



BOROUGH OF OCEANPORT MAYOR & COUNCIL

REGULAR MEETING • AGENDA

Clement V. Sommers Municipal Building
910 Oceanport Way, Oceanport, NJ 07757

JUNE 25, 2026 at 6:00 PM

1. **Call to Order**
2. **Statement of Compliance with Open Public Meetings Act:** This meeting complies with the Open Public Meetings Act by adequate and electronic notification on January 15, 2026 of this meeting and its location, date and time to the Asbury Park Press and Two River Times and by the posting of same on the municipal bulletin board and Borough's Web Site.
3. **Flag Salute, Statement to the Public:** Often times it may appear that the Mayor & Council take action with very little comment and in many cases by unanimous vote. Many items are of routine business that are placed on a Consent Agenda as they do not require additional discussion. Items not of a routine nature are first listed for discussion at a Workshop meeting prior to being listed for action at a Regular Meeting. Where appropriate, items are referred to a Council Committee for further study and investigation before being returned with a recommendation for the full Council to consider. The members of the Borough Council work via committees along with the Mayor, Borough Clerk and Administration to assure that the members fully understand the matter. There are occasions where matters are presented to the Mayor & Council for discussion and action at the same meeting when of a timely nature.
4. **Roll Call**
5. **Public Hearing**

Community Development Block Grant Application for Improvements to Wolf Hill Avenue

6. **PUBLIC COMMENT - Action Items Only:** At this time, comments are invited on action items only. Upon being recognized by the Mayor, anyone wishing to address the Governing Body, please state your name and address. No member of the public may address or question individual Governing Body members or administration. Although public participation is welcomed and encouraged, the governing body may, through the Mayor or presiding officer, terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. The Borough bears no responsibility for comments made by members of the public. In order to permit the fair and orderly expression of public comment, questions from the public will be responded to, if feasible, after the public comment portion of the meeting is closed.
7. **Administrator's Report**
8. **Consent Agenda:** All items listed under Consent Agenda, are considered routine by the Borough Council and will be enacted by one motion in the form listed below. There will not be separate discussion of these items.. If discussion is desired, that item will be removed from the Consent Agenda by request of the Council member and considered separately. There will be one motion for all items listed.

Resolution #2026-180 - Payment of Bills

Resolution #2026-181 - Appointing Stephanie Kramer to a Second One (1) Year Term as Acting Municipal Clerk

Resolution #2026-182 - Authorizing Participation in the County CDBG Program 2027-2029

Resolution #2026-183 - Authorizing Renewal of 9-1-1 Shared Services for Dispatch with Monmouth County

Resolution #2026-184 - Authorizing Waiver of Street Opening Moratorium for 89 Horseneck Point Road

Resolution #2026-185 - Authorizing Waiver of Street Opening Moratorium for Seneca Place

Resolution #2026-186 - Setting Compensation for Action Camp 2026 Employees

Resolution #2026-187 - Authorizing the Approval and Renewal of Liquor Licenses for 2026-2027

Resolution #2026-188 - Accepting the Resignation of Kathleen Britton as Crossing Guard

Resolution #2026-189 - Authorizing the Purchase of Tasers from Axon for OPD

Resolution #2026-190 - Authorizing the Purchase of New Vehicles From All American Ford Fleet

Resolution #2026-191 - Authorizing Change Order No. 1 for the Jake's Law Playground Fencing Project

Resolution #2026-192 - Authorizing the Purchase of Emergency Equipment for East Coast Emergency Lighting LLC for OPD

Resolution #2026-193 - Authorizing the Borough Administrator to Proceed With the Bidding Process Blackberry Bay Park Improvements

Resolution #2026-194 - Accepting the Resignation of Oscar Montenegro

Resolution #2026-195 - Amending Resolution 2026-176 Community Benefits Committee

Resolution #2026-196 - Authorizing Submittal of CDBG Application for Improvements to Wolf Hill Avenue

Resolution #2026-197 - Authorizing an Exemption to Noise Ordinance-Riverside Avenue Sanitary Sewer Project

9. Minutes

Mayor and Council Workshop Meeting Minutes 2-12-26

Mayor and Council Regular Meeting Minutes 2-26-26

Mayor and Council Workshop Meeting Minutes 3-12-26

10. First Reading Ordinances

Ordinance #1127 - Amending the Definition of Impervious Coverage and Fence Requirements for Swimming Pools

Ordinance #1128 - Amending Chapter 64 "Vehicles and Traffic" - Parking Prohibited at all times on Certain Streets

Ordinance #1129 - Amending Chapter 390 "Land Development" - Off-Street Parking - Trailers and Recreational Vehicles

Ordinance #1130 - Amending Chapter 208 "Affordable Housing" - Residential Development

Fees

11. Council Standing Committee Reports

Councilman Deerin - Parks and Recreation

Councilman Gallo - Public Works and Engineering

Councilman Keeshen - Public Safety

Councilman O'Brien - Finance and Administration

Councilwoman Manna - Health and Human Services

Councilwoman Cooper - Planning and Development

12. Mayor Tvrdik's Report

13. Public Comments

14. Adjourn to Executive Session

Resolution #2026-198 - Authorizing an Executive Session, June 25, 2026 - Matters pertaining to the Acquisition of Real Property-Open Space

15. Return From Executive Session

16. Adjournment

**RESOLUTION OF THE BOROUGH OF OCEANPORT AUTHORIZING PAYMENT OF
BILL LIST FOR June 25, 2026**

**Resolution #2026-180
6/25/2026**

WHEREAS, the Governing Body has considered the payment of said bills as set forth at its public meeting of June 25, 2026.

BE IT RESOLVED, by the Mayor and Council that the bills be paid as on the attached bill list for **\$ 664,373.63**

CERTIFICATION OF FUNDS

I, Catherine D. LaPorta, Chief Financial Officer, of the Borough of Oceanport do hereby certify that funds are available for the purpose stated herein.

CATHERINE D. LaPORTA, CFO

Motion:

Second:

ROLL CALL	YES	NO	ABSTAIN	ABSENT
Deerin	()	()	()	()
Gallo	()	()	()	()
Keeshen	()	()	()	()
Manna	()	()	()	()
O'Brien	()	()	()	()
Cooper	()	()	()	()
Tvrdik	()	()	()	()

I certify this to be a true copy of Resolution #2026-180
approved by the Oceanport Borough Council at the
Regular Meeting held June 25, 2026

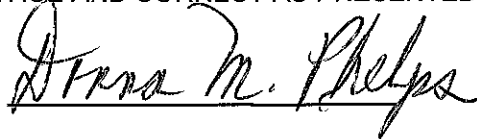
STEPHANIE KRAMER
ACTING BOROUGH CLERK

**BOROUGH OF OCEANPORT
BILL LIST**

25-Jun-26

PAYEE	AMOUNT
PAYROLL ACCOUNT	\$180,829.52 PR #12
DCRP	\$437.33
GRANT FUND	\$22,587.80
CAPITAL	\$1,695.00
DOG REGISTRY TOTAL	\$491.00
OPEN SPACE TRUST TOTAL	\$13,969.90
SUI	\$0.00
UCC TRUST	\$18,257.34
TRUST OTHER TOTAL	\$4,037.08
ESCROW TRUST TOTAL	\$3,029.25
NON BUDGETARY	\$0.00
2025 VOUCHERS PAID THIS MEETING	\$265,931.85
2026 VOUCHERS PAID THIS MEETING	\$153,107.56
TOTAL	\$664,373.63

I CERTIFY THAT THE ABOVE ITEMS ARE TRUE AND CORRECT AS PRESENTED



List of Bills - (All Funds)

Vendor	Description	Payment	Check Total
Current Fund			
2012 - ATLANTIC SECURITY & FIRE, INC	PO 23342 ACCESS CONTROL MONITORING -07/01/26-9/30	96.00	96.00
2345 - BETTER HOUSEKEEPING SHOP INC	PO 23201 DELIVER & INSTALL NEW AC UNIT AT LIBRARY	729.00	729.00
2311 - BUILDERS GENERAL SUPPLY CO	PO 22926 CEDAR WOOD FOR COMMUNITY GARDEN BEDS	4,828.40	
	PO 22968 LUMBER POSTS, VINYL SLEEVES & CAPS FOR R	589.50	
	PO 23145 PORCH POST REPLACEMENT 54 PEMBERTON AVE	323.96	5,741.86
1516 - CANON FINANCIAL SERVICES, INC	PO 23369 PD COPIER SERVICE - JUNE 2026	79.46	79.46
2405 - CHRISTIAN ARCHINACO	PO 23402 Reimbursement #62 Uniforms 6-12	700.37	700.37
1987 - CINTAS CORPORATION NO 2	PO 23012 MONTHLY RUG CLEANING POLICE + BOROUGH HA	332.52	332.52
1056 - COAST CITIES EQUIPMENT, INC	PO 23020 REPAIR TRUCK 130- BIG YELLA- BROKEN HYDR	3,279.78	3,279.78
1807 - COLLIERS ENGINEERING & DESIGN	PO 23336 PORT MONMOUTH DRAINAGE IMPROVEMENTS	12,808.75	
	PO 23337 STORMWATER MS4 MAP PREPARATION	8,055.00	
	PO 23338 PB ENGINEERING- NICODEMUS AVE	453.75	
	PO 23339 2025 ROAD PROGRAM -6/3/2026	17,395.00	
	PO 23340 GENERAL ENGINEERING MAY 2026	6,700.00	45,412.50
2418 - CORE EQUIPMENT	PO 23275 REPAIRS & SERVICE	401.70	401.70
1072 - DANIEL PETRUCELLI	PO 23352 Firearms Trailer Supplies 6-8 #40 Reimbu	340.01	340.01
2102 - DCH FORD OF EATONTOWN	PO 23298 REPAIRS TO "GREY GOOSE" TRUCK 125	1,659.06	1,659.06
1106 - FIORE PAVING COMPANY, INC	PO 23415 2025 ROAD PROGRAM - PARTIAL PAY NO.1	248,171.85	248,171.85
2376 - FIRE SECURITY TECHNOLOGIES INC	PO 23322 SECURITY ALARM PROGRAM TEST OLD WHARF HO	365.00	365.00
2190 - FIS ON SITE SERVICE LLC	PO 22921 38-87 Fire Police Preventative Maintenan	552.50	552.50
1893 - FLOWERS BY VAN BRUNT	PO 23393 Wreath for Veterans Day Ceremony	800.00	800.00
1109 - FMERA	PO 23307 RT 537 -5/1/26-5/31/26	273.26	
	PO 23308 BLDG 977- 5/1/26-6/1/26- POLICE	2,060.51	
	PO 23309 BLDG 900 -5/1/26-5/31/26- DPW	458.06	
	PO 23310 BLDG 901 - 5/1/26-6/1/26 BORO HALL	1,312.20	4,104.03
1889 - GREAT AMERICA FINANCIAL SERVICES	PO 23318 MONTHLY RENTAL	159.00	159.00
1134 - GREGORY LAURETTA	PO 23359 Home Depot - Evidence Shed Supplies 6-3	62.31	62.31
1141 - HOFFMAN RADIO NETWORK, LLC	PO 22896 BATTERIES & CHARGER	196.65	196.65
1649 - INTRON TECHNOLOGY, LLC	PO 23153 IT Managed Services & Softwares	4,375.50	
	PO 23155 IT Managed Services & Softwares	3,870.25	
	PO 23156 IT Managed Services - PD	2,794.25	
	PO 23157 IT Managed Services - PD	2,974.25	
	PO 23158 PHONE SERVICE- APRIL	1,463.50	
	PO 23159 IT Equipment- CLERK	19.16	15,496.91
1153 - JERSEY CENTRAL POWER & LIGHT	PO 23314 MAIN & INTERSECTION - 4/29/26-5/28/26	74.77	
	PO 23344 200-00-957-007 - 4/18/26-5/19/26	5,895.16	5,969.93
1672 - Kyle + McManus Associates LLC	PO 23306 PLANNER SERVICES	75.00	75.00
2305 - LANGUAGE LINE SERVICE	PO 23316 MONMOUTH BEACH COURT	22.10	
	PO 23372 OCEANPORT BORO COURT	246.50	268.60
1814 - LEAF	PO 23311 OEM COPIER - 6/25/26	82.32	82.32
1188 - LEE'S GARAGE, INC.	PO 22294 DAMAGE TO POLICE VEHICLE - SNOW PLOWING	2,773.80	2,773.80
2284 - MATTHEW KOZAK	PO 23391 Reimbursement #60 6-10	449.93	449.93
2011 - MAZZA MULCH, INC	PO 23265 DISPOSAL BRUSH & LEAVES	360.00	
	PO 23301 DISPOSAL BRUSH & LEAVES	720.00	1,080.00
1220 - MONMOUTH COUNTY PUBLIC WORKS	PO 23373 FIRE DEPT GASOLINE -APRIL 2026	245.09	
	PO 23374 FIRST AID GASOLINE - APRIL 2026	477.23	
	PO 23375 POLICE GASOLINE - APRIL 2026	3,277.71	
	PO 23376 DPW - GASOLINE - APRIL 2026	2,810.69	6,810.72
1538 - MONMOUTH COUNTY TREASURER	PO 23282 BULK PICK UP - MAY 2026	1,270.30	
	PO 23282 BULK PICK UP - MAY 2026	1,863.89	3,134.19
1245 - NJ AMERICAN WATER CO	PO 23377 24 PORT AU PECK -5/12/26-6/10/26	235.61	
	PO 23378 LIBRARY -5/13/26-6/10/26	28.23	
	PO 23379 OLD WHARF - 5/12/26-6/10/26	70.54	
	PO 23380 380 PORT AU PECK 2 -5/12/26-6/10/26	28.23	
	PO 23382 OLD WHARF #2- 5/12/26-6/10/26	28.23	
	PO 23383 OLD WHARF #1 -5/12/26-6/10/26	1,171.55	
	PO 23384 BLACKBERRY BAY -5/12/26-6/10/26	109.13	
	PO 23385 PORT AU PECK FIRE HOUSE -5/12/26-6/10/26	264.56	1,936.08
1245 - NJ AMERICAN WATER CO	PO 23386 CHARLES PARK -5/12/26-6/10/26	443.12	
	PO 23387 MUNICIPAL COMPLEX #1 - 5/12/26-6/10/26	447.90	891.02

List of Bills - (All Funds)

