) and records management.
- The Municipality will maintain and support all local hardware, routers and air cards.

- The County will maintain and support all core infrastructure equipment and systems located at the Communications Division, which includes all routers and servers.
- If the Municipality decides to procure and utilize an Automatic License Plate Recognition (ALPR) system, then the County will physically store and maintain a server environment to host a regional ALPR system, subject to the following provisions:
 - i. The Municipality shall procure and maintain all local equipment to operate an ALPR system, including all recurring costs associated with setting up the local ALPR system. This equipment shall include, but not be limited to client computers, local servers, cameras, network infrastructure to connect to the regional ALPR network.
 - ii. The County shall have the Municipality's ALPR data available 24/7 or for the maximum uptime, given routine server service and unplanned outages.
 - iii. The regional server environment shall be redundant, to minimize downtime and to ensure the highest level of system availability.
 - iv. Both parties shall employ the same data security practices when utilizing the local ALPR system as is required when accessing and utilizing the National Crime Information Center (NCIC) system.

2. **Term.** The County shall provide said services for a three (3) year period commencing January 1, 2023, or as soon thereafter as the services begin, through December 31, 2025.

3. **Compensation.** The full 2023 fee to be paid by the Municipality shall be \$117,322.00. The annual fee for the 2nd and 3rd years of the Agreement shall be subject to a 2.0% increase for each year. Upon receipt of a proper invoice from the County, the Municipality shall pay the annual fee on or about April 1st of each year.

Municipality contact person who handles billing:

Name: _____

Title: _____

Phone & Email: _____

4. **Authorization.** This Agreement is permitted under the New Jersey Uniform Shared Services and Consolidation Act pursuant to *N.J.S.A. 40A:65-1, et seq.*
5. **Indemnification.** The County shall defend, indemnify and save harmless the Municipality, its officers, agents and employees from and against all suits, costs (including attorney fees and costs), claims, expenses, liabilities, and judgments of every kind to which the Municipality may be subjected by reason of any actions or inactions by the County or its officers, agents or employees.

The Municipality shall defend, indemnify and save harmless the County, its officers, agents and employees from and against all suits, costs (including attorney fees and costs), claims, expenses, liabilities, and judgments of every kind to which the County may be subjected by reason of any actions or inactions by the Municipality or its officers, agents or employees.

6. **Termination.** Either party may terminate this Agreement with a minimum of ninety (90) days written notice, with or without cause. The County explicitly reserves the right to terminate this Agreement upon immediate written notice for the following reasons:

- (a) The Municipality has failed to make timely payment for services rendered, in response to the County's invoice.

(b) The Municipality has failed to comply with the State and County system guidelines, provided that the Municipality has been notified of the failure(s) and not cured the failure(s) within a reasonable time following such notice.

7. **Filing of Agreement.** The Clerk of the County's Board of County Commissioners shall file a fully executed copy of this Agreement with the Division of Local Government Services, New Jersey Department of Community Affairs.

8. **Authority to Execute.** Each party to this Agreement represents to the other party that its governing body has duly adopted a resolution or ordinance authorizing the execution of this Agreement.

9. **Choice of Law.** This Agreement shall be governed by and interpreted in accordance with the laws of the State of New Jersey.

10. **Counterparts.** This Agreement may be fully executed in any number of counterparts, each of which shall be deemed to be an original and all of which taken together shall constitute one agreement binding upon all parties, notwithstanding that all parties have not signed the same counterpart. Such executions may be transmitted to the parties electronically or by facsimile, and such electronic or facsimile execution shall have the same force and effect as an original signature.

11. **Notices.** Any notices that are provided pursuant to this Agreement shall be in writing (including facsimile and electronic transmissions) and mailed or transmitted or delivered as follows:

To the County:

County of Monmouth

Address: 1 East Main Street, Freehold NJ 07728

Attn: Elizabeth Perez, Shared Services Coordinator

Email: Elizabeth.perez@co.monmouth.nj.us

Fax:

To the Municipality:

Or to such other address or individual as any party may from time to time notify the other.

