



## **BOROUGH OF OCEANPORT MAYOR & COUNCIL**

### **REGULAR MEETING • AGENDA**

Clement V. Sommers Municipal Building  
910 Oceanport Way, Oceanport, NJ 07757

**FEBRUARY 26, 2026 at 7:00 PM**

1. **Call to Order**
2. **Statement of Compliance with Open Public Meetings Act:** This meeting complies with the Open Public Meetings Act by adequate and electronic notification on January 15, 2026, of this meeting and its location, date and time to the Asbury Park Press and Two River Times and by the posting of same on the municipal bulletin board and Borough's Website.
3. **Flag Salute, Statement to the Public:** Often times it may appear that the Mayor & Council take action with very little comment and in many cases by unanimous vote. Many items are of routine business that are placed on a Consent Agenda as they do not require additional discussion. Items not of a routine nature are first listed for discussion at a Workshop meeting prior to being listed for action at a Regular Meeting. Where appropriate, items are referred to a Council Committee for further study and investigation before being returned with a recommendation for the full Council to consider. The members of the Borough Council work via committees along with the Mayor, Borough Clerk and Administration to assure that the members fully understand the matter. There are occasions where matters are presented to the Mayor & Council for discussion and action at the same meeting when of a timely nature.
4. **Roll Call**
5. **PUBLIC COMMENT - Action Items Only:** At this time, comments are invited on action items only. Upon being recognized by the Mayor, anyone wishing to address the Governing Body, please state your name and address. No member of the public may address or question individual Governing Body members or administration. Although public participation is welcomed and encouraged, the governing body may, through the Mayor or presiding officer, terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. The Borough bears no responsibility for comments made by members of the public. In order to permit the fair and orderly expression of public comment, questions from the public will be responded to, if feasible, after the public comment portion of the meeting is closed.
6. **Administrator's Report**
7. **Clerk's Report**
8. **Consent Agenda:** All items listed under Consent Agenda, are considered routine by the Borough Council and will be enacted by one motion in the form listed below. There will not be separate discussion of these items.. If discussion is desired, that item will be removed from the Consent Agenda by request of the Council member and considered separately. There will be one motion for all items listed.

**Resolution #2026-73 - Payment of Bills**

**Resolution #2026-74 - Approving Lawrence Seymour for Oceanport First Aid Membership**

**Resolution #2026-75 - Approving David Pizzo for Oceanport First Aid Membership**

**Resolution #2026-76 - Authorizing the Appointment of Sharon O'Conner as Part Time Violations Clerk**

**Resolution #2026-77 - Authorizing Full Time Employment and Revised Salary for Michael**

**Horton- Electrical Subcode and Inspector**

**Resolution #2026-78 - Authorizing Full Time Employment and Revised Salary for Anthony Montagna-Building Subcode and Inspector**

**Resolution #2026-79 - Resolution Awarding a Contract to the Borja Group for Turf Field Consultants**

**Resolution #2026-80 - Awarding a Non-Fair and Open Contract to Intron for IT Management**

**Resolution #2026-81 - Authorizing a Refund to FMERA for Balance of Contract for Stormwater Study Infrastructure**

**Resolution #2026-82 - Authorizing 2026 Budget Appropriation Reserve Transfer**

**Resolution #2026-83 - Authorizing the Purchase a Vehicle from All American Ford Fleet**

**Resolution #2026-84 - Authorizing the Use of Competitive Contracting for Cleaning Services for Borough Buildings**

**Resolution #2026-85 - Amending Resolution #2024-109 Appointing Michael A. Thulen JR as Construction Official**

**Resolution #2026-86 - Amending Resolution 2025-44 Clarifying Position of John Palmer as Plumbing Sub-Code Official**

**Resolution #2026-87 - Authorizing an Exception to Noise Ordinance- Nurses Quarters Development**

**Resolution #2026-88 - Urging the Legislature to Defeat S-5028 - A-6301 - Reduce the Minimum Horse Racing Dates - Monmouth Park**

**9. Second Reading & Public Hearing Ordinances**

**Ordinance #1119 - Affordable Housing Ordinance Implementing the Fourth Round Housing Plan Element and Fair Share Plan**

**Ordinance #1120 - Amending Chapter 390-14 -Zoning R-5 Affordable Housing Overlay (R-5) Zone**

**10. Council Standing Committee Reports**

**Councilman Deerin - Parks and Recreation**

**Councilman Gallo - Public Works and Engineering**

**Councilman Keeshen - Public Safety**

**Councilman O' Brien - Finance and Administration**

**Councilwoman Manna - Health and Human Services**

**Councilwoman Cooper - Planning and Development**

**11. Mayor Tvrdik's Report**

**12. Public Comments**

13. **Adjourn to Executive Session**

**Resolution #2026-89 - Authorizing Executive Session — Collective Bargaining and Contract Agreements; Litigation, Negotiations and Attorney-Client Privilege; Open Space Land Acquisition, Employment Relationship**

14. **Return from Executive Session**

15. **Adjournment**