Vendor	Description	Payment	Check Total
1245 - NJ AMERICAN WATER CO	PO 23388 910-930 OCEANPORT WAY IRRG 5/12/26-6/10/	144.02	
	PO 23389 MUNICIPAL COMPLEX #2 - 4/11/26-5/11/26	237.09	
	PO 23390 FIRE - 5/13/26-6/10/26	269.32	650.43
1520 - PASHMAN STEIN WALDER HAYDEN, PC	PO 23398 GOLD STREET TAX FORECLOSURE -JUNE 2026	3,309.92	3,309.92
1700 - PAULA LOMBARDO	PO 23256 SUPPLIES- BAND CONCERT/MEMORIAL DAY PARA	53.98	53.98
1280 - POLICE/FIREMEN RETIREMENT SYS	PO 23381 PFRS INTEREST DUE	117.75	117.75
1284 - POWERHOUSE SIGNWORKS	PO 23327 ARMY BAND CONCERT	140.00	140.00
1310 - RYSER'S LANDSCAPE SUPPLY INC	PO 23274 SUPPLIES	280.00	280.00
1313 - SAKER SHOPRITE INC	PO 23315 Shoprite items	39.20	39.20
1315 - SEABOARD WELDING SUPPLY, INC.	PO 23289 COMPRESSED GAS CYLINDER	43.75	43.75
1322 - SHORE REGIONAL BOARD OF ED	PO 23370 2026 STUDENT TRANSPORT - MAY 2026	5,275.85	5,275.85
1326 - SIPS PAINT & HARDWARE	PO 23276 PAINTING SUPPLIES	117.86	
	PO 23324 PAINT SUPPLIES	18.79	136.65
1327 - SLATTERY PEST MANAGEMENT, LLC	PO 23297 PEST REMEDIATION	100.00	100.00
1588 - SPATIAL DATA LOGIC	PO 23330 SOFTWARE LICENSES R2026-163	8,000.00	8,000.00
1337 - SUBURBAN DISPOSAL	PO 23345 DISPOSAL FEE - MAY 2026	28,120.99	
	PO 23346 COLLECTION -JUNE 2026	39,500.00	67,620.99
1753 - TAYLOR'S TOWNIG	PO 23093 TOWING OF TRUCK 135 FROM MAZZA MULCH TO	682.00	682.00
1348 - THE HOME DEPOT CREDIT SERVICES	PO 23320 SHED PROJECT FOR SUPPLIES	381.38	
	PO 23323 PLANTS OLD WHARF HOUSE PORCH	161.64	
	PO 23354 SUPPLIES- PD SHED PROJECT	153.85	
	PO 23399 SUPPLIES	212.42	909.29
1580 - THE TWO RIVER TIMES	PO 23353 TWO RIVER TIMES MEMEBERSHIP SUBSCRIPTION	100.00	100.00
1365 - TREASURER: STATE OF NJ/727GSPT	PO 23394 NJDEP, TRUST FUND MANAGEMENT	1,094.44	1,094.44
1387 - VERIZON	PO 23364 OLD WHARF HOUSE FIRE MONITORING 6/8/26-7	168.43	168.43
1388 - VERIZON WIRELESS	PO 23349 DPW - 5/2/26-6/1/26	78.35	
	PO 23350 FIRE BUREAU WIRELESS - 5/2/26-6/1/26	46.59	124.94
1558 - Verizon Wireless	PO 23351 FIRE WIRELESS -5/2/26-6/1/26	180.10	180.10
1559 - Verizon Wireless	PO 23363 WIRELESS - 5/2/26-6/1/26	169.24	169.24
1389 - VERIZON WIRELESS (OEM)	PO 23371 OEM WIRELESS - 5/2/26-6/1/26	40.01	40.01
1392 - W.B. MASON CO, INC	PO 23284 SUPPLIES- BLDG, CLERK, POLICE, ADMIN	238.14	238.14
Capital Fund			
1807 - COLLIERS ENGINEERING & DESIGN	PO 23335 STORMWATER WATERSHED IMPROVEMENT PLAN	660.00	
	PO 23337 STORMWATER MS4 MAP PREPARATION	1,035.00	1,695.00
DOG TRUST FUND			
1445 - Monmouth County SPCA	PO 23280 ANIMAL CONTROL SERVICES - APRIL 2026	491.00	491.00
OPEN SPACE TRUST			
2114 - CARL'S FENCING, DECKING & HOME IMPROVEME	PO 22615 REPLACE BROKEN FENCING AT OLD WHARF PARK	663.91	663.91
1153 - JERSEY CENTRAL POWER & LIGHT	PO 23343 280 PORT AU PECK - 6/22/26	1,234.16	1,234.16
2388 - MARK MCNAMARA	PO 23409 REIMBURSE FOR INHOUSE REPAIRS- SUPPLIES	535.02	535.02
2278 - MRC, INC	PO 21566 PICNIC TABLES - CHARLES PARK RESOLUTION	8,557.73	8,557.73
1310 - RYSER'S LANDSCAPE SUPPLY INC	PO 23266 SUPPLIES	630.00	630.00
1362 - TREASURER: STATE OF NJ	PO 23312 ENVIRONMENTAL REGULATIONS- NJPDES - 07/2	2,000.00	
	PO 23313 TIDELANDS LICENSE & LEASE FEE - 07/26	271.00	2,271.00
1388 - VERIZON WIRELESS	PO 23348 BBB & OLD WHARF -5/2/26-6/1/26	78.08	78.08
UCC Trust			
1588 - SPATIAL DATA LOGIC	PO 23330 SOFTWARE LICENSES R2026-163	18,000.00	18,000.00
1559 - Verizon Wireless	PO 23363 WIRELESS - 5/2/26-6/1/26	253.24	253.24
1392 - W.B. MASON CO, INC	PO 23284 SUPPLIES- BLDG, CLERK, POLICE, ADMIN	4.10	4.10
OTHER TRUST			
2196 - SHORE INFLATABLES	PO 23331 Action Camp- Carnival 7/29/2026 Watersli	1,418.00	
	PO 23332 Action Camp- Waterslide Rental 7/22/2026	705.00	
	PO 23333 Action Camp- Waterslide Rental for 7/15/	779.00	
	PO 23334 Action Camp- Water Slide Rental 7-8-2026	779.00	3,681.00
1348 - THE HOME DEPOT CREDIT SERVICES	PO 23141 COMMUNITY GARDEN SUPPLIES	356.08	356.08
DEVELOPERS ESCROW TRUST			
1807 - COLLIERS ENGINEERING & DESIGN	PO 21447 PE Engineering - SAINICK	237.50	

List of Bills - (All Funds)

Vendor	Description	Payment	Check Total
	PO 21918 PB Engineering - SALNICK	475.00	
	PO 22579 PLOT PLAN REVIEW - CATALOG #7764520001	125.00	
	PO 22623 PB Engineering - HAAS	100.00	
	PO 23341 PB Engineering- MPCC II	1,063.75	
	PO 23407 PB Engineering -LA LIMA	300.00	2,301.25
1499 - KEVIN E KENNEDY, ESQ	PO 22559 PB LEGAL- HAAS	450.00	
	PO 22562 PB LEGAL - SALNICK	120.00	570.00
1200 - McMANIMON*SCOTLAND*BAUMANN LLC	PO 23305 NETFLIX- 5/29/26	158.00	158.00
TOTAL			483,106.78

Summary By Account

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT
01-101-01-000-011	CASH OPERATING			0.00	419,039.41
01-201-20-100-200	ADMINISTRATIVE & EXECUTIVE OE	361.30			
01-201-20-120-200	MUNICIPAL CLERK OE	22,167.55			
01-201-20-130-200	FINANCIAL ADMINISTRATION OE	156.01			
01-201-20-155-200	LEGAL SERVICES OE	3,309.92			
01-201-20-165-200	BOROUGH ENGINEER OE	6,700.00			
01-201-21-181-205	PLANNER SERVICES & FEES	75.00			
01-201-25-240-200	POLICE OE	1,902.16			
01-201-25-252-200	EMERGENCY MANAGEMENT OE	122.33			
01-201-25-260-200	FIRST AID ORGANIZATION OE	396.65			
01-201-25-265-200	FIRE DEPARTMENT OE	380.10			
01-201-25-265-209	REPAIRS & MAINTENANCE	552.50			
01-201-25-265-400	FIRE BUREAU OE	46.59			
01-201-26-300-200	STREETS & ROADS OTHER EXPENSES	589.50			
01-201-26-300-271	REPAIRS	8,796.34			
01-201-26-300-273	SUPPLIES	43.75			
01-201-26-300-284	STREET SWEEPING	1,080.00			
01-201-26-305-200	SANITATION-TRASH REMOVAL OE	30,833.33			
01-201-26-306-200	RECYCLING OE	8,666.67			
01-201-26-310-200	PUBLIC BUILDINGS & GROUNDS OE	6,486.86			
01-201-26-310-252	REPAIRS & EQUIPMENT	1,248.96			
01-201-28-371-200	PARKS AND PLAYGROUNDS OE	2.99			
01-201-28-372-200	SENIOR CITIZEN COMMITTEE OE	200.00			
01-201-29-405-200	TRANS OF HS STUDENTS OE	5,275.85			
01-201-30-420-200	CELEBRATION OF PUB. EVENTS OE	230.19			
01-201-31-430-201	ELECTRICITY	3,830.77			
01-201-31-430-203	TELEPHONE/INTERNET	1,772.88			
01-201-31-430-204	WATER/SEWER	3,477.53			
01-201-31-430-207	STREET LIGHTING	6,243.19			
01-201-31-430-208	GASOLINE & OIL	6,810.72			
01-201-31-465-200	SANITATION DUMPING FEES	29,984.88			
01-201-42-150-201	Monmouth Beach Court	22.10			
01-201-43-490-200	MUNICIPAL COURT OE	246.50			
01-201-45-920-200	DEBT SERVICE OE	1,094.44			
01-203-26-310-252	(2025) REPAIRS & EQUIPMENT		365.00		
01-203-44-900-910	(2025) BOROUGH ROADS		265,566.85		
TOTALS FOR	Current Fund	153,107.56	265,931.85	0.00	419,039.41
02-160-05-000-001	DUE TO/FROM CURRENT FUND			0.00	22,587.80
02-213-40-700-025	CLEAN COMMUNITIES			1,270.30	
02-213-40-700-066	STORMWATER ASSISTANCE GRANT			8,055.00	
02-213-40-700-076	FMERA - NICODEMUS AVE			453.75	
02-213-40-700-077	FMERA STORMWATER DRAINAGE IMPROVEMENTS			12,808.75	
TOTALS FOR	FEDERAL AND STATE GRANTS	0.00	0.00	22,587.80	22,587.80

ACCOUNT	DESCRIPTION	CURRENT YR	APPROP. YEAR	NON-BUDGETARY	CREDIT

04-101-01-100-011	CAPITAL CASH - TD			0.00	1,695.00
04-215-55-989-A00	2019 #1001 VARIOUS ROAD/DRAINAGE			1,695.00	

TOTALS FOR	Capital Fund	0.00	0.00	1,695.00	1,695.00
=====					
05-101-00-100-011	CASH - TD			0.00	491.00
05-270-00-500-020	RESERVE FOR EXPENDITURES			491.00	

TOTALS FOR	DOG TRUST FUND	0.00	0.00	491.00	491.00
=====					
06-101-01-100-011	OPEN SPACE CASH - TD			0.00	13,969.90
06-270-00-500-020	RESERVE FOR OPEN SPACE			13,969.90	

TOTALS FOR	OPEN SPACE TRUST	0.00	0.00	13,969.90	13,969.90
=====					
18-101-01-100-101	CASH UCC TRUST			0.00	18,257.34
18-270-55-600	RESERVE FOR UCC TRUST			18,257.34	

TOTALS FOR	UCC Trust	0.00	0.00	18,257.34	18,257.34
=====					
60-101-01-100-101	CASH-OTHER TRUST - TD			0.00	4,037.08
60-270-55-600-105	RES. FOR RECREATION			3,681.00	
60-270-55-600-177	RES FOR COM ENHANCEMENT & BEAUTIFICATION			356.08	

TOTALS FOR	OTHER TRUST	0.00	0.00	4,037.08	4,037.08
=====					
61-101-01-100-101	CASH-DEV. ESCROW/TD			0.00	3,029.25
61-270-55-600-205	RES. FOR DEV. ESCROW			3,029.25	

TOTALS FOR	DEVELOPERS ESCROW TRUST	0.00	0.00	3,029.25	3,029.25
=====					
Total to be paid from Fund 01 Current Fund		419,039.41			
Total to be paid from Fund 02 FEDERAL AND STATE GRANTS		22,587.80			
Total to be paid from Fund 04 Capital Fund		1,695.00			
Total to be paid from Fund 05 DOG TRUST FUND		491.00			
Total to be paid from Fund 06 OPEN SPACE TRUST		13,969.90			
Total to be paid from Fund 18 UCC Trust		18,257.34			
Total to be paid from Fund 60 OTHER TRUST		4,037.08			
Total to be paid from Fund 61 DEVELOPERS ESCROW TRUST		3,029.25			

		483,106.78			

**RESOLUTION APPOINTING STEPHANIE KRAMER TO A SECOND ONE (1) YEAR TERM AS
ACTING MUNICIPAL CLERK FOR THE BOROUGH OF OCEANPORT**

Resolution #2026- 181

06/25/2026

WHEREAS, the Borough of Oceanport is in need of continuing the appointment of an Acting Municipal Clerk to perform the duties and responsibilities of the office of Municipal Clerk; and

WHEREAS, Stephanie Kramer has served as Acting Municipal Clerk and has satisfactorily performed the duties of the position; and

WHEREAS, the Mayor and Borough Council desire to appoint Stephanie Kramer to a second one (1) year term as Acting Municipal Clerk pursuant to applicable New Jersey law.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Oceanport, County of Monmouth, State of New Jersey, as follows:

1. Stephanie Kramer is hereby appointed to a second one (1) year term as **Acting Municipal Clerk** for the Borough of Oceanport.
2. Said appointment shall be effective **June 30, 2026**, and shall continue for a period of one (1) year, expiring on **June 29, 2027**, unless sooner terminated or replaced by action of the Mayor and Council in accordance with law.
3. During the term of this appointment, Stephanie Kramer shall perform all duties and responsibilities prescribed by law for the office of Municipal Clerk and shall be compensated in accordance with the Borough's Salary Ordinance and applicable employment policies.
4. The Borough Clerk and all appropriate Borough officials are hereby authorized and directed to take all actions necessary to effectuate this appointment; and

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be provided to Stephanie Kramer, the Borough Administrator, the Chief Financial Officer, and such other officials as may be appropriate.

Motion:

Second:

ROLL CALL	YES	NO	ABSTAIN	ABSENT
Deerin	()	()	()	()
Gallo	()	()	()	()
Keeshen	()	()	()	()
Manna	()	()	()	()
O'Brien	()	()	()	()
Cooper	()	()	()	()
Tvrdik	()	()	()	()

I certify this to be a true copy of Resolution #2026-181 approved by the Oceanport Borough Council at the Regular Meeting held June 25, 2026.