SIGNATURE PAGE TO FOLLOW



Mayor & Council

910 Oceanport Way
Oceanport, NJ 07757

SCHEDULED

DISCUSSION ITEM (ID # 2705)

Meeting: 02/02/23 07:00 PM

Department: Administration

Category: Finance

Prepared By: Jeanne Smith

Initiator: Jeanne Smith

Sponsors:

DOC ID: 2705

7.8

Proposed Financial Services - Check Fraud, CFO

From: [Katie LaPorta](#)
To: [Jeanne Smith](#)
Subject: FW: Oceanport Boro - CkPosPay wPV & ACH PP
Date: Friday, January 27, 2023 10:58:10 AM
Attachments: [image001.png](#)

Jeanne,

Can you put under new business for me to talk about?

Thank you

Katie LaPorta, CMFO, QPA
 Borough of Oceanport
 910 Oceanport Way
 PO Box 370
 Oceanport, NJ 07757
 Phone – 732-222-8221 x1019
 Fax – 732-222-0904

From: Donna Phelps <dphelps@oceanportboro.com>
Sent: Friday, January 27, 2023 10:40 AM
To: Katie LaPorta <KLaPorta@oceanportboro.com>
Cc: Jeanne Smith <JSmith@oceanportboro.com>
Subject: RE: Oceanport Boro - CkPosPay wPV & ACH PP

You should be the one to talk about it. It would be added under new business, with your name next to it. Just send an email to Jeanne with the background info. Thanks.

From: Katie LaPorta <KLaPorta@oceanportboro.com>
Sent: Friday, January 27, 2023 10:39 AM
To: Donna Phelps <dphelps@oceanportboro.com>
Subject: FW: Oceanport Boro - CkPosPay wPV & ACH PP

Donna,

Can we add “positive pay” under you for discussion? We can talk more about the program next week but I’ve summarized below.

Many municipalities have fallen victim to check fraud schemes. Thieves either alter checks or present fraudulent checks simply by altering payee information. Information is easily obtained from published bill lists or mail theft. Typically, when bank recs are done, check amounts are matched against bank statements – not payees. So, it’s not caught until later down the road.

With the positive pay program, we will upload payee information and the bank will verify prior to processing the check. The cost is minimal and will be deducted from our TD bank interest every month. I think it's a good protective measure and I think we should present to Council. OK?

Katie LaPorta, CMFO, QPA
Borough of Oceanport
910 Oceanport Way
PO Box 370
Oceanport, NJ 07757
Phone – 732-222-8221 x1019
Fax – 732-222-0904

From: Thomas, Gordon W <Gordon.Thomas@td.com>
Sent: Wednesday, January 18, 2023 3:19 PM
To: Katie LaPorta <KLaPorta@oceanportboro.com>
Cc: Markoski, Kenneth <Kenneth.Markoski@td.com>
Subject: Oceanport Boro - CkPosPay wPV & ACH PP

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Katie,

As discussed, below is the pricing for the Check & ACH Positive Pay fraud protection services. This includes Check Positive Pay with Payee Verification for your Current, Capital and Open Space accounts. Because your Earnings Credit Rate was bumped up to 1.40%, only \$657K in balances will offset the additional service costs using the December 2022 check volume and assuming (2) check payable files a month per account. I also included the cost of ACH Positive Pay as discussed for all (15) accounts and (1) filter for your payroll company.

Summary of Services						
AFP CODE	SERVICE CODE	SERVICE DESCRIPTION	VOLUME	PER ITEM FEE	TOTAL FEE	BALANCE TO SUPPORT SERVICES
ACH Services					412.00	346,497.70
250201	25201	ACH Received Credits	0	0.2000	0.00	0.00
250200	25202	ACH Received Debits	0	0.2000	0.00	0.00
251052	25802	ACH Debit Block	0	21.0000	0.00	0.00
251050	25804	ACH Positive Pay Accounts	15	27.0000	405.00	340,610.60
251057	25803	ACH Filter (Capped at \$100)	1	7.0000	7.00	5,887.10
251058	25805	UPIC Account Fee	0	22.0000	0.00	0.00
Account Reconciliation Services					368.82	310,182.72
20012Z	20100	ARP Paid Items	98	0.0900	8.82	7,417.74
150030	15030	Positive Pay Maintenance	3	60.0000	180.00	151,382.49
150322	15032	Positive Pay Returned Item	0	15.0000	0.00	0.00
150320	15035	Check Block Positive Pay	0	25.0000	0.00	0.00
200321	15230	Stale Dating Monthly Maintenance	0	7.5000	0.00	0.00
150124	15299	Payee PositivePay Monthly Maintenance	3	20.0000	60.00	50,460.83
20020D	20201	Issue File Transmission	6		120.00	100,921.66
		Tier 1: 1 - 10	6	20.0000		
		Tier 2: 10+	0	-		
TOTAL SERVICES PROVIDED					<u>780.82</u>	<u>656,680.41</u>

