



BOROUGH OF OCEANPORT MAYOR & COUNCIL WORKSHOP • AGENDA

Clement V. Sommers Municipal Building
910 Oceanport Way, Oceanport, NJ 07757

FEBRUARY 12, 2026 at 7:00 PM

1. **Meeting Called to Order**
2. **Statement of Compliance with Open Public Meetings Act:** This meeting complies with the Open Public Meetings Act by adequate and electronic notification on January 15, 2026 of this meeting and its location, date and time to the Asbury Park Press and Two River Times and by the posting of same on the municipal bulletin board and Borough's Web Site.
3. **Flag Salute, Statement to the Public:** Often times it may appear that the Mayor & Council take action with very little comment and in many cases by unanimous vote. Many items are of routine business that are placed on a Consent Agenda as they do not require additional discussion. Items not of a routine nature are first listed for discussion at a Workshop meeting prior to being listed for action at a Regular Meeting. Where appropriate, items are referred to a Council Committee for further study and investigation before being returned with a recommendation for the full Council to consider. The members of the Borough Council work via committees along with the Mayor, Borough Clerk and Administration to assure that the members fully understand the matter. There are occasions where matters are presented to the Mayor & Council for discussion and action at the same meeting when of a timely nature.
4. **Roll Call**
5. **Proclamations**
 - Shore Regional Soccer, Field Hockey, Cross Country Championship Teams**
6. **Administrator's Report**
7. **Discussion**
 - Regarding Opposition to the NJDEP REAL Rules - Donna Phelps**
 - Vacating Paper Streets Within the Borough - Mayor Tvrdik**
 - Changes to the Ordinance regarding: Swimming Pools, Plot Plan Checklist, Architectural Standards / Guidelines, Building Height - Councilwoman Cooper**
8. **PUBLIC COMMENT - Action Items Only:** At this time, comments are invited on action items only. Upon being recognized by the Mayor, anyone wishing to address the Governing Body, please state your name and address. No member of the public may address or question individual Governing Body members or administration. Although public participation is welcomed and encouraged, the governing body may, through the Mayor or presiding officer, terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. The Borough bears no responsibility for comments made by members of the public. In order to permit the fair and orderly expression of public comment, questions from the public will be responded to, if feasible, after the public comment portion of the meeting is closed.
9. **Action Items - Consent Agenda**
 - Resolution #2026-63 - Payment of Bills**

Resolution #2026-64 - Authorizing 2026 Budget Appropriation Reserve Transfer

Resolution #2026-65 - Authorizing Change Order #1- Final - Abandoned Hydrant Removal Project

Resolution #2026-66 - Tax Sale Certificate 25-00004

Resolution #2026-67 - Authorizing Application for Local Recreation Improvement Grant

Resolution #2026-68 - Opposing the NJDEP REAL Rules

Resolution #2026-69 - Awarding a Contract for Drainage Improvements Phase A - to Monarch Excavation

Resolution #2026-70 - Tax Collector's Annual Report for 2025

Resolution #2026-71 - Approving Mediation Agreement With Fair Share Housing Center

Resolution #2026-72 - Authorizing a Stipend to a Municipal Employee to Serve as Wellness Champion

10. First Reading Ordinances

Ordinance #1119 — Affordable Housing Ordinance Implementing the Fourth Round Housing Plan Element and Fair Share Plan

Ordinance #1120 - Amending Chapter 390-14 -Zoning R-5 Affordable Housing Overlay (R-5) Zone

11. Second Reading & Public Hearing Ordinances

Ordinance #1118 - Reducing Speed Limit along Port-Au-Peck Avenue from 40 MPH to 25 MPH

12. New Business

13. Mayor Tvrdik's Report

14. Adjourn to Executive Session

Resolution #2026-73 - Authorizing an Executive Session, February 12, 2026 - Matters Relating to the Employment Relationship- *Matters Relating to Litigation, Negotiations and the Attorney-Client Privilege-Affordable and Matters Relating to Collective Bargaining and Contract Agreements*

15. Return From Executive Session

16. Adjournment