STEPHANIE KRAMER
ACTING BOROUGH CLERK



State of New Jersey
DEPARTMENT OF COMMUNITY AFFAIRS
101 SOUTH BROAD STREET
PO BOX 803
TRENTON, NJ 08625-0803

MIKIE SHERRILL
Governor

DR. DALE G. CALDWELL
Lieutenant Governor

JACQUELYN A. SUÁREZ
Commissioner

May 27, 2026

Via Email and Regular Mail

Borough of Oceanport
Mayor Thomas Tvrdik
910 Oceanport Way
Oceanport, NJ 07757

Dear Mayor Thomas Tvrdik:

The Division of Local Government Services ("Division") is in receipt of a request, on behalf of the Borough of Oceanport ("Borough"), for permission to re-appoint Stephanie Kramer to a second, one (1) year term as Acting Municipal Clerk. The Borough originally appointed Stephanie Kramer to the position on June 30, 2025.

Permission is hereby granted to the Borough to re-appoint Stephanie Kramer to a second one (1) year term, effective June 30, 2026. If the Borough wishes to reappoint Stephanie Kramer to a third one (1) year term as Acting Municipal Clerk, permission must again be requested of the Division prior to reappointment.

Thank you for your attention to this matter. If you have any questions, please contact the Certification Unit at DLGS.Certification@dca.nj.gov.

Sincerely,

Bonnie Brookes, RMC, CMR
Certification Unit Manager
Division of Local Government Services

C: Stephanie Kramer, Acting Municipal Clerk
Donna Phelps, Administrator

**RESOLUTION OF THE BOROUGH OF OCEANPORT
AUTHORIZING THE MAYOR AND MUNICIPAL CLERK TO EXECUTE THE FY2027-2029
REVISED AMENDMENT AGREEMENT WITH MONMOUTH COUNTY FOR COOPERATIVE
PARTICIPATION IN THE COMMUNITY DEVELOPMENT PROGRAM PURSUANT TO THE
INTERLOCAL SERVICES ACT**

**Resolution #2026- 182
06/25/2026**

WHEREAS, certain Federal funds are potentially available to Monmouth County under Title I of the Housing and Community Development Act of 1974, as amended, commonly known as the Community Development Block Grant Program; and

WHEREAS, it is necessary to establish a legal basis for the County and its residents to benefit from this program; and

WHEREAS, a Revised Amendment Cooperation Agreement has been adopted under which the Borough of Oceanport and the County of Monmouth in cooperation with other municipalities will establish an Interlocal Services Program pursuant to N.J.S.A. 40:8B-1; and

WHEREAS, it is in the best interest of the Borough of Oceanport to enter into such an agreement.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Oceanport, that the agreement entitled "Revised Amendment Agreement between the County of Monmouth and Certain Municipalities" located herein for the establishment of a Cooperative Means of Conducting certain Community Development Activities, a copy of which is attached hereto, be and same is hereby approved.

BE IT FURTHER RESOLVED, that that the Mayor and Municipal Clerk be and same are hereby authorized to execute said agreement in accordance with the provisions of law; and

BE IT FURTHER RESOLVED, that this resolution shall take effect immediately upon its enactment.

Motion:	Second:			
ROLL CALL	YES	NO	ABSTAIN	ABSENT
Deerin	()	()	()	()
Gallo	()	()	()	()
Keeshen	()	()	()	()
Manna	()	()	()	()
O'Brien	()	()	()	()
Cooper	()	()	()	()
Tvrdik	()	()	()	()

I certify this to be a true copy of Resolution #2026-182 approved by the Oceanport Borough Council at the Regular Meeting held June 25, 2026.

STEPHANIE KRAMER
ACTING BOROUGH CLERK



**Monmouth County Division of Planning
Office of Community Development**

Hall of Records Annex
One East Main Street
Freehold, NJ 07728
Office (732) 431-7460
Fax (732) 308-2995

May 26, 2026

Stephanie Kramer
Municipal Clerk
Oceanport Borough
315 E. Main Street
Oceanport, NJ07757

RE: Renewal for participation in the Community Development Block Grant (CDBG)
Program-(Urban County Participation Decision Letter)

Dear Stephanie Kramer:

Through an active Inter-Local Services Agreement with Monmouth County, your municipality is eligible for Community Development Block Grant money to fund public service projects, economic development projects, and physical improvements within your municipality. Additionally, income-qualified residents are eligible to apply for housing rehabilitation assistance through the Monmouth County Home Repair Program. This agreement also allows your municipality and/or residents to participate in the HOME Investment Partnership Grant Program to fund affordable housing opportunities, and the Emergency Solutions Grant Program.

Your existing Inter-Local Services Agreement (FY2024-FY2026) will expire on December 31, 2026. Attached is the HUD Notice for requalification. This Agreement will be for a three-year period (FY2027-FY2029) and if at that time no new changes are required by HUD the agreement will renew automatically for one successive three-year Urban County qualification period. Since your municipality will be part of the Community Development Program your municipality will be ineligible for assistance from New Jersey's Small Cities Program.

Our office looks forward to your continued participation in the Monmouth County CDBG Urban County Consortium. However, if you are not certain about continuing your participation in the County's Community Development Block Grant Program, please call the Community Development Office so we may explain the benefits of participation in detail.

If you then decide not to participate, you must advise both the Community Development staff and the U.S. Department of Housing and Urban Development in writing no later than June 30, 2026. HUD's address is:

Jacob A. Delemos III, Program Manager
Community Planning and Development Division
U.S. Department of Housing and Urban Development,
New Jersey State Office
One Newark Center
Newark, NJ 07102-5260
Jacob.A.Delemos@hud.gov

and Community Development's office address is

Ms. Laura Kirby, Director
Community Development Office
Hall of Records Annex
One East Main Street
Freehold, NJ 07728
laura.kirby@co.monmouth.nj.us

If your municipality will be continuing the CDBG Inter-Local Services Agreement, please forward two (2) executed originals of the contract AND resolution to Debbie Dovedytis attention by August 21, 2026.

I sincerely hope that your municipality continues its participation in the County's CDBG Urban County Consortium. Please feel free to contact me with any questions.

Sincerely,

Laura Kirby

Laura Kirby
Director of Community Development

COOPERATION CONTRACT

Agreement Between the County of Monmouth and Certain Municipalities Located Therein for the Establishment of a Cooperative Means of Conducting Certain Community Development Activities

WHEREAS, Title I of the Housing and Community Development Act of 1974, as amended, commonly known as the Community Development Block Grant Program, provides for substantial Federal funds being made to certain urban counties for use therein, and

WHEREAS, this act establishes certain criteria which must be met in order for a county to be the recipient of said funding, and

WHEREAS, the Inter-local Services Act (N.J.S.A. 40:8A-et seq.) provides a mechanism through which counties and municipalities may enter into agreements for the provision of joint services, it is therefore agreed by the County of Monmouth and the Oceanport Borough as follows:

A. Community Development Planning Process

1. Nature and Extent of Services

- (a.) Purpose: The purpose of this agreement is to establish a legal mechanism through which the county government may apply for, receive, and disburse Federal funds available to eligible urban counties under Title I of the Housing and Community Development Act of 1974, as amended commonly known as Community Development Block Grant Program, and to take such actions in cooperation with the participating municipalities as may be necessary to participate in the benefits of this program. Federal funds received by the county shall be for such functions as community renewal, water and sewer facilities, neighborhood facilities, public facilities, housing rehabilitation, open space and such other purposes as are authorized by the Act. Nothing contained in this agreement shall deprive any municipality or other unit of local government of any powers of zoning, development control or other lawful authority which presently possesses, nor shall any participant be deprived of any State or Federal aid to which it might be entitled in its own right, except as herein provided.
- (b.) Establishment of Committee: There is hereby established a cooperative Community Development Block Grant Committee, consisting of one representative from each participating

municipality and two representatives of the County government, each to be appointed for one-year period coinciding with calendar year. The chief executive with the consent of the governing body of each participating agency shall make the one appointment.

(c.) Responsibilities of Committee:

- (1) The Committee shall elect a Chairperson, and shall take formal action only upon a two-thirds vote of the members present.
- (2) With the concurrence of the Board of County Commissioners and Administrative Liaison Officer shall be designated. He shall be an employee of the County. He shall, within the limits of resources available, provide technical and administrative support to the Committee, and shall provide liaison between the Committee and the Board of County Commissioners.
- (3) The Committee shall meet promptly after its establishment and thereafter as often as required. It shall establish rules of procedure as may be required.
- (4) The Committee shall study and discuss the community development needs of the county which affect the participating local governments and shall determine the most effective and acceptable utilization of Community Development Block Grant funds available to the county government. It shall recommend to the Board of County Commissioners an application (Consolidated Plan) for participation in Federal funding, and toward that end it shall, in the matter herein prescribed, be authorized to develop required plans for the County, including a Housing Assistance Plan, and such other documents and certifications of compliance as are required by the Federal Government for participation by the County in the Community Development Block Grant Program. Funds applied for may be those available for "urban counties"; SMSA balances may also be applied for subject to approval of the participating municipalities.
- (5) The Committee shall develop, in full consultation with the Monmouth County Community Development Office and all affected agencies of the local governments involved, priorities for the actual utilization of such funds as are made available from the Federal Government under this Title. The

Committee shall recommend for each project or activity to be carried out with these funds a specific means of accomplishment. This may be for the County to carry out the project or function, for a municipality to receive the monies to carry it out, or for some other combination of local or State agencies. Such implementation mechanism shall be established either by means of a separate contract entered into between the county government, upon the approval of this Committee, and the municipality or municipalities in which the activity or function is to take place, pursuant to the provisions of the Inter-local Services Act, or Section C of this agreement, subject to the same approvals. The implementation mechanism shall be established before submission of the application to HUD, and any relevant document becomes part of this agreement and should be submitted to HUD with it.

2. Standards of Performance

Every Inter-local Services Agreement established pursuant to this agreement shall contain standards of performance as required by the Inter-local Services Act and by the Housing and Community Development Act of 1974, as amended. Annually a report shall be prepared for the Committee by each recipient of funds describing whether the desired objectives have been attained. The Committee shall thereupon report its findings to all participating local governments and shall submit such reports to the Board of County Commissioners as may be required for submission to the Federal Government. Pursuant to 24 CFR 570.501(b), all units of local governments are subject to the same requirements applicable to subrecipients, including the requirement of a written agreement described in 24 CFR 570.503.

This agreement includes, by reference, all provisions authorized by State and local laws that legally obligate the cooperating units to undertake the necessary action, as determined by the County, to carry out a community development program and the approved CHAS, and/or meet other requirements of the CDBG program and other applicable laws.

3. Standards Applicable to Real Property Acquired or Improved in Whole or in Part with CDBG Funds

The following standards apply to real property acquired or improved in whole or in part using CDBG funds that are within the control of the municipality:

- (a.) The municipality must notify the county in a timely manner of any modifications or change in the use of real property from that planned at the time of acquisition of improvement including disposition;
- (b.) The municipality shall reimburse the county an amount equal to the current fair market value (less any portion thereof attributable to expenditures of non-CDBG funds) of property acquired or improved with CDBG funds that is sold or transferred for a use which does not qualify under CDBG regulations; and
- (c.) Program income generated from disposition or transfer of property prior to or subsequent to close-out, change of status or termination of the cooperation agreement between the county and the municipality shall be paid to the county.

4. Estimated Cost and Allocation Thereof

The amount of Federal funds involved shall be the amount applied for by the Board of County Commissioners pursuant to the recommendation of the Committee, subject to any modification made by HUD. Any Federal funds received by letter of credit or otherwise shall be placed in a County Trust Funds established and maintained pursuant to regulations promulgated by the Director of the Division of Local Government Services in the New Jersey Department of Community Affairs. This fund shall be in a separate bank account subject to the control of the County government, which shall be the designated recipient for the funds provided by the Federal act. Upon authorization by the County, and in compliance with State law and promulgated regulations, funds may be expended from this Trust Funds by the County by payment to the particular municipality pursuant to a specific contract. Neither the committee, the county government, nor any participating local government may expend, sell, trade or commit funds except as may be authorized pursuant to this agreement and in full compliance with State and Federal laws and regulations. No participant under this contract may in any way be obligated to expend funds of its own unless the grandfathering provision is enacted prior to the official allocation of CDBG funds for FY 2026.

5. Duration of Agreement

This agreement shall remain in effect for the three-year program period of Federal Fiscal Years 2027, 2028, and 2029 for which the County is to qualify to receive CDBG entitlement funding and from any program income generated from the expenditure of such funds, including such additional time as may be required for the expenditure of any such funds granted to the participating unit of local government. The population of participating municipalities included in the urban county under this agreement shall be included in the population of the urban county for three (3) successive years which will include the federal fiscal years 2027, 2028, and 2029. Neither the County nor the Municipality may terminate, withdraw, or be removed from the program during the three-year program period.

This agreement will renew automatically for participation in one successive three-year Urban County qualification periods. (Federal Fiscal Years, 2027, 2028 and 2029, unless the county or the municipality provides written notice to the other party that it elects not to participate in a new qualification the terminating party shall send a copy of the notice of termination to the HUD field office by the date specified on the HUD.gov Urban Counties website. The County will notify the Municipality in writing of the Municipality's right to make this election. A copy of The County's notification must be sent to the HUD Field office by the date specified on the HUD.gov Urban Counties website.

The Parties agree to adopt an amendment(s) to this Agreement as may be required by HUD to meet any new Urban County Qualification requirements, when applicable. Failure by either Party to adopt any such amendment, and to submit such Amendment to HUD, will void the agreement for such qualification period.

This Agreement remains in effect until the CDBG and HOME funds and income received with respect to activities carried out during the three-year qualification period (and any successive qualification period under agreements that provide for automatic renewals) are expended and the funded activities completed, and that the County and participating unit of general local government cannot terminate or withdraw from this Agreement while it remains in effect.

5. Duration of Agreement

- (a) by executing the CDBG cooperation agreement, the cooperating unit of general local government understands that it: may not apply for grants under the Small Cities or State CDBG Programs from appropriations for fiscal years during the period in which it is participating in the urban county's program; and
- (b) may receive a formula allocation under the HOME Program only through the urban county. Thus, even if the urban county does not receive a HOME formula allocation, the participating unit(s) of local government cannot form a HOME consortium with other local governments. This does not preclude the urban county or a unit of Government participating with the urban county from applying to the state for HOME funds, if the state allows.
- (c) may receive a formula allocation under the ESG Program only through the urban county. This does not preclude the urban county or a unit of government participating with the urban county from applying to the state for ESG funds, if the state allows. Thus, even if the urban county does not receive an Emergency Solutions Grant (ESG) formula allocation, the participating unit(s) of local government cannot form an ESG consortium with other local governments.

6. Duration of General Agent

The Administrative Liaison Officer selected pursuant to section A 1 C (2) of this Agreement is hereby designated as the administrative agent of the Board of County Commissioners for purposes of compliance with statutory and regulatory responsibilities. He shall be accountable to the Board of County Commissioners, and for this purpose shall be subject to the supervision of the Board.