Please let us know if you have any other questions.

Kind Regards, Gordon

Gordon Thomas, CCM | Vice President – Relationship Manager | Government Banking

TD Bank, America's Most Convenient Bank®

12000 Atrium Way, Mt. Laurel, NJ 08054 (currently working remote)

M: 609-634-9599 | F: 855-332-1501 | E: Gordon.Thomas@td.com

Note: TD Store hours, closures & updates can be found online <https://www.tdbank.com/>

Be vigilant against cybercrime!

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- Bookmark the TD eTreasury [website](#) and always check the URL before logging in.
- Do not share login credentials with/among multiple users.
- TD will never call, email, or text you requesting your PIN, token numbers, or other online banking credentials.
- Vendor payment change requests and employee direct deposit requests should always be verified over the phone using a trusted contact number on file.

Our Treasury Management Service Support Team can be reached toll-free at 866-475-7262

Internal



Mayor & Council
910 Oceanport Way
Oceanport, NJ 07757

SCHEDULED

DISCUSSION ITEM (ID # 2698)

Meeting: 02/02/23 07:00 PM
Department: Administration
Category: Policy
Prepared By: Jeanne Smith
Initiator: Jeanne Smith
Sponsors:
DOC ID: 2698

7.9

Strategic Communications & Social Media - Stateside Affairs



About Us

Stateside Affairs is a woman and minority-owned government affairs and public relations company based in New Jersey. Founded in 2015, the company's reputation for success has garnered both state and regional recognition for its work in public affairs as well as print and digital communications. As industry leaders, our team prides itself in delivering plans that are beautifully designed and skillfully executed, gaining our clients nationwide recognition for quality work.

Comprised of journalists, digital marketers, media specialists, and a former government official, with 50 years of combined experience, Stateside Affairs utilizes state-of-the-art marketing and strategic thinking to reach desired audiences for our clients. Stateside Affairs is recognized for its work in high-profile projects for clients such as Queen Latifah, Emerge NJ, the Elizabeth Coalition to House the Homeless, and Governor Phil Murphy and Lt. Governor Sheila Oliver.

In 2018, Stateside Affairs was included in NJBiz' Winner Circle as an Emerging Business of the Year. In 2019, the company was also named in Leading Women Entrepreneur & Business Owners Intrapreneur, Socialpreneur and Brand Builder Finalist. The company has been recognized and included in statewide publications, such as the Star-Ledger, ROI-NJ, Insider NJ and Americano News.

Recognized by:



Services

STRATEGIC COMMUNICATIONS

- Advertising
- Copywriting
- Crisis Communications
- Diversity Marketing
- Message Development
- Media and Public Relations
- Translation Services

DIGITAL STRATEGY

- Advertising
- Digital Town Hall
- Email Marketing
- Multiplatform Livestream & Pre-Recorded Video
- Search Engine Optimization
- Social Media: Content Creation, Development & Management
- Text Message Marketing

PUBLIC AFFAIRS

- Community & Legislative Engagement
- Event Management
- Spokesperson Services
- Strategic Partnerships
- Winning Advocacy Campaigns

CREATIVE SERVICES

- Branding
- Graphic Design
- Marketing Collateral
- Photography
- Promotional Items & Signage Procurement
- Web Design
- Video Production



Cristina Pinzon, President & CEO



Cristina Pinzon is the president and founder of Stateside Affairs. She brings more than 15 years of media and government experience, having worked for several high-profile organizations including the State of New Jersey, NBC, News 12 and United Way.

