



## **BOROUGH OF OCEANPORT MAYOR & COUNCIL**

### **REGULAR MEETING • AGENDA**

Clement V. Sommers Municipal Building  
910 Oceanport Way, Oceanport, NJ 07757

**OCTOBER 16, 2025 at 7:00 PM**

1. **Call to Order**
2. **Statement of Compliance with Open Public Meetings Act:** This meeting complies with the Open Public Meetings Act by adequate and electronic notification on January 5, 2025 of this meeting and its location, date and time to the Asbury Park Press and Two River Times and by the posting of same on the municipal bulletin board and Borough's Web Site.
3. **Flag Salute, Statement to the Public:** Often times it may appear that the Mayor & Council take action with very little comment and in many cases by unanimous vote. Many items are of routine business that are placed on a Consent Agenda as they do not require additional discussion. Items not of a routine nature are first listed for discussion at a Workshop meeting prior to being listed for action at a Regular Meeting. Where appropriate, items are referred to a Council Committee for further study and investigation before being returned with a recommendation for the full Council to consider. The members of the Borough Council work via committees along with the Mayor, Borough Clerk and Administration to assure that the members fully understand the matter. There are occasions where matters are presented to the Mayor & Council for discussion and action at the same meeting when of a timely nature.
4. **Roll Call**
5. **Proclamation- Halloween Curfew 2025**  
**Proclamation- Halloween Curfew**
6. **PUBLIC COMMENT - Action Items Only:** At this time, comments are invited on action items only. Upon being recognized by the Mayor, anyone wishing to address the Governing Body, please state your name and address. No member of the public may address or question individual Governing Body members or administration. Although public participation is welcomed and encouraged, the governing body may, through the Mayor or presiding officer, terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. The Borough bears no responsibility for comments made by members of the public. In order to permit the fair and orderly expression of public comment, questions from the public will be responded to, if feasible, after the public comment portion of the meeting is closed.
7. **Administrator's Report**  
**Discussion: Best Practices Survey and Shore Regional Transportation Costs**
8. **Clerk's Report**
9. **Consent Agenda:** All items listed under Consent Agenda, are considered routine by the Borough Council and will be enacted by one motion in the form listed below. There will not be separate discussion of these items.. If discussion is desired, that item will be removed from the Consent Agenda by request of the Council member and considered separately. There will be one motion for all items listed.

**Resolution #2025-270 - Payment of Bills**

**Resolution #2025-271 - Awarding a Contract for Land Development Consulting Services -**

**Boat House**

**Resolution #2025-272 - Adopting Job Descriptions for Borough Employees**

**Resolution #2025-273 - Authorizing a Cooperative Pricing Agreement With The Monmouth-Ocean Educational Services Commission**

**Resolution #2025-274 - Resolution Requesting Waiver of 390-19(F) - 92 Main Street**

**Resolution #2025-275 - Authorizing an Application to the State of NJ Dept of Treasury for Funding of Gatta Community Park Improvements**

**Resolution #2025-276 - Awarding Contract to Fiore Paving for 2025 Road Program**

**Resolution #2025-277 - Appointing Joseph Teresi as Class II Special Law Enforcement Officer**

**10. Minutes**

**Mayor & Council Workshop Meeting Minutes 6-5-25**

**Mayor & Council Workshop Meeting Minutes 7-17-25**

**Mayor & Council Regular Meeting Minutes 7-17-25**

**Mayor & Council Workshop Meeting Minutes 8-21-25**

**Mayor & Council Regular Meeting Minutes 8-21-25**

**Mayor & Council Workshop Meeting Minutes 9-4-25**

**Mayor & Council Regular Meeting Minutes 9-18-25**

**11. Council Standing Committee Reports**

**Councilman Deerin - Parks & Recreation**

**Councilman Gallo - Public Works & Engineering**

**Councilman Keeshen - Public Safety**

**Councilman O'Brien - Finance & Administration**

**Councilwoman Manna - Health & Human Services**

**Councilwoman Cooper - Planning & Development**

**12. Mayor Tvrdik's Report**

**13. Public Comments**

**14. Adjourn to Executive Session**

- 14.1. Resolution #2025-278 - Authorizing an Executive Session, October 16, 2025 - Matters Relating to the Employment Relationship

**15. Return from Executive Session**

**16. Adjournment**