Qualification as Urban County

In addition to such assurances and agreements as may have been made by previously executed ordinances in order to meet the criteria for funding eligibility as an "urban county" the County and the cooperating unit of general local government agree to cooperate to undertake, or assist in undertaking, community renewal and lower income housing assistance activities, e.g., urban renewal and publicly assisted housing. The County and the cooperating unit of general local government agree to take all actions necessary to assure compliance with the urban county's certification required by section 104(b) of Title I of the Housing and Community Development Act of 1974, as amended, that the grant will be conducted and administered in conformity with, Title VI of the Civil Rights Act of 1964, and the implementing regulations at 24 CFR Part L; the Fair Housing Act, and the implementing regulations at 24 CFR Part 100, and will comply with the obligation to affirmatively further fair housing; and Section 109 of Title I of the Housing and Community Development Act of 1974, and the implementing regulations at 24 CFR part 6, which incorporates: Section 504 of the Rehabilitation Act of 1973, and the implementing regulations at 24 CFT Part 8, Title II of the Americans with Disabilities Act of 1974 and the implementing regulations at 28 CFR Part 35; the Age Discrimination Act of 1975, and the implementing regulations at 24 CFR Part 146; Section 3 of the Housing and Urban Development Act of 1968; Uniform Relocation and Real Property Policies Act of 1970 and the implementing regulations at 49 CFR Part 24; Section 104(d) of the Housing Community Development Act of 1974 and the implementing regulations at 24 CFR Part 42; and all other applicable laws and regulations.. The parties agree that Urban County funding shall in no event will be used for activities in or in support of any cooperating unit of general local government that impedes the County's actions to comply with the County's fair housing certification and duty to affirmatively further fair housing. This provision is required because noncompliance by a unit of general local government included in an urban county may constitute noncompliance by the grantee (i.e. the entire urban county) which can, in tum, provide cause for funding sanctions or other remedial actions by the U.S. Department of Housing and Urban Development.

This agreement shall be effective only when sufficient municipalities have signed the contract so that 200,000 population is represented, and when all other Federal eligibility criteria for

designation as an "urban county" under the Act have been satisfied. In the event that sufficient municipalities to meet these criteria should not sign this Agreement within the time period set forth by the United States Department of Housing and Urban Development, the Commissioner Director shall so notify all signatories and the Agreement shall thereupon be null and void.

In order to comply with Federal requirements, the County Government, through the Board of County Commissioners shall be the applicant for community development funds, and shall have final responsibility as applicant and shall have final responsibility for selecting activities and annually filing Final Statements with HUD. The County shall also have the authority to carry out activities which will be funded from Annual Community Development Block Grant from Federal Fiscal Years 2027, 2028 and 2029 appropriations and from any program income generated from the expenditure of such funds.

C. Agreement as to Specific Activities

The specific activities to be included in this Section will be developed in cooperation with the parties to this agreement and shall be adopted by the Community Development Committee.

This Agreement covers the CDBG Entitlement, the HOME Investment Partnership, and Emergency Shelter (Solutions) Grant programs.

D. Program Income

1. That the municipality must inform the County of any program income generated by the expenditure of CDBG funds received by the municipality;
2. That any such program income must be paid to the County or that the municipality may retain the program income subject to the acceptance of a written agreement by all parties;
3. That any program income the municipality is authorized to retain may only be used for eligible activities in accordance with all CDBG requirements as may then apply;
4. That the County has the responsibility for monitoring and reporting to HUD on the use of any such program income thereby requiring appropriate recordkeeping and reporting by the municipality as may be needed for this purpose;

5. That in the event of close-out or change in status of the municipality, any program income that is on hand or received subsequent to the close-out or change in status shall be paid to the County.
- E. This agreement may be executed in substantially similarly worded counterparts, each of which shall be signed by the Commissioner Director and the chief executive of a participating municipality. Each signatory agency agrees to cooperate with all other signatories and be bound as if all had signed the same Agreement.
 - F. Severability and Modification Clause

In the event that any portion of the agreement shall be made inoperative by reason of judicial or administrative law ruling, the remainder of shall continue in effect. In the event that any modification of work activity shall be come necessary, the Community Development Block Grant Committee may increase or decrease the cost of any project by not more that 10%, subject to concurrence by HUD, the County and the municipalities involved.
 - G. This agreement shall supplement any previous agreements on this subject and shall replace and supersede any previously agreed upon provisions only to the extent of conflict of purpose.
 - H. In no case may any party to this Agreement obstruct the implementation of the approved Consolidated Plan during the three (3) program years (Federal Fiscal Years 2027, 2028 and 2029 appropriations) in which this contract is in effect. The County has final responsibility for selecting CDBG, HOME, and ESG activities and submitting the Consolidated Plan to" HUD, unless the county is a member of a HOME consortium, and then the consortium submits the Plan developed by the County.
 - I. The County and the cooperating unit of general local government have adopted and are enforcing:
 - A. A policy prohibiting the use of ,excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
 - B. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within the jurisdiction.

Pursuant to 24 CFR 570.501(b), the Municipality is subject to the same requirements applicable to subrecipients, including the requirement of a written agreement as described in 24 CFR 570.503.

Parties to the agreement understand and agree that they may not sell, trade or otherwise transfer all or any portion of CDBG funds to a Metropolitan City, Urban County, unit of general local government, or insular area that directly or indirectly received CDBG funds in exchange for any funds, credits, or non-Federal considerations, but must use such funds for activities eligible under Title I of the Housing and Community Development Act of 1974, as amended.

WHEREAS, The Mayor of the Municipality is authorized to execute this Agreement on the Municipality's behalf; and

WHEREAS, The County Executive is authorized to execute this Agreement on the County's behalf.

Oceanport Borough

Municipality

County of Monmouth:

Date:_____

Date:_____

By:_____
Thomas J. Tvrdik, Mayor

By:_____
Thomas A. Arnone
Director of the Board of
County Commissioners

Stephanie Kramer
Acting Municipal Clerk

Tamara Brown
Clerk of the Board of
County Commissioners

**RESOLUTION OF THE BOROUGH OF OCEANPORT
RENEWING A SHARED SERVICE AGREEMENT FOR EMERGENCY DISPATCH SERVICES
WITH THE COUNTY OF MONMOUTH, THROUGH THE MONMOUTH COUNTY SHERIFF'S
OFFICE, COMMUNICATIONS DIVISION**

**Resolution #2026-183
6/25/2026**

WHEREAS, the Uniform Shared Services and Consolidation Act (N.J.S.A. 40A:65-1 through 40A:65-35) authorizes local units of this State to enter into a contract with any other local unit or units for the joint provision within their several jurisdictions of any service which any party to the agreement is empowered to render within its own jurisdiction; and

WHEREAS, the County of Monmouth, through the Monmouth County Sheriff's Office, Communications Division ("Monmouth County Sheriff's Office") has been providing shared services for dispatch through an agreement which expired December 31, 2025 and the Borough desires to renew said agreement for Shared Services with the Monmouth County Sheriff's Office; and

WHEREAS, the Monmouth County Sheriff's Office will provide all calls to the Borough by call relay, transfer or direct emergency dispatch in accordance with the Borough's participation plan; and

WHEREAS, the system will meet the technical requirements and operational standards set forth in N.J.S.A. 17:24-1, et seq.; and

WHEREAS, the Monmouth County Sheriff's Office will provide direct emergency dispatch services for police, fire and emergency medical services ("EMS") for the Borough; and

WHEREAS, the amount of the Shared Service Agreement ("Agreement") with the Monmouth County Sheriff's Office for a total fee of \$124,502.00 annually plus a 2% increase for the 2nd through 5th consecutive years of the agreement for police, fire and EMS dispatch services, 911 calls, information, technology support and maintenance.

NOW THEREFORE BE IT RESOLVED by the Governing Body of the Borough of Oceanport, County of Monmouth and State of New Jersey, as follows:

1. That the Borough of Oceanport enter into an Agreement with the County of Monmouth through the Monmouth County Sheriff's Office for the provision of Police, fire and EMS emergency dispatch services and 911 calls, information, technology support and maintenance for a five (5) year period beginning Jan. 1, 2026, through Dec. 31, 2030.
2. That the Mayor and Borough Clerk are hereby authorized to sign the Shared Services Agreement between the Borough of Oceanport and the Monmouth County Sheriff's Office for dispatch services.

CERTIFICATION OF FUNDS

As required by N.J.A.C. 5:30-14.5(c)4., multi-year contracts shall be certified and charged to the respective budgets in accordance with the time(s) at which the respective work or services are performed or liability of payment is otherwise incurred. Accordingly, commitments and payments required in excess of the initial 12 months are contingent upon necessary funds being appropriated in future budgets by a subsequent governing body. As required by N.J.A.C. 5:34-5.1 et. seq., and any other applicable requirement, I, Catherine D. LaPorta, Chief Financial Officer of the Borough of Oceanport, hereby certify that there are sufficient uncommitted funds in Account #01-201-41-726-202 in the amount of \$124,502.00. Amounts for subsequent contract years are subject to sufficient funds being appropriated in the annual budget for each year of the contract for the above referenced agreement.



Catherine D. LaPorta, CFO

Motion:

Second:

ROLL CALL	YES	NO	ABSTAIN	ABSENT
Deerin	()	()	()	()
Gallo	()	()	()	()
Keeshen	()	()	()	()
Manna	()	()	()	()
O'Brien	()	()	()	()
Cooper	()	()	()	()
Tvrdik	()	()	()	()

I certify this to be a true copy of Resolution #2026-183 approved by the Oceanport Borough Council at the Regular Meeting held June 25, 2026.

STEPHANIE KRAMER
ACTING BOROUGH CLERK

**SHARED SERVICE AGREEMENT
(PSAP/ POLICE, FIRE, AND EMS)**

**BETWEEN THE
COUNTY OF MONMOUTH,
THROUGH
THE MONMOUTH COUNTY
SHERIFF'S OFFICE, COMMUNICATIONS DIVISION
AND THE
BOROUGH OF OCEANPORT**

THIS SHARED SERVICE AGREEMENT (the "Agreement") is made this ____ day of _____, 2026 by and between the COUNTY OF MONMOUTH, a body politic of the state of New Jersey, having its principal offices located at the Hall of Records, 1 E. Main Street, Freehold, New Jersey 07728 and the MONMOUTH COUNTY SHERIFF'S OFFICE with its principal offices located at 2500 Kozloski Road, Freehold, New Jersey 07728 (hereinafter jointly referred to as the "County"), and the BOROUGH OF OCEANPORT in the County of Monmouth, a municipal corporation of the State of New Jersey,(referred to as the "Municipality"). The "Municipality" and the "County" are referred to as the "Parties".

IT IS AGREED:

1. The County, under the auspices of the Monmouth County Sheriff's Office, Communications Division, will serve as the Public Safety Answering Point (PSAP) AND Public Safety Dispatch Point (PSDP) for the BOROUGH OF OCEANPORT, in accordance with the participation plan previously submitted by the Municipality. The County will provide all calls to the Municipality by call relay, transfer, or direct emergency dispatch, in accordance with the Municipality's participation plan. The system will meet the technical requirements and operational

standards set forth in *N.J.A.C. 17:24-1.1, et seq.* The County will provide direct emergency dispatch services for Police, Fire and Emergency Medical Services (EMS) for the Municipality.

2. The full 2026 fee shall be \$124,502.00. The annual fee for the 2nd through 5th consecutive years of the Agreement shall be subject to a 2% increase for each consecutive year.

- (a) Should the method of service and billing be rolled into the general County Tax rate or some other basis, then this Agreement shall terminate on the date of the transition to such change.
- (b) The County shall provide said service for the period January 1, 2026, or as soon thereafter as the services begin, through December 31, 2030.
- (c) The County will provide computer-related services to support any call taking and dispatching functions for the Municipality as required wherein public safety software and related features/capabilities may include, but are not limited to, mobile client, field reporting, Computer Aided Dispatch (CAD) and records management.
- (d) The Municipality will maintain and support all local hardware, routers and air cards.
- (e) It is understood by the parties that all personnel assigned to public safety communications operations are under the direction, supervision and control of the Monmouth County Sheriff's Office Communication Division.
- (f) The County will maintain and support all core infrastructure equipment and systems located in the Communications Division, which includes all routers and servers.

3. Radio Programming and System Access:

The County shall be responsible for the programming of all police, fire, and EMS radio equipment owned by the Municipality that is required to communicate on the Monmouth

County Sheriff's Office communications platform. All police, fire, and EMS radio equipment seeking access to/ or operating on the Sheriff's Office communications platform shall be properly configured and authorized in accordance with County standards and technical requirements.

All such radio equipment shall be programmed utilizing the appropriate Advanced System Key(s) (ASK) for Motorola radio systems. The system owner for all Advanced System Key(s) shall be the Monmouth County Trunk System (System ID: 4A0). No police, fire, and EMS radio equipment shall be permitted to affiliate with, transmit on, or otherwise access the Sheriff's Office communications platform unless it has been approved by the County and programmed under the County controlled Advanced System Key(s).

The Municipality acknowledges and agrees that the County retains sole authority over system access, configuration, and security controls, and that unauthorized programming, modification, cloning, or use of radio equipment may result in immediate suspension or revocation of system access.

4. Third-Party System Integrations and Additional Fees:

Any third-party integration to Monmouth County Sheriff's Office ("MCSO") provided services requested or implemented after the initial acceptance and execution of this Shared Services Agreement shall be subject to an additional charge of Ten Thousand Dollars (\$10,000.00) per integration.

This fee shall apply to each separate integration that is outside the original scope of services expressly agreed upon in the initial contract and shall be payable prior to the implementation or activation of such integration, unless otherwise agreed to in writing by the County.

By way of example, and not limitation, integrations subject to this fee include:

- Computer-Aided Dispatch (CAD) systems
- Records Management Systems (RMS)
- Mobile Data Terminals (MDTs)
- External reporting, analytics, or data visualization platforms
- Third-party authentication or identity management solutions
- Application Programming Interfaces (APIs) or other data exchange mechanisms

The County reserves the right to evaluate each requested integration for technical feasibility, security, operational impact, and compliance with County standards. Approval of any third-party integration shall be at the sole discretion of the County and may be conditioned upon additional terms, technical requirements, or limitations deemed necessary to protect the integrity, security, and performance of MCSO systems and services.

5. Automatic License Plate Reader (Public Safety Dispatch Point Police Inclusive):

If the Municipality decides to procure and utilize an Automatic License Plate Recognition (ALPR) system, then the County will physically store and maintain a server environment to host a regional ALPR system, subject to the following provisions:

- (a) The Municipality shall procure and maintain all local equipment to operate an ALPR system, including all recurring costs associated with setting up the local ALPR system. This equipment should include, but not be limited to client computers, local servers, cameras, network infrastructure to connect to the regional ALPR network.
- (b) The County shall have the Municipality's ALPR data available 24/7 or for the maximum uptime, given routine server service and unplanned outages.