Cristina has championed a diverse array of issues using creative marketing solutions, strategic thinking, and effective problem-solving skills. Based on her prior experience as a journalist and a government official, Cristina is uniquely positioned in both public-private sectors, bringing added value to her work. In addition to her professional career, Cristina has held various senior positions for political campaigns across the State of New Jersey, several of which won by historical margins.

Most recently, Cristina's firm has been recognized for its work with the Phil Murphy for Governor campaign, the State Democratic Committee, the City of Elizabeth, the State of New York, and the Orange Housing Authority. Cristina used her strong ties to the Latino community to help propel Murphy into the governorship. During Murphy's successful campaign for governor, Cristina managed and oversaw Spanish language media strategy, including the campaign's media buy for digital, radio, TV and print platforms. As a result, a historic number of Latinos turned out to vote.

In 2012, Cristina worked as the campaign manager and political consultant for the re-election of Elizabeth Mayor Chris Bollwage and the City Council, helping them win by a 3:1 margin. During that same election cycle, she served as the Latino outreach director in Union County for the NJ Democratic State Committee.

[Continued on next page](#)

Cristina Pinzon, President & CEO

Cristina is a former commissioner and chairperson for the Elizabeth Housing Authority, where she worked to ensure low-and middle-income families have quality and safe affordable housing. She is also a former board member and advocacy chair for the Young Women's Christian Association of Union County (YWCA-UC), an internationally known non-profit domestic violence agency which provides emergency shelter to women and children who are victims of abuse.

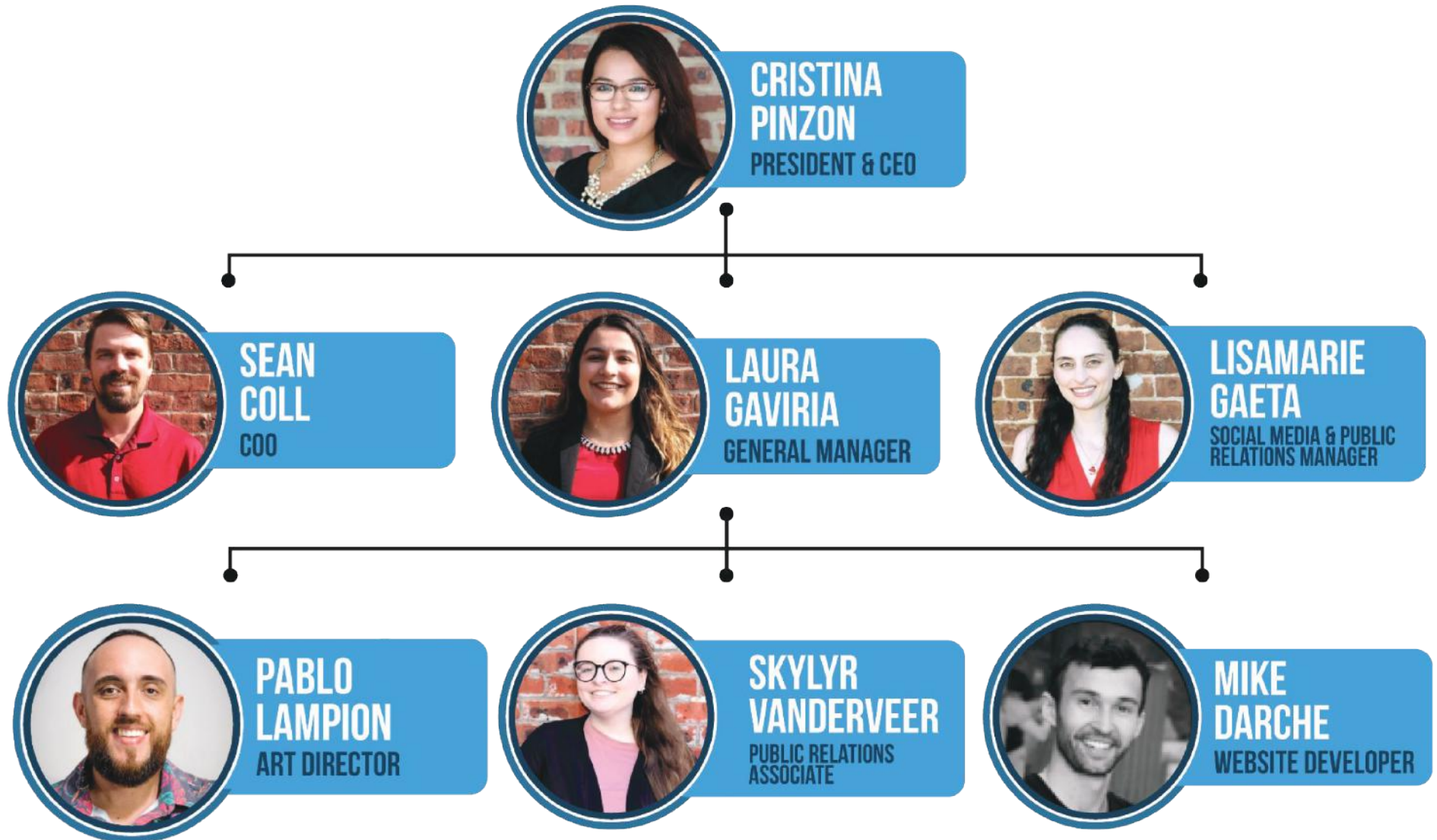
In 2017, Cristina was recognized by Univision 41 and named Insider NJ's Top 100 Millennials. She is also an alumna of Emerge New Jersey, a premiere political training organization for Democratic women in the state. Currently, Cristina serves as an executive board member and public relations secretary for the Latinas United for Political Empowerment (LUPE-PAC), a non-partisan political action committee whose mission is to increase the number of Latinas in elected and appointed office.