- (c) The regional server environment shall be redundant, to minimize downtime and to ensure the highest level of system availability.
 - (d) Both parties should employ the same data security practices when utilizing the local ALPR system as is required when accessing and utilizing the NCIC system.
- 6. This agreement is permitted under the New Jersey Uniform Shared Services and Consolidation Act pursuant to *N.J.S.A. 40A:65-1, et seq.*
- 7. The County shall defend, indemnify and save harmless the Municipality, its officers, agents and employees, from and against all suits, costs (including attorney fees and costs), claims, expenses, liabilities, and judgments of every kind to which the Municipality may be subjected by reason of any actions or inactions by the County or its officers, agents or employees.
- 8. The Municipality shall defend, indemnify and save harmless the County, its officers, agents and employees from and against all suits, costs (including attorney fees and costs), claims, expenses, liabilities, and judgments of every kind to which the County may be subjected by reason of any actions or inactions by the Municipality or its officers, agents or employees.
- 9. Either party may terminate this Agreement within minimum ninety (90) days written notice, with or without cause. The County explicitly reserves the right to terminate this Agreement with ninety (90) days written notice for the following reasons:
 - (a) The Municipality has failed to make timely payments for services rendered, in response to the County's invoice.

(b) The Municipality has failed to comply with the State and County system guidelines, provided that the Municipality has been notified of the failure(s) and not cured the failure(s) within a reasonable time following such notice.

10. The Clerk of the County's Board of County Commissioners shall file a fully executed copy of this Agreement with the Division of Local Government Services, New Jersey Department of Community Affairs.

11. If either party has a concern with any aspect of the agreement, the parties agree to meet and confer to address a mutually acceptable resolution to same. Such notice shall be provided in writing (which may be via e-mail) to a representative that shall be designed by each party as the primary point of contact for all aspects of the agreement. Upon receipt of such notice, a meeting (which may be by telephonic or electronic means) shall be scheduled within 5 business days or as soon as practicable thereafter. The parties may determine that clarification to the agreement is necessary and may implement same without any need for further approval by their respective governing bodies, so long as it does not contradict any express provision of this agreement. Any such clarification shall be memorialized in writing. Any modification to any express provision of this agreement shall require the formal assent of the respective governing bodies who are parties to this agreement.

12. Notwithstanding Section 9 of this agreement, Monmouth County, Monmouth County Sheriff's Office, and Monmouth County Sheriff's Office Communications Division maintains the right to modify the methods/practices/procedures involved in dispensing services contemplated herein, at their discretion. Such changes will be based on inferences made by Monmouth County, Monmouth County Sheriff's Office, and Monmouth County Sheriff's

Office Communications Division, regarding industry's best practices, technological advancements, and/or for the purpose of efficiently providing services.

13. Each party to this Agreement represents to the other party that its governing body has duly adopted a resolution authorizing the execution of this Agreement.

IN WITNESS WHEREOF, the parties have caused this Agreement to be signed, attested and sealed by their respective and duly authorized officials.

COUNTY OF MONMOUTH

BOROUGH OF OCEANPORT

By: Thomas Arnone
Title: Commissioner Director

By:
Title:

Date: _____

Date: _____

ATTEST:

ATTEST

Clerk of the Board

Municipal Clerk

MONMOUTH COUNTY SHERIFF'S OFFICE

By: Shaun Golden
Title: Sheriff

Date: _____

WITNESS / ATTEST:

Notary

Monmouth County Board of County Commissioners

Monmouth County Board of County Commissioners

Thomas A. Arnone, Director
Susan M. Kiley, Deputy Director
Dominick "Nick" DiRocco
Ross F. Licitra
Erik Anderson



Office of Shared Services
Hall of Records Annex
One East Main Street
Freehold, NJ 07728
Phone: 732-431-7460

Robert Ferragina, Director

June 12, 2026

Mr. Thomas J. Tvrdik
Borough of Oceanport
910 Oceanport Way
Oceanport, NJ 07757

Dear Thomas,

I would like to thank you for your participation in the agreement with the Monmouth County Shared Services Program. As liaison to this department, I am proud to say that Monmouth County has developed one of the most successful shared services programs in New Jersey.

Through this advantageous program, municipalities, school districts, emergency services departments and institutions of higher education have reduced costs and increased efficiencies while continuing to deliver a high quality of services to their residents.

We are constantly working with our shared services partners to find new ways to improve and expand our shared services program. Together, we can help reduce the heavy tax burden on New Jersey residents and preserve the high quality of life our Monmouth County residents deserve.

Attached, please find your new agreement. To continue offering the highest level of service, our fees will include a **2% annual increase for the duration of this agreement**. Please execute a fully authorized resolution with your council, complete the new agreement, and mail to the Office of Shared Services at the following address: One East Main Street, Hall of Records Annex, Freehold, NJ 07728.

Thank you again for participating in the Monmouth County Shared Services Program. Please feel free to contact my office should you have any questions by emailing me at Thomas.Arnone@co.monmouth.nj.us or by calling me at 732-431-7396.

Sincerely,



Thomas A. Arnone
Commissioner Director, Monmouth County

**RESOLUTION OF THE BOROUGH OF OCEANPORT
GRANTING A WAIVER AND AUTHORIZING A STREET OPENING PERMIT FOR PORTION OF 89
HORSENECK POINT ROAD UNDER MORATORIUM**

**Resolution #2026-184
6/25/26**

WHEREAS, property owner Hien Trinh has requested a waiver of the street opening moratorium in order to disconnect and reconnect utility services to replace the existing gas line with a larger one; and

WHEREAS, this portion of Horseneck Point Road is presently under moratorium which expires in July 2028 per the Borough Engineer; and

WHEREAS, Ms. Hien Trinh has petitioned the Governing Body to grant a waiver of the moratorium; and

WHEREAS, the Borough Engineer has reviewed and recommended that should the Governing Body approve the request that the permit be issued to NJ Natural Gas subject to the requirements of Borough Code § 331-9D et. seq. that the approval be granted conditioned upon the entire trench shall be backfilled with Dense Graded Aggregate to minimize settlement. The trench shall be patched with 6" of Hot Mix Asphalt 19M64 for a distance of 6" beyond the trench limits in all directions. After a minimum 3 month period the area shall be milled 12" beyond the excavation in all directions and overlaid with 2" of Hot Mix Asphalt 9.5M64. If there is more than one opening the areas shall be covered by a single patch with the area squared off at the direction of the Borough Engineer".

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Oceanport that street opening applications for utility disconnects and reconnects on behalf of 89 Horseneck Point Road is hereby authorized based on the Borough Engineer's recommendation and subject to repair of said openings pursuant with Borough Code § 331-9D et. seq. and the conditions outlined above.

Motion:

Second:

ROLL CALL	YES	NO	ABSTAIN	ABSENT
Deerin	()	()	()	()
Gallo	()	()	()	()
Keeshen	()	()	()	()
Manna	()	()	()	()
O'Brien	()	()	()	()
Cooper	()	()	()	()
Tvrdik	()	()	()	()

I certify this to be a true copy of Resolution #2026-184 approved by the Oceanport Borough Council at the Regular Meeting held June 25, 2026.

STEPHANIE KRAMER
ACTING BOROUGH CLERK

Stephanie Kramer

From: Hien Trinh <hien@doctorvnj.com>
Sent: Monday, June 8, 2026 4:13 PM
To: Stephanie Kramer; Rahul Vemula
Subject: A new gas line for 89 Horseneck Pt Rd

Follow Up Flag: Follow up
Flag Status: Flagged

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Hi Stephanie,

I am writing regarding my property located at 89 Horseneck Point Rd. NJ Natural Gas needs to replace the existing gas line with a larger one.

Because of the five-year memorandum currently in place for the street, I require approval from the board and the mayor to perform this work. Could you please bring this matter before the board at the upcoming meeting this Thursday?

Please let me know if you have any questions or need further information.

Thank you,
Hien Trinh

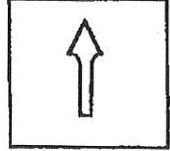
SERVICE RENEWAL ~ RETIREMENT ~ BILLING REQUEST

10019464445
1001 9464515

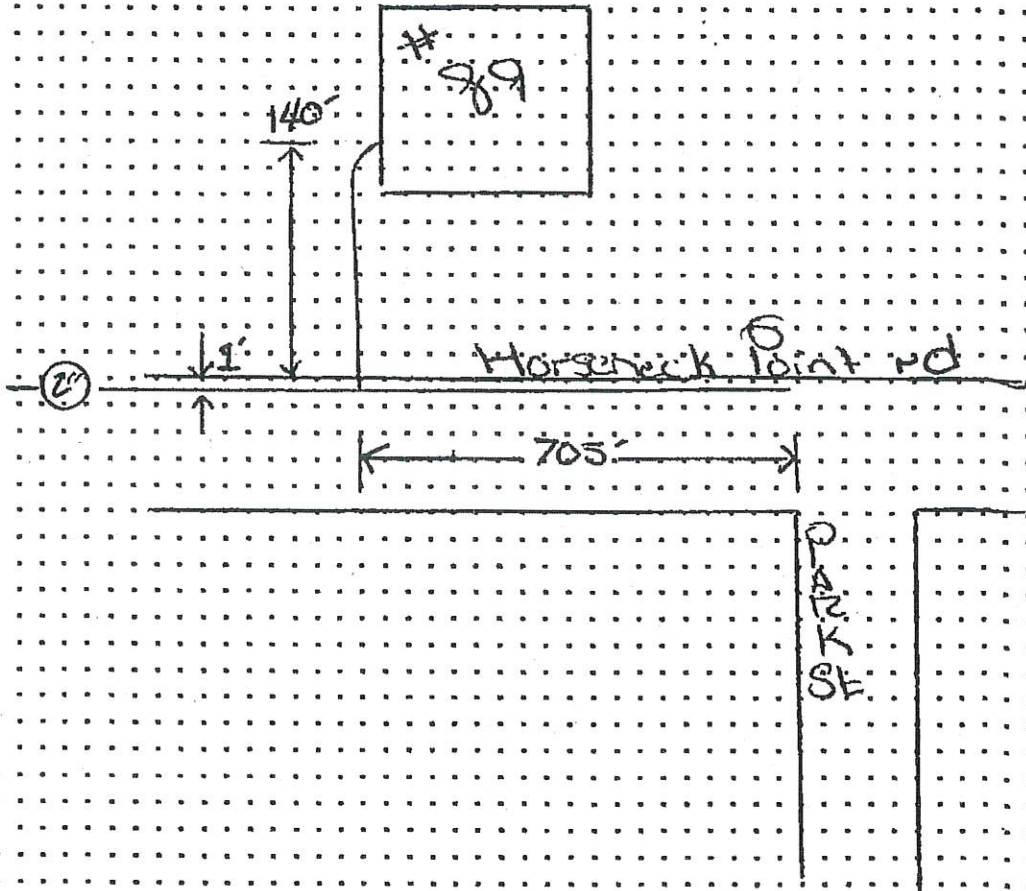
Draw with North arrow showing distance to both cross streets and Main to curb

89 Horseneck Point Rd - Ocnet

North Arrow



7/23 Parcel



**RESOLUTION OF THE BOROUGH OF OCEANPORT
GRANTING A WAIVER AND AUTHORIZING A STREET OPENING PERMIT FOR PORTION OF SENECA
PLACE ROAD UNDER MORATORIUM**

**Resolution #2026-185
6/25/26**

WHEREAS, property owner Gary Laurino has requested a waiver of the street opening moratorium in order to disconnect and reconnect utility services where the main is located on Seneca Place to demolish an existing house located at 20 Winhar Place; and

WHEREAS, this portion of Seneca Place is presently under moratorium which expires in July 2028 per the Borough Engineer; and

WHEREAS, Mr. Gary Laurino has petitioned the Governing Body to grant a waiver of the moratorium; and

WHEREAS, the Borough Engineer has reviewed and recommended that should the Governing Body approve the request that the permit be issued to NJ Natural Gas subject to the requirements of Borough Code § 331-9D et. seq. that the approval be granted conditioned upon the entire trench shall be backfilled with Dense Graded Aggregate to minimize settlement. The trench shall be patched with 6" of Hot Mix Asphalt 19M64 for a distance of 6" beyond the trench limits in all directions. After a minimum 3 month period the area shall be milled 12" beyond the excavation in all directions and overlaid with 2" of Hot Mix Asphalt 9.5M64. If there is more than one opening the areas shall be covered by a single patch with the area squared off at the direction of the Borough Engineer".

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Oceanport that street opening applications for utility disconnects and reconnects on behalf of Seneca Place is hereby authorized based on the Borough Engineer's recommendation and subject to repair of said openings pursuant with Borough Code § 331-9D et. seq. and the conditions outlined above.

Motion:

Second:

ROLL CALL	YES	NO	ABSTAIN	ABSENT
Deerin	()	()	()	()
Gallo	()	()	()	()
Keeshen	()	()	()	()
Manna	()	()	()	()
O'Brien	()	()	()	()
Cooper	()	()	()	()
Tvrdik	()	()	()	()

I certify this to be a true copy of Resolution #2026-185 approved by the Oceanport Borough Council at the Regular Meeting held June 25, 2026.

STEPHANIE KRAMER
ACTING BOROUGH CLERK

Stephanie Kramer

From: Gary Laurino <gelaurino@hotmail.com>
Sent: Thursday, June 11, 2026 11:11 AM
To: Stephanie Kramer
Subject: 20 Winhar Pl demolition

Follow Up Flag: Follow up
Flag Status: Flagged

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Staphanie

I am requesting permission from mayor and council for a road opening permit on Seneca Pl. to retire the Njgas service to 20 Winhar Pl. Seneca Pl is currently under moratorium. The reason for this request is to demolish the existing house at 20 Winhar Pl.