In 2018, Cristina was recognized by Make the Road New Jersey's as a Comunidad, Dignidad & Poder leader in immigration advocacy. She also recently received an award by the Boy Scouts of America at their 2019 Tribute to Women's Award.

In 2019, Cristina was honored to join the executive board of the Statewide Hispanic Chamber of Commerce. The chamber is the voice of the more than 120,000 Latino businesses that contribute more than \$20 billion to the New Jersey economy. It is also ranked as the number one chamber in State of New Jersey by NJBiz.

Cristina holds a bachelor's degree with honors in broadcast journalism with a concentration in political science from Montclair State University. She is certified from Rutgers State University in Public Housing Section 8 Management and Assessment, Tenant Based Assistance, Financial Issues and Procedures, and Ethics.

Meet Our Team



Client Success Stories

Stateside Affairs represents clients across a broad spectrum of industries that operate in both the private and public sectors. Below is a list of a few past and present clients, including two featured success stories.



City of Elizabeth, NJ

As a direct response to the Zika virus outbreak, Stateside Affairs managed the crisis communication efforts between the local government entity of the City of Elizabeth, NJ and its citizens. A city-wide campaign, providing key health information pertaining to the virus and its side effects, was launched April 2016 to educate the local community and decrease widespread panic. Stateside Affairs conducted interviews and provided thorough analysis on the side effects and preventative measures relating to the virus. The campaign was designed and strategically translated in both English and Spanish, and delivered to more than 45,000 households and businesses across the City of Elizabeth. Content created for this campaign would go on to be developed into a user-friendly web platform on the city's website.



The Housing Authority of Plainfield, NJ/Premier Community Development Corporation

In an effort to increase community relations and raise funds for key initiatives, Stateside Affairs proactively pitched the Housing Authority of Plainfield (HAP) to key influencers across the County of Union. As a result, Stateside Affairs took on the management of the organization's Annual Golf Outing from start to finish. With Stateside Affairs by their side, the organization was able to raise enough money to sustain the HAP & First Tee Mentoring Program; a special initiative which provides youth the opportunity to develop through the sport of golf. Stateside affairs has also played a pivotal role in helping the agency raise its awareness by drafting and pitching press releases on economic development projects the Premier Community Development Corporation is undertaking to rehabilitate the community.