Thank you,

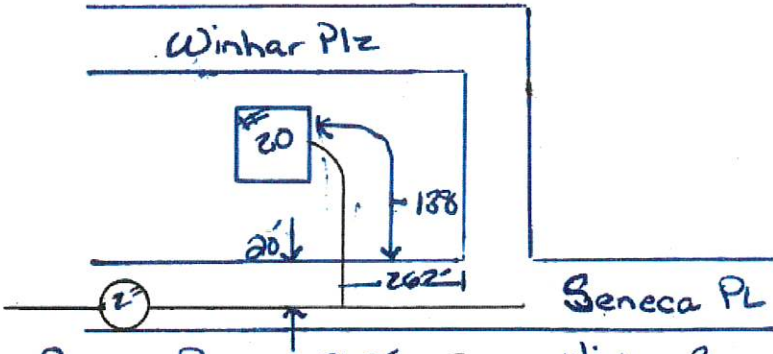
gary laurino

Get [Outlook for iOS](#)

20 Winhar Plz Oceanport

NJNG Service Retirement

WO# 10019377443

Next Order	<u>75S Cust. Svcs Creates Order</u>	Div. Creates Order (SKETCH ONLY - Do Not Estimate)
Type Work	Relocate: ☐ Meter Moveout: ☐ Demolition Retirement: ☒ C & R Service: NJNG ☒ or Contractor ☐	
Describe work to be done and Mark out locations: <u>retire 1" plastic service at The main</u>		Mark Out Number: _____ Dig Date: _____
		Meter Number: <u>1340686</u> Meter Number: _____
Plate Map	<u>13.5</u> Main Size <u>2"</u> Main Type <u>PL</u> Serv. Size <u>1"</u> Serv. Type <u>PL</u> M-C <u>20</u> C-H <u>138</u>	
North Arrow 		
		
R.O.W. Opening - Located On: <u>Seneca Pl</u> (Street): <u>262'</u> FT N <u>S</u> E W of <u>Winhar Pl</u> (street)		
Show distance from nearest cross street.		
IS THIS A NEWLY PAVED ROAD? Yes ☒ No ☐		

**RESOLUTION OF THE BOROUGH OF OCEANPORT
FIXING THE COMPENSATION OF CERTAIN EMPLOYEES OF THE BOROUGH OF OCEANPORT FOR
2026 SUMMER ACTION CAMP**

RESOLUTION #2026-186

6/25/2026

WHEREAS, pursuant to N.J.S.A. 40A:9-165, the Borough must set salaries for non-contractual officers and employees, statutory employees and elected officials not directly subject to duly adopted collective bargaining agreements by separate ordinance; and

WHEREAS, the Mayor and Council of the Borough of Oceanport adopted an Ordinance entitled "An Ordinance to Fix and Determine the Salaries of Certain Borough Officials" passed and approved on March 16, 1939, and as subsequently amended; and

WHEREAS, said Ordinance provides certain compensation for the positions set forth; and

WHEREAS, the Recreation Coordinator has made a recommendation for the specific salaries for employees for the 2026 Summer Action Camp.

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Oceanport hereby adopts the following titles and compensation for the 2026 Summer Action Camp program pursuant to the Recreation Coordinator's recommendations:

SECTION 5. Recreation and Education.

Director	MacDonald, Kate	\$3,600.00	Recreation Aide	Nagy, Kyle	\$16.00/hr.
Recreation Aide	Birn, Hayley	\$15.50/hr.	Recreation Aide	Post, Fiona	\$15.23/hr.
Recreation Aide	Boyle, Liam	\$15.23/hr.	Recreation Aide	Rutkowski, Isabella	\$15.23/hr.
Recreation Aide	Calandriello, Luke	\$15.23/hr.	Recreation Aide	Silverman, Tyler	\$15.23/hr.
Recreation Aide	Gjokaj, Olivia	\$15.23/hr.	Recreation Aide	Smith, Kara	\$16.00/hr.
Recreation Aide	Greene, Connor	\$15.23/hr.	Recreation Aide	Smock, Leila	\$15.23/hr.
Recreation Aide	Johnson, Robert	\$15.23/hr.	Recreation Aide	Tafari, Dennis	\$15.23/hr.
Recreation Aide	Kelly, Jack	\$15.23/hr.	Recreation Aide	Tafari, Mila	\$15.23/hr.
Recreation Aide	Kelly, Megan	\$16.00/hr.	Recreation Aide	Terwilliger, Alyssa	\$15.50/hr.
Recreation Aide	Longo, Jordan	\$16.00/hr.	Recreation Aide	Terwilliger, Kiley	\$15.23/hr.
Recreation Aide	Merten, Amelia	\$15.23/hr.	Recreation Aide	Torregrossa, Ashton	\$15.23/hr.
Recreation Aide	Merten, Olivia	\$15.23/hr.	Recreation Aide	Zilincar, Daphne	\$15.23/hr.

BE IT FURTHER RESOLVED, by the Mayor and Council of the Borough of Oceanport, County of Monmouth, State of New Jersey the Borough Clerk is hereby directed to forward a copy of this Resolution to the Chief Financial Officer, Borough Administrator, Recreation Coordinator and Payroll Clerk.

Motion:

Second:

ROLL CALL	YES	NO	ABSTAIN	ABSENT
Deerin	()	()	()	()
Gallo	()	()	()	()
Keeshen	()	()	()	()
Manna	()	()	()	()
O'Brien	()	()	()	()
Cooper	()	()	()	()
Tvrdik	()	()	()	()

I certify this to be a true copy of Resolution #2026-186 approved by the Oceanport Borough Council at the Regular Meeting held June 25, 2026

STEPHANIE KRAMER
ACTING BOROUGH CLERK

**RESOLUTION OF THE BOROUGH OF OCEANPORT
AUTHORIZING THE APPROVAL AND RENEWAL OF LIQUOR LICENSES FOR 2026-2027 AND
AUTHORIZING THE MUNICIPAL CLERK TO ISSUE 2026-2027 LIQUOR LICENSES TO ALL LICENSEES
THAT HAVE MET ALL STATE AND BOROUGH REQUIREMENTS AND HAVE PAID ALL APPROPRIATE
FEES**

**Resolution# 2026-187
06/25/26**

WHEREAS, applications for renewal of Liquor Licenses for the year 2026-2027 have been submitted; and

WHEREAS, renewal applications have been filed and submitted through the State of New Jersey POSSE ABC portal as directed by the Division of Alcoholic Beverage Control ABC; and,

WHEREAS, the submitted renewal applications have been accepted via POSSE ABC, the Municipal Fees have been paid and a Tax Clearance Certificate has been received for the below listed licensee[s],

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of the Oceanport that the following licensees be granted renewal(s) of their liquor licenses for the year commencing July 1, 2026 and expiring June 30, 2027:

LICENSE NAME/TRADE NAME	LICENSE #	FEE PAID	TYPE
Oceanport Spirits Inc dba Oceanport Spirits 269 E. Main Street	1338-44-005-002	\$1,543	Plenary Retail Distribution
Oceanport Liquor License LLC dba Marina at Oceanport 10 Riverside Ave	1338-33-001-007	\$2,500	Plenary Retail Consumption
Park Loft Liquor LLC dba The Park Loft 552 Caren Franzini Way	1338-33-009-001	\$2,500	Plenary Retail Consumption
Oport Partners Liquor License LLC Commissary Parcel 675 Oceanport Way	1338-33-011-001	\$2,500	Plenary Retail Consumption
Parkers Creek LLC 1000 Sanger Avenue Allison Hall Buildings 1200, 1250, 1000, 800,700	1338-33-010-004	\$2,500	Plenary Retail Consumption

BE IT FURTHER RESOLVED that the Municipal Clerk is authorized to issue 2026-2027 liquor licenses to the above-named licensees subject to compliance with any condition(s) named therein.

Motion:

Second:

I certify that the foregoing Resolution #2026-187 was adopted by the
Oceanport Governing Body at the Regular Meeting held
June 25, 2026

ROLL CALL	YES	NO	ABSTAIN	ABSENT
Deerin	()	()	()	()
Gallo	()	()	()	()
Keeshen	()	()	()	()
O'Brien	()	()	()	()
Manna	()	()	()	()
Cooper	()	()	()	()
Tvrdik	()	()	()	()

STEPHANIE KRAMER
ACTING BOROUGH CLERK

**RESOLUTION OF THE BOROUGH OF OCEANPORT ACCEPTING THE RESIGNATION OF KATHLEEN BRITTON AS
CROSSING GUARD**

**Resolution #2026-188
06/25/2026**

WHEREAS, Kathleen Britton has tendered her resignation to the Mayor and Council of the Borough of Oceanport from the position of Crossing Guard, effective June 15, 2026.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and council of the Borough of Oceanport that the resignation of Kathleen Britton is hereby accepted by the Borough; and

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to the Borough Administrator and the Payroll Clerk.

Motion:

Second:

ROLL CALL	YES	NO	ABSTAIN	ABSENT
Deerin	()	()	()	()
Gallo	()	()	()	()
Keeshen	()	()	()	()
Manna	()	()	()	()
O'Brien	()	()	()	()
Cooper	()	()	()	()
Tvrdik	()	()	()	()

I certify this to be a true copy of Resolution #2026-188 approved by the Oceanport Borough Council at the Regular Meeting held June 25, 2026.

STEPHANIE KRAMER
ACTING BOROUGH CLERK

Dear Gary,

Due to ongoing health problems I have decided that it would be best if I retire this June. I will miss the kids and the job. Monday June 15th will be my last day of work. If you have any questions, please don't hesitate to reach out. Thanks for everything, Gary. I will drop off my stop sign, raincoat and vest when I am done.

Sincerely,

Kathleen Britton

**RESOLUTION OF THE BOROUGH OF OCEANPORT
AUTHORIZING THE PURCHASE OF TASERS FROM AXON ENTERPRISE, INC.
THROUGH STATE CONTRACT FOR OCEANPORT POLICE DEPARTMENT**

**Resolution #2026-189
06/25/2026**

WHEREAS, Oceanport Police Department will soon be acquiring tasers for use by the officers; and

WHEREAS, funds have been appropriated in the 2026 Budget for the purchase of said tasers for use by Oceanport Police Department; and

WHEREAS, N.J.S.A. 40A:11-3(a), allows for the award of a contract without the necessity of public advertising for bids when the procurement is made through a state contract; and

WHEREAS, Axon Enterprise, Inc. has submitted a proposal for the supply of tasers for a total cost of \$31,597.80 of which \$31,597.80 is covered by state contract; and

WHEREAS, the recommendation is to award the contract to Axon Enterprise, Inc., 17800 N 85th Street, Scottsdale, AZ 85255 for tasers through NJ State Contract T0106/17-FLEET-00738 in the amount of \$31,597.80; and

WHEREAS, the Chief Financial Officer has confirmed that funds are available for the stated purpose as indicated below by the Certification of Funds,

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council that the awarding of the contract to Axon Enterprise, Inc., 17800 N 85th Street, Scottsdale, AZ 85255 pursuant with NJ State Contract T-0106/17-FLEET-00738 for a total amount not to exceed \$31,597.80 is hereby authorized.

CERTIFICATION OF FUNDS

As required by N.J.A.C. 5:34-5.1 et. seq., and any other applicable requirement, I, Catherine D. LaPorta, Chief Financial Officer of the Borough of Oceanport, certify that there are sufficient uncommitted funds available in Account #01-201-44-900-903 in the amount of \$31,597.80 for the stated purpose.



Catherine D. LaPorta, CFO

Motion:

Second:

ROLL CALL	YES	NO	ABSTAIN	ABSENT
Deerin	()	()	()	()
Gallo	()	()	()	()
Keeshen	()	()	()	()
Manna	()	()	()	()
O'Brien	()	()	()	()
Cooper	()	()	()	()
Tvrdik	()	()	()	()

I certify this to be a true copy of Resolution #2026-189 approved by the Oceanport Borough Council at the Regular Meeting held June 25, 2026.

STEPHANIE KRAMER
ACTING BOROUGH CLERK



Q-798589-46184NN

Issued: 08/11/2026

Quote Expiration: 08/28/2026

Estimated Contract Start Date: 09/01/2026

Account Number: 524790

Payment Terms: N30

Mode of Delivery: AUTO-GND

Credit/Debit Amount: \$0.00

SHIP TO	BILL TO
Oceanport Police Department 930 OCEANPORT WAY OCEANPORT, NJ 07757-1460 USA	Oceanport Police Dept. - NJ 930 OCEANPORT WAY OCEANPORT NJ 07757-1460 USA Email:

SALES REPRESENTATIVE	PRIMARY CONTACT
Noah Nickerson Phone: Email: nnickerson@axon.com Fax:	Gary Grimes Phone: 732-222-6301 Email: ggrimes@oceanportpolice.org Fax:

Quote Summary

Program Length	60 Months
TOTAL COST	\$31,597.80
ESTIMATED TOTAL W/ TAX	\$31,597.80

Discount Summary

Average Savings Per Year	\$6,087.71
TOTAL SAVINGS	\$30,438.55

Payment Summary

Date	Subtotal	Tax	Total
Aug 2026	\$6,319.56	\$0.00	\$6,319.56
Aug 2027	\$6,319.56	\$0.00	\$6,319.56
Aug 2028	\$6,319.56	\$0.00	\$6,319.56
Aug 2029	\$6,319.56	\$0.00	\$6,319.56
Aug 2030	\$6,319.56	\$0.00	\$6,319.56
Total	\$31,597.80	\$0.00	\$31,597.80

Quote Unbundled Price: \$62,034.60
Quote List Price: \$34,597.80
Quote Subtotal: \$31,597.80

Pricing

All deliverables are detailed in Delivery Schedules section lower in proposal

Item	Description	Qty	Term	Unbundled	List Price	Net Price	Subtotal	Tax	Total
Program									
C00024	BUNDLE - TASER 10 CERTIFICATION STANDARD	4	60	\$160.63	\$85.66	\$86.66	\$20,798.40	\$0.00	\$20,798.40
C00029	BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	3	60	\$97.13	\$43.33	\$43.33	\$7,799.40	\$0.00	\$7,799.40
A la Carte Services									
20379	AXON VR - PSO - FULL INSTALLATION - INSIDE SALES	1			\$6,000.00	\$3,000.00	\$3,000.00	\$0.00	\$3,000.00
Total							\$31,597.80	\$0.00	\$31,597.80

Delivery Schedule

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
BUNDLE - TASER 10 CERTIFICATION STANDARD	100126	AXON VR - TACTICAL BAG	1	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	100390	AXON TASER 10 - HANDLE - YELLOW CLASS 3R	4	2	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	100394	AXON TASER 10 - MAGAZINE - HALT TRAINING BLUE	4	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	100396	AXON TASER 10 - MAGAZINE - INERT RED	1	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	100399	AXON TASER 10 - CARTRIDGE - LIVE	60	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	100400	AXON TASER 10 - CARTRIDGE - HALT	30	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	100401	AXON TASER 10 - CARTRIDGE - INERT	10	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	100591	AXON TASER - CLEANING KIT	1	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	100811	AXON TASER 10 - SAFARILAND HOLSTER - RH	4	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	100923	ENHANCED HOOK-AND-LOOP TRAINING (HALT) SUIT (V2)	1	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	100748	AXON VR - CONTROLLER - TASER 10	1	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	101122	AXON VR - HOLSTER - T10 SAFARILAND GRAY - RH	1	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	101455	AXON TASER 10 - REPLACEMENT TOOL KIT - INTERPOSER BUCKET	1	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	101456	AXON TASER 10 - REPLACEMENT INTERPOSER BUCKET	1	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	101751	AXON VR - HEADSET - HTC FOCUS VISION	1	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	101755	AXON TASER 10 - MAGAZINE - LIVE DUTY BLACK V2	4	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	101757	AXON TASER 10 - MAGAZINE - LIVE TRAINING PURPLE V2	3	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	20018	AXON TASER - BATTERY PACK - TACTICAL	1	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	20018	AXON TASER - BATTERY PACK - TACTICAL	4	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	70033	AXON - DOCK WALL MOUNT - BRACKET ASSY	1	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	71019	AXON BODY - DOCK POWERCORD - NORTH AMERICA	1	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	74200	AXON TASER - DOCK - SIX BAY PLUS CORE	1	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	80087	AXON TASER - TARGET - CONDUCTIVE PROFESSIONAL RUGGEDIZED	1	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	80090	AXON TASER - TARGET FRAME - PROFESSIONAL 27.5 IN X 75 IN	1	1	08/01/2026

Hardware

Bundle	Item	Description	QTY	Shipping Location	Estimated Delivery Date
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100126	AXON VR - TACTICAL BAG	1	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100399	AXON TASER 10 - CARTRIDGE - LIVE	50	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100400	AXON TASER 10 - CARTRIDGE - HALT	30	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100401	AXON TASER 10 - CARTRIDGE - INERT	10	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100748	AXON VR - CONTROLLER - TASER 10	1	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	101122	AXON VR - HOLSTER - T10 SAFARILAND GRAY - RH	1	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	101751	AXON VR - HEADSET - HTC FOCUS VISION	1	1	08/01/2026
BUNDLE - TASER 10 CERTIFICATION STANDARD	100400	AXON TASER 10 - CARTRIDGE - HALT	20	1	08/01/2027
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100400	AXON TASER 10 - CARTRIDGE - HALT	20	1	08/01/2027
BUNDLE - TASER 10 CERTIFICATION STANDARD	100400	AXON TASER 10 - CARTRIDGE - HALT	20	1	08/01/2028
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100400	AXON TASER 10 - CARTRIDGE - HALT	10	1	08/01/2028
BUNDLE - TASER 10 CERTIFICATION STANDARD	101012	AXON VR - TAP REFRESH 1 - TASER CONTROLLER	1	1	02/01/2029
BUNDLE - TASER 10 CERTIFICATION STANDARD	20373	AXON VR - TAP REFRESH 1 - HEADSET	1	1	02/01/2029
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	101012	AXON VR - TAP REFRESH 1 - TASER CONTROLLER	1	1	02/01/2029
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	20373	AXON VR - TAP REFRESH 1 - HEADSET	1	1	02/01/2029
BUNDLE - TASER 10 CERTIFICATION STANDARD	100400	AXON TASER 10 - CARTRIDGE - HALT	20	1	08/01/2029
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100400	AXON TASER 10 - CARTRIDGE - HALT	20	1	08/01/2029
BUNDLE - TASER 10 CERTIFICATION STANDARD	100400	AXON TASER 10 - CARTRIDGE - HALT	20	1	08/01/2030
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100400	AXON TASER 10 - CARTRIDGE - HALT	10	1	08/01/2030

Software

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
BUNDLE - TASER 10 CERTIFICATION STANDARD	101180	AXON TASER - DATA SCIENCE PROGRAM	4	09/01/2026	08/31/2031
BUNDLE - TASER 10 CERTIFICATION STANDARD	101703	AXON VR - USER ACCESS - TASER SKILLS	4	09/01/2026	08/31/2031
BUNDLE - TASER 10 CERTIFICATION STANDARD	20248	AXON TASER - EVIDENCE.COM LICENSE	4	09/01/2026	08/31/2031
BUNDLE - TASER 10 CERTIFICATION STANDARD	20248	AXON TASER - EVIDENCE.COM LICENSE	1	09/01/2026	08/31/2031
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	101180	AXON TASER - DATA SCIENCE PROGRAM	3	09/01/2026	08/31/2031
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	101703	AXON VR - USER ACCESS - TASER SKILLS	3	09/01/2026	08/31/2031
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	20248	AXON TASER - EVIDENCE.COM LICENSE	3	09/01/2026	08/31/2031

Services

Bundle	Item	Description	QTY
BUNDLE - TASER 10 CERTIFICATION STANDARD	100751	AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	4
BUNDLE - TASER 10 CERTIFICATION STANDARD	101193	AXON TASER - ON DEMAND CERTIFICATION	4
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100751	AXON TASER 10 - REPLACEMENT ACCESS PROGRAM - DUTY CARTRIDGE	3
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	101193	AXON TASER - ON DEMAND CERTIFICATION	3
A la Carte	20379	AXON VR - PSO - FULL INSTALLATION - INSIDE SALES	1

Warranties

Bundle	Item	Description	QTY	Estimated Start Date	Estimated End Date
BUNDLE - TASER 10 CERTIFICATION STANDARD	100197	AXON VR - EXT WARRANTY - HEADSET	1	08/01/2027	08/31/2031
BUNDLE - TASER 10 CERTIFICATION STANDARD	100704	AXON TASER 10 - EXT WARRANTY - HANDLE	4	08/01/2027	08/31/2031
BUNDLE - TASER 10 CERTIFICATION STANDARD	101007	AXON VR - EXT WARRANTY - TASER CONTROLLER	1	08/01/2027	08/31/2031
BUNDLE - TASER 10 CERTIFICATION STANDARD	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	1	08/01/2027	08/31/2031
BUNDLE - TASER 10 CERTIFICATION STANDARD	80374	AXON TASER - EXT WARRANTY - BATTERY PACK T7/T10	4	08/01/2027	08/31/2031
BUNDLE - TASER 10 CERTIFICATION STANDARD	80396	AXON TASER - EXT WARRANTY - DOCK SIX BAY T7/T10	1	08/01/2027	08/31/2031
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	100197	AXON VR - EXT WARRANTY - HEADSET	1	08/01/2027	08/31/2031
BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	101007	AXON VR - EXT WARRANTY - TASER CONTROLLER	1	08/01/2027	08/31/2031

Shipping Locations

Location Number	Street	City	State	Zip	Country
1	930 OCEANPORT WAY	OCEANPORT	NJ	07757-1460	USA
2	930 OCEANPORT WAY	OCEANPORT	NJ	07757-1460	USA

Payment Details

Aug 2026						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Annual Payment 1	20379	AXON VR - PSO - FULL INSTALLATION - INSIDE SALES	1	\$600.00	\$0.00	\$600.00
Annual Payment 1	C00024	BUNDLE - TASER 10 CERTIFICATION STANDARD	4	\$4,159.68	\$0.00	\$4,159.68
Annual Payment 1	C00029	BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	3	\$1,559.88	\$0.00	\$1,559.88
Total				\$6,319.56	\$0.00	\$6,319.56

Aug 2027						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Annual Payment 2	20379	AXON VR - PSO - FULL INSTALLATION - INSIDE SALES	1	\$600.00	\$0.00	\$600.00
Annual Payment 2	C00024	BUNDLE - TASER 10 CERTIFICATION STANDARD	4	\$4,159.68	\$0.00	\$4,159.68
Annual Payment 2	C00029	BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	3	\$1,559.88	\$0.00	\$1,559.88
Total				\$6,319.56	\$0.00	\$6,319.56

Aug 2028						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Annual Payment 3	20379	AXON VR - PSO - FULL INSTALLATION - INSIDE SALES	1	\$600.00	\$0.00	\$600.00
Annual Payment 3	C00024	BUNDLE - TASER 10 CERTIFICATION STANDARD	4	\$4,159.68	\$0.00	\$4,159.68
Annual Payment 3	C00029	BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	3	\$1,559.88	\$0.00	\$1,559.88
Total				\$6,319.56	\$0.00	\$6,319.56

Aug 2029						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Annual Payment 4	20379	AXON VR - PSO - FULL INSTALLATION - INSIDE SALES	1	\$600.00	\$0.00	\$600.00
Annual Payment 4	C00024	BUNDLE - TASER 10 CERTIFICATION STANDARD	4	\$4,159.68	\$0.00	\$4,159.68
Annual Payment 4	C00029	BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	3	\$1,559.88	\$0.00	\$1,559.88
Total				\$6,319.56	\$0.00	\$6,319.56

Aug 2030						
Invoice Plan	Item	Description	Qty	Subtotal	Tax	Total
Annual Payment 5	20379	AXON VR - PSO - FULL INSTALLATION - INSIDE SALES	1	\$600.00	\$0.00	\$600.00
Annual Payment 5	C00024	BUNDLE - TASER 10 CERTIFICATION STANDARD	4	\$4,159.68	\$0.00	\$4,159.68
Annual Payment 5	C00029	BUNDLE - TASER 10 CERTIFICATION STANDARD ADD-ON	3	\$1,559.88	\$0.00	\$1,559.88
Total				\$6,319.56	\$0.00	\$6,319.56

Tax is estimated based on rates applicable at date of quote and subject to change at time of invoicing. If a tax exemption certificate should be applied, please submit prior to invoicing.

Contract State of New Jersey T0106/17-FLEET-00738 is incorporated by reference into the terms and conditions of this Agreement. In the event of conflict the terms of Axon's Master Services and Purchasing Agreement shall govern.

Standard Terms and Conditions

Axon Enterprise Inc. Sales Terms and Conditions

Axon Master Services and Purchasing Agreement:

This Quote is limited to and conditional upon your acceptance of the provisions set forth herein and Axon's Master Services and Purchasing Agreement (posted at <https://www.axon.com/sales-terms-and-conditions>), as well as the attached Statement of Work (SOW) for Axon Fleet and/or Axon Interview Room purchase, if applicable. In the event you and Axon have entered into a prior agreement to govern all future purchases, that agreement shall govern to the extent it includes the products and services being purchased and does not conflict with the Axon Customer Experience Improvement Program Appendix as described below.

ACEIP:

The Axon Customer Experience Improvement Program Appendix, which includes the sharing of de-identified segments of Agency Content with Axon to develop new products and improve your product experience (posted at www.axon.com/legal/sales-terms-and-conditions), is incorporated herein by reference. By signing below, you agree to the terms of the Axon Customer Experience Improvement Program.

Acceptance of Terms:

Any purchase order issued in response to this Quote is subject solely to the above referenced terms and conditions. By signing below, you represent that you are lawfully able to enter into contracts. If you are signing on behalf of an entity (including but not limited to the company, municipality, or government agency for whom you work), you represent to Axon that you have legal authority to bind that entity. If you do not have this authority, please do not sign this Quote.

Exceptions to Standard Terms and Conditions

Rewrite Estimates

Estimated Amounts and Contract Terminations. Any amounts stated as due under existing or terminated contracts — including contract transfer balances carried forward to new or pending contracts — are estimates based on payments received as of the calculation date. These estimates may be adjusted if new contracts are not executed on the anticipated dates or if expected payments are not made.

Refresh Shipment Timing

Technology Assurance Plan (TAP) Refresh Prior to Renewal. For Customers with expiring agreements that include TAP refresh rights, Axon may, in its discretion, ship refresh hardware under the existing contract while renewal or replacement agreements are in progress. Any such shipments will be deemed made under the terms of the existing contract until the new contract is fully executed, after which any applicable updates, fees, or adjustments will apply.

Shipment Timing

Shipment Variance. Estimated shipment dates are provided for planning purposes only and are not guarantees. Axon may ship hardware before or after the estimated shipment date, and failure to meet an estimated shipment date will not, by itself, constitute a breach, provided Axon uses commercially reasonable efforts to meet estimated shipment dates.

Signature

Date Signed

6/11/2026



**RESOLUTION OF THE BOROUGH OF OCEANPORT
AUTHORIZING THE PURCHASE OF NEW VEHICLES FROM ALL AMERICAN FORD FLEET
THROUGH THE NEW JERSEY COOPERATIVE PURCHASING ALLIANCE (FORMERLY
KNOWN AS BERGEN COUNTY COOPERATIVE 24-43)**

**Resolution 2026-190
06/25/2026**

WHEREAS, the Oceanport Police Department and Oceanport Administration needs to purchase two 2025 Ford Police Interceptor Utility AWDs and Oceanport Administration needs to purchase a 2026 Ford Explorer Active 4WD and funds have been appropriated for the purchase of said vehicles for use by the Police Department and Administration; and

WHEREAS, N.J.S.A. 40A:11-3(a) allows for the award of a contract without the necessity of public advertising for bids when the procurement is made through a Cooperative Purchasing System, and

WHEREAS, the recommendation is to purchase said vehicles from All American Ford Fleet, 375 Route 17 South, Paramus, NJ 07652, which is available through New Jersey Cooperative Purchasing Alliance (formerly known as Bergen County Cooperative Purchasing Alliance) CO-OP #CK04, BID 3BC-BID-24-43 for a total amount not to exceed \$131,929.74; and

WHEREAS, the Chief Financial Officer has confirmed that funds are available for the stated purpose as indicated below by the Certification of Funds.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council that the purchase of said vehicles, 2025 Ford Police Interceptor Utility AWD for a price of \$44,786.67; 2025 Ford Police Interceptor Utility AWD for a price of \$44,861.87; and 2026 Ford Explorer Active 4WD for a price of \$42,281.20 for a total price of \$131,929.74 from All American Ford Fleet, 375 Route 17 South, Paramus, NJ 07652 pursuant with New Jersey Cooperative Purchasing Alliance is hereby authorized.

CERTIFICATION OF FUNDS

As required by N.J.S.A. 5:34-5.1, et. Seq., and any other applicable requirement, I, Catherine D LaPorta, Chief Financial Officer of the Borough of Oceanport, certify that there are sufficient uncommitted funds available in the Account #101-201-44-900-903 in the amount of \$89,648.54 and Account #01-201-44-900 in the amount of \$42,218.20 for the stated purpose.

Catherine D LaPorta, CFO

Motion:

Second:

ROLL CALL	YES	NO	ABSTAIN	ABSENT
Deerin	()	()	()	()
Gallo	()	()	()	()
Keeshen	()	()	()	()
Manna	()	()	()	()
O'Brien	()	()	()	()
Cooper	()	()	()	()
Tvrdik	()	()	()	()

I certify this to be a true copy of Resolution #2026-190 approved by the Oceanport Borough Council at the Regular Meeting held June 25, 2026.