Client Success Stories



Queen Latifah & Gonsosa Developers

Queen Latifah Invests in Her Hometown of Newark

In 2019, Stateside Affairs began the year by assisting Queen Latifah on her affordable housing project in Newark, New Jersey. The rapper and actress is making a \$14 million investment in New Jersey's largest city. Her company, BlueSugar Corporation, is working with GonSosa Development on the project that is set to include multi-family townhouses, a fitness center, and retail space that will be rented to non profit organizations. Stateside Affairs provided strategic communications services, public and media relations services for this neighborhood-changing project. The team's efforts landed this PR story on various national outlets including Ebony, Essence, Fox, NYPost, NBC, WPIX, and many more.



It's official! In 2019, year Stateside Affairs became a certified minority and woman-owned business in Port Authority of New York and New Jersey, as well as in each state's business and treasury department. Bringing consumer recognition to MWBE businesses is imperative. We are proud to be a part of the more than 11.6 million women-owned businesses in the U.S that generate over \$2 trillion in revenue.

Revitalize Roselle

Marketing and Website Development



East Shore Local Development Corporation

Media Relations, Video Production, Branding, Creative Services, B2B Marketing & Recruitment Strategy





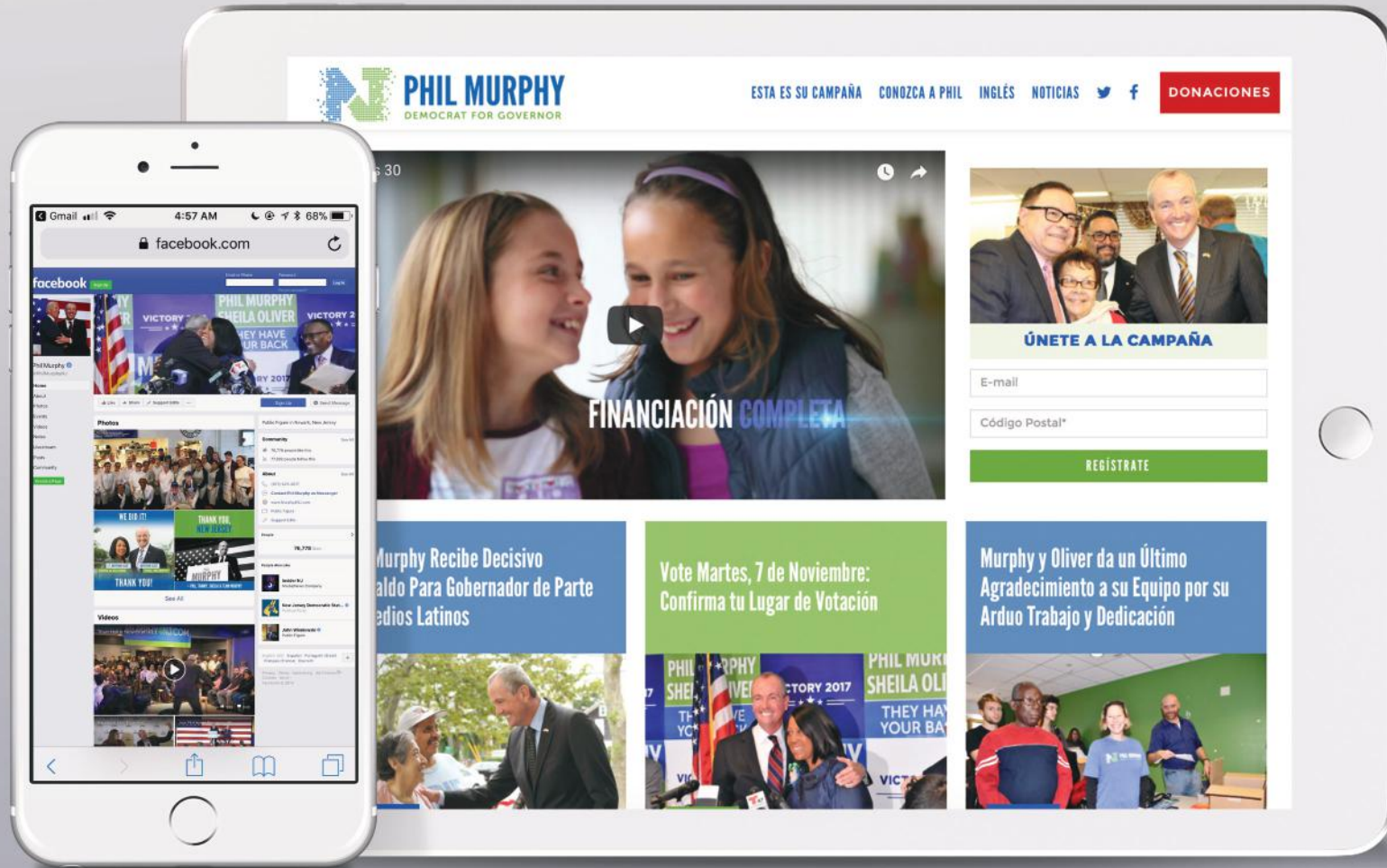
Phil Murphy for Governor

Branding, Media Relations, Graphic Design & Crowd Building



Phil Murphy for Governor

Website & Social Media Management



Victory 2017

Branding, Design & Crowd Building



Victory 2017

Branding, Design & Crowd Building



Elizabeth Coalition to House the Homeless

Community Outreach & Event Management



Our Clients in the News



Block by block: In Orange, redevelopment is a deliberate process



Casino industry in US has new rules for responsible gambling



Fewer Americans want to see wall, deportations, Monmouth U. poll says



Homeless man hailed as a hero after reporting backpack bombs

Contact Us

Stateside Affairs provides a hands-on and personal approach to helping companies define their brand and outline their vision. We leverage our resources and combine them with the best practices the industry has to offer, to enhance each brand's value, and ultimately increase visibility across target audiences and multiple demographics. We build a relationship with our clients first and then with the masses.

Cristina Pinzon, President & CEO

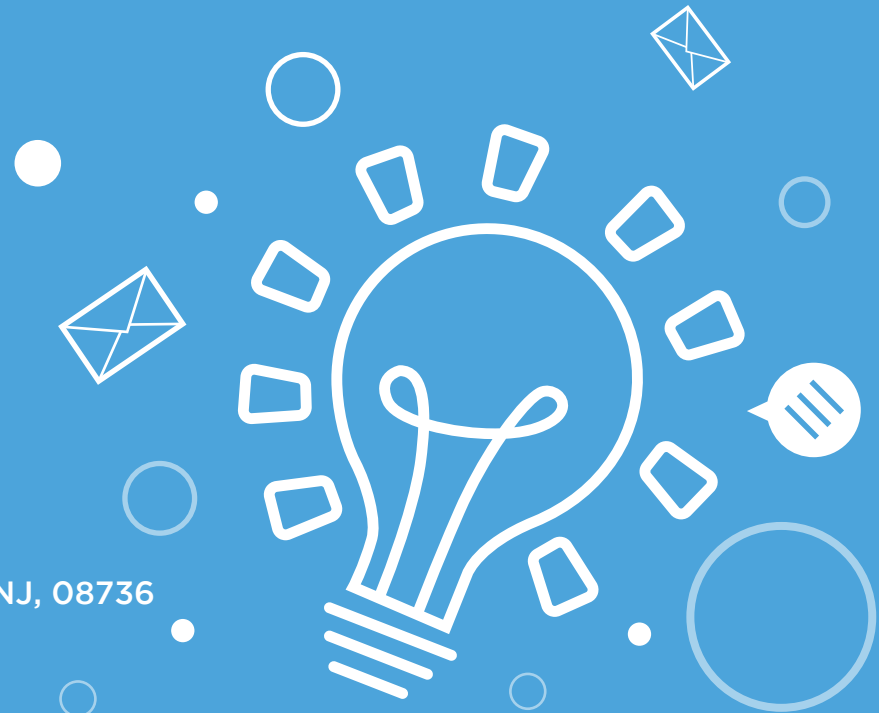
☎ 908.447.3964

✉ cristina@statesideaffairs.com

🌐 www.statesideaffairs.com



📍 Mailing Address. 75 Main St., Suite 14, Manasquan, NJ, 08736



Thank You



Mayor & Council

910 Oceanport Way
Oceanport, NJ 07757

SCHEDULED

DISCUSSION ITEM (ID # 2704)

7.10

Meeting: 02/02/23 07:00 PM

Department: Mayor & Council

Category: Presentation

Prepared By: Jeanne Smith

Initiator: Jeanne Smith

Sponsors:

DOC ID: 2704

CentraState's Mobile Health Services

From: [Oceanport Mayor](#)
To: [Jeanne Smith](#)
Subject: FW: CentraState's Mobile Health Services
Date: Wednesday, January 25, 2023 8:14:33 PM
Attachments: [image001.png](#)

Please add this request to the February meeting for discussion.

=====

Mayor John F. Coffey II

Borough of Oceanport, NJ

732-222-8221

email mayor@oceanportboro.com

Borough Website www.Oceanportboro.com

All emails are retained in accordance with the Open Public Records Act

From: Romero, Edgar <edgar.romero@centrastate.com>

Sent: Thursday, January 19, 2023 11:29 AM

To: Oceanport Mayor <mayor@oceanportboro.com>; Richard Gallo <cgallo@oceanportboro.com>; William Deerin <cdeerin@oceanportboro.com>; Bryan Keeshen <ckeeshen@oceanportboro.com>; Michael O'Brien <cobrien@oceanportboro.com>; Keith Salnick <csalnick@oceanportboro.com>

Subject: CentraState's Mobile Health Services

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Good morning Mayor Coffey, Council President Gallo, Councilman William Deerin, Councilman Keeshen, Councilman O'Brien, Councilman Salnick, and Councilman Tvrdik,

I hope this email finds you well. My name is Edgar and I am the Health Equity Coordinator at CentraState Healthcare System. I am responsible for organizing and coordinating offsite/community events through collaborations with faith- and community-based organizations and/or municipal governments. I wanted to reach and see if you are interested in hosting our LIVE LIFE WELL health van to provide our FREE health services, including COVID-19 vaccines, A1c (diabetes) tests and blood pressure screenings. I believe it would be great convenience for the residents of Oceanport Borough who may not have access to these services. If interested, I would like to discuss a date and time at a congregate site of your choosing for the health van (senior center, town hall, community center, church, pantry, etc.). Please reach out if you have any questions or concerns regarding a potential collaboration. Looking forward to hearing from you.

P.S. If there a specific individual best suited for this request please feel free to share my information or reply with their preferred method of contact.

Best,

Edgar Romero (he/him)

Health Equity Coordinator

Health Awareness Center

CentraState Health System

[901 West Main Street, Freehold, NJ](#)

Office: (732) 637-6488 | Cell: (732) 979-3291



CentraState
Healthcare System®
ATLANTIC HEALTH SYSTEM PARTNER



Mayor & Council

910 Oceanport Way
Oceanport, NJ 07757

SCHEDULED

DISCUSSION ITEM (ID # 2699)

7.11

Meeting: 02/02/23 07:00 PM

Department: Administration

Category: Budget

Prepared By: Jeanne Smith

Initiator: Jeanne Smith

Sponsors:

DOC ID: 2699

2023 Municipal Budget



Mayor & Council
910 Oceanport Way
Oceanport, NJ 07757

SCHEDULED

DISCUSSION ITEM (ID # 2700)

7.12

Meeting: 02/02/23 07:00 PM
Department: Mayor & Council
Category: Policy
Prepared By: Jeanne Smith
Initiator: Jeanne Smith
Sponsors:
DOC ID: 2700

Proposed Amendments to ByLaws related to Standing Committee assignments



Mayor & Council

910 Oceanport Way
Oceanport, NJ 07757

SCHEDULED

DISCUSSION ITEM (ID # 2702)

7.13

Meeting: 02/02/23 07:00 PM

Department: Mayor & Council

Category: Development

Prepared By: Jeanne Smith

Initiator: Jeanne Smith

Sponsors:

DOC ID: 2702

Wolf Hill School Water Retention Issue