STEPHANIE KRAMER
ACTING BOROUGH CLERK



NEW JERSEY COOPERATIVE
PURCHASING ALLIANCE

PARAMUS FORD, INC.

d/b/a ALL AMERICAN FORD OF PARAMUS

375 ROUTE 17 SOUTH

PARAMUS, NJ 07652

201-262-4900 EXT. 1033

KTAYLOR@ALLAMERICANFORD.NET

BID #: BC-BID-24-43

CO-OP #: CK04

CONTRACT EXPIRES: 6/18/26

PREPARED BY: KERRI TAYLOR

DATE: 6/12/2026

TO: BOROUGH OF OCEANPORT

910 OCEANPORT WAY

OCEANPORT, NJ 07757

STOCK #: 25PT1851 / VIN: 1FM5K8AWXSGC80548 - VEHICLE IS IN STOCK

DESCRIPTION	MSRP	DISCOUNT	PRICE
2025 FORD POLICE INTERCEPTOR UTILITY AWD EXTERIOR: AGATE BLACK METALLIC INTERIOR: EBONY CLOTH FRT/VINYL REAR - 119" WHEELBASE - 3.3L HYBRID ENGINE - 10-SPD MODULR HYBRD AUTO TRN - EQUIPMENT GROUP 500A - FM STEREO - BADGE DELETE - GLOBAL LOCK/UNLOCK - 50 STATE EMISSIONS - 1/4 SIZE PICTURE IN PICTURE - FRONT LICENSE PLATE BRACKET - DESTINATION AND DELIVERY	\$ 51,110.00	\$ 5,310.33	\$ 45,799.67
SPOT LAMP LED DR - WHELEN	\$ 420.00	\$ 25.20	\$ 394.80
KEYED ALIKE KEY CODE B	\$ 50.00	\$ 3.00	\$ 47.00
NOISE SUPPRESSION BOND STRAPS	\$ 100.00	\$ 6.00	\$ 94.00
REAR DR HNDL AND LOCKS INOPR	\$ 80.00	\$ 4.80	\$ 75.20
DEFLECTOR PLATE	\$ 340.00	\$ 20.40	\$ 319.60
REAR CONSOLE MOUTING PLATE	\$ 60.00	\$ 3.60	\$ 56.40
SUBTOTAL:	\$ 52,160.00	\$ 5,373.33	\$ 46,786.67
AAF 2025 MODEL YEAR DISCOUNT:			\$ (2,000.00)
TOTAL:			\$ 44,786.67

ADDITIONAL ITEMS TO CONSIDER (PER VEHICLE):	PRICE
DELIVERY TO MONMOUTH COUNTY	\$ 425.00

THANK YOU FOR YOUR BUSINESS!



PARAMUS FORD, INC.

d/b/a ALL AMERICAN FORD OF PARAMUS

375 ROUTE 17 SOUTH

PARAMUS, NJ 07652

201-262-4900 EXT. 1033

KTAYLOR@ALLAMERICANFORD.NET



NEW JERSEY COOPERATIVE
PURCHASING ALLIANCE

BID #: BC-BID-24-43

CO-OP #: CK04

CONTRACT EXPIRES: 6/18/26

PREPARED BY: KERRI TAYLOR

DATE: 6/12/2026

TO: BOROUGH OF OCEANPORT

910 OCEANPORT WAY

OCEANPORT, NJ 07757

STOCK #: 25PT608 / VIN: 1FM5K8AW2SGB38579 - VEHICLE IS IN STOCK

DESCRIPTION	MSRP	DISCOUNT	PRICE
2025 FORD POLICE INTERCEPTOR UTILITY AWD EXTERIOR: AGATE BLACK METALLIC INTERIOR: EBONY CLOTH FRT/VINYL REAR - 119" WHEELBASE - 3.3L HYBRID ENGINE - 10-SPD MODULR HYBRD AUTO TRN - EQUIPMENT GROUP 500A - FM STEREO - GLOBAL LOCK/UNLOCK - 50 STATE EMISSIONS - REAR DR HNDL AND LOCKS INOPR - 1/4 SIZE PICTURE IN PICTURE - FRONT LICENSE PLATE BRACKET - DESTINATION AND DELIVERY	\$ 51,110.00	\$ 5,310.33	\$ 45,799.67
HID PLUNG W/R HNDL INOPERABLE	\$ 160.00	\$ 9.60	\$ 150.40
SPOT LAMP LED DR - WHELEN	\$ 420.00	\$ 25.20	\$ 394.80
KEYED ALIKE KEY CODE B	\$ 50.00	\$ 3.00	\$ 47.00
NOISE SUPPRESSION BOND STRAPS	\$ 100.00	\$ 6.00	\$ 94.00
DEFLECTOR PLATE	\$ 340.00	\$ 20.40	\$ 319.60
REAR CONSOLE MOUTING PLATE	\$ 60.00	\$ 3.60	\$ 56.40
SUBTOTAL:	\$ 52,240.00	\$ 5,378.13	\$ 46,861.87
AAF 2025 MODEL YEAR DISCOUNT:			\$ (2,000.00)
TOTAL:			\$ 44,861.87

ADDITIONAL ITEMS TO CONSIDER (PER VEHICLE)	PRICE
DELIVERY TO MONMOUTH COUNTY	\$ 425.00

THANK YOU FOR YOUR BUSINESS!



PARAMUS FORD, INC.
d/b/a ALL AMERICAN FORD OF PARAMUS

BID #: BC-BID-24-43
CO-OP #: CK04

375 ROUTE 17 SOUTH
PARAMUS, NJ 07652
201-262-4900 EXT. 1033
KTAYLOR@ALLAMERICANFORD.NET

PREPARED BY: KERRI TAYLOR
DATE: 6/16/2026

TO: BOROUGH OF OCEANPORT
910 OCEANPORT WAY
OCEANPORT, NJ 07757

STOCK #: 26PT1155 / VIN: 1FMUK8DH0TGB56198 - VEHICLE IS IN STOCK

DESCRIPTION	MSRP	DISCOUNT	PRICE
2026 FORD EXPLORER ACTIVE 4WD EXTERIOR: AGATE BLACK METALLIC INTERIOR: DARK SPACE GRAY CLTH TRIM S - 119" WHEELBASE - 2.3L ECOBOOST I-4 ENGINE - 10-SPEED AUTO TRANSMISSION - P255/65R18 A/S BSW TIRES - 2ND RW SPLT BENCH W/E-Z ENTRY - 18" SILVER PAINTED ALUM WHLS - FORD CONNECTIVITY - 1 YR TRIAL - FRONT LICENSE PLATE BRACKET - 50 STATE EMISSIONS - DESTINATION AND DELIVERY	\$ 44,380.00	\$ 2,662.80	\$ 41,717.20
FLR LNERS/CARPET MATS: RWS 1&2	\$ 200.00	\$ 12.00	\$ 188.00
18" SPARE WHL AND JACK KIT	\$ 400.00	\$ 24.00	\$ 376.00
SUBTOTAL:	\$ 44,980.00	\$ 2,698.80	\$ 42,281.20
TOTAL:			\$ 42,281.20

ADDITIONAL ITEMS TO CONSIDER (PER VEHICLE):	PRICE
DELIVERY TO MONMOUTH COUNTY	\$ 425.00

THANK YOU FOR YOUR BUSINESS!

IFD CHI-004055 NJ 7-NORMAL, NR, 10-4-55, TD221 3115 120260502 1124 UVC U W NJ 035195 120260502 TGB56198 NB



EXPLORER

2020 EXPLORER ACTIVE 4WD
110" WHEELBASE
2.0L ECOBOOST 5-A ENGINE
10-SPEED AUTO TRANSMISSION

TR B56198

EXTERIOR
AGATE BLACK METALLIC
INTERIOR
DARK SPACE GRAY CLTH TRIM S

STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE

EXTERIOR
• GLASS IN TRAILER TOW PKG
• EASY FUEL CAPLESS FILLER
• HEATED WIPERS - AUTO IFS
• MIRRORS-MAN-FOLD DUAL PWIR
• HEATED WITH APPROACH LAMPS
• POWER LIFTGATE
• PRIVACY GLASS - REAR DOORS
• REAR SPOILER, BODY COLOR
• ROOF-RACK SIDE RAILS-BLACK
• TAIL LAMP-LED
• TRAILER SWAY CONTROL
• VARIABLE INTERVAL WIPERS

INTERIOR
• 10.2" LCD DIGITAL CLUSTER
• TOUCHUPDOWN DOWNSIDE WIN
• 2ND ROW - 60/40 FOLD FLAT
• DUAL BLU-MEM VAMITY MIRR
• FRONT ROW HEATED SEATS
• POWER DRIVER'S SEAT
• POWERPOINTS - 12V
• ROVARY GEAR SHIFT DIAL
• 12V FUEL-ECONOMY STEERING
• WIPER, WASH-CONTROLLED
• USB-C - ALL ROWS

FUNCTIONAL
• 10.2" LCD TOUCHSCREEN
• 4-DR INTELL ACCESS LOCK/UNLOCK WIPUSH-BUTTON STAHT
• 8.8 MOEM
• AM/FM STEREO W/8 SPEAKERS
• FORD CO-PILOT360 ADAPT
• FORD DIGITAL EXPERIENCE
• W/GOOGLE MAPS & PLAY STORE
• REAR VIEW CAMERA
• SELECTABLE DRIVE MODES
• 8-SPEAKER W/800L - NA AKASH
• W-Fi HOTSPOT
• WIRELESS APPLE CARPLAY® AND ANDROID AUTO™

SAFETY/SECURITY
• ADVANCE TRAILER WITH 1800
• AIRBAG - DRIVER KNEE
• AIRBAGS - DUAL STAGE FRONT
• AIRBAGS - FRONT SEAT
• MOUNTED SIDE IMPACT
• AIRBAGS - SAFETY CANOPY
• 120V TIRE PRESS MONIT SYS
• LATCH CHILD SAFETY SYSTEM
• PERIMETER ALARM
• PERSONAL SAFETY W/LOCK™
• SOS POST-CRASH ALERT SYS™

WARRANTY
• 5Y/60,000 BUMPER-TO-BUMPER
• 5Y/60,000 POWERTRAIN
• 5Y/60,000 ROADSIDE ASSIST

INCLUDED ON THIS VEHICLE

EQUIPMENT GROUP 200A

OPTIONAL EQUIPMENT/OTHER
PASSENGER AIR BAGS
FLN LENSES/ARIPET MAYB/WS 1X2
2ND ROW SPLT BENCH W/2-ENTR
18" SEVEN-PAINTED ALUM WHEELS
18" SPARE WHEEL AND JACK KIT
FORD CONNECTIVITY+1YR TRIAL
FRONT LENSER PLATE BRACKET
18 STATE EMISSIONS

(MSRP)

OPTIONAL EQUIPMENT/OTHER

PASSENGER AIR BAGS 200.00
FLN LENSES/ARIPET MAYB/WS 1X2 NO CHARGE
2ND ROW SPLT BENCH W/2-ENTR NO CHARGE
18" SEVEN-PAINTED ALUM WHEELS 400.00
18" SPARE WHEEL AND JACK KIT NO CHARGE
FORD CONNECTIVITY+1YR TRIAL NO CHARGE
FRONT LENSER PLATE BRACKET NO CHARGE
18 STATE EMISSIONS NO CHARGE

PRICE INFORMATION

BASE PRICE

\$49,585.00

TOTAL OPTION/OTHER

\$600.00

TOTAL VEHICLE & OPTION/OTHER

\$50,185.00

DESTINATION & DELIVERY

1,795.00

Fuel Economy and Environment

Fuel Economy

23 MPG
combined city/hwy

Standard SUVs range from 13 to 115 MPG. The best vehicle rates 140 MPG.

You spend \$2,250
more in fuel costs over 5 years compared to the average new vehicle.

Annual fuel cost \$2,150

Fuel Economy & Greenhouse Gas Rating
1 5 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80 85 90 95 100
Best

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 24 MPG and costs \$0.508 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$2.30 per gallon. 100% gasoline equivalent. Vehicle emissions are a significant cause of climate change and smog.

fuelconomygov

Calculate personalized estimates and compare vehicles

GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score

★★★★★
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash

★★★★★
Driver Passenger

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Crash

★★★★★
Front seat Rear seat

Based on the risk of injury in a side impact.

Rollover

★★★★★
Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★), with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA).

www.safercar.gov or 1-888-327-4236



The FordPass Connect™ module is active and sending vehicle data (e.g., diagnostics) to Ford. See in-vehicle Settings for connectivity options. FordPass Connect™ service and location™ App required for certain features. See App Store for more information. Connected services and related features may require an internet connection and may be subject to change without notice. Availability of certain features may vary by vehicle and region. Ford reserves the right to change or discontinue services without notice. See your local Ford dealer for more information.

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WARNING: Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to www.P65Warnings.ca.gov/passenger-vehicle.

PAINT CODE	GT41	TOTAL MSRP \$44,980.00	
TRIM	CONVOY	Scan The QR Code to get more details about this vehicle	
ITEM #	13-180K OFF B		
This vehicle is sold pursuant to the Federal Automobile Information Disclosure Act. Condition, license, and title fees, state and local taxes are not included. Dealer installed options or accessories are not included unless listed above.		YD221 N RD 9X 645 004055 04 22 26	

1202605021124

**RESOLUTION AUTHORIZING CHANGE ORDER NO. 1 FOR THE JAKE'S LAW
PLAYGROUND FENCING PROJECT**

**Resolution #2026-191
06/25/2026**

WHEREAS, the Borough of Oceanport approved Resolution #2025-189 on June 19, 2025 awarding a contract to EB Fence, Inc. for fencing improvements associated with the Jake's Law Playground project in the amount of \$35,264.35; and

WHEREAS, during the course of the project it was determined that the fencing needed to be removed immediately to allow the playground equipment to be installed; and

WHEREAS, that work was completed by the Oceanport Department of Public Works eliminating EB Fence's fence removal cost and there were also increases in the price of materials, reducing the EB Fence's original quote from \$35,264.35 to \$34,622.49; and

WHEREAS, during the course of construction, it was determined that the final playground layout and footprint were larger than originally anticipated, requiring additional fencing materials and installation services; and

WHEREAS, the contractor has submitted a proposal in the amount of **Sixteen Thousand, Six Hundred Sixty Two Dollars and Eighty-Eight Cents (\$16,662.88)** to provide the additional fencing required for the expanded playground footprint; and

WHEREAS, sufficient funds are available for this change order.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Oceanport, County of Monmouth, State of New Jersey, as follows:

1. Change Order No. 1 for the Jake's Law Playground Fencing Project is hereby approved in the amount of **\$16,662.88**
2. The change order is necessitated by the larger-than-anticipated footprint of the playground, requiring additional fencing materials and installation.
3. The Mayor, Municipal Clerk, Chief Financial Officer, and any other appropriate Borough officials are hereby authorized to execute all documents necessary to effectuate this change order.
4. A certified copy of this Resolution shall be provided to the Borough Engineer, Chief Financial Officer, and contractor; and

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately upon adoption according to law.

CERTIFICATION OF FUNDS

As required by N.J.S.A. 5:34-5.1, et. Seq., and any other applicable requirement, I, Catherine D LaPorta, Chief Financial Officer of the Borough of Oceanport, certify that there are sufficient uncommitted funds available in the Account #06-270-00-500-021 in the amount of \$16,662.88.00 for the stated purpose.

CATHERINE D. LaPORTA, CFO

Motion:

Second:

ROLL CALL	YES	NO	ABSTAIN	ABSENT
Deerin	()	()	()	()
Gallo	()	()	()	()
Keeshen	()	()	()	()
Manna	()	()	()	()
O'Brien	()	()	()	()
Cooper	()	()	()	()
Tvrdik	()	()	()	()

I certify this to be a true copy of Resolution #2026-191 approved by the Oceanport Borough Council at the Regular Meeting held June 25, 2026.

STEPHANIE KRAMER
ACTING BOROUGH CLERK

Donna Phelps

From: Donna Phelps
Sent: Wednesday, June 17, 2026 1:33 PM
To: 'jmichelini@ebfence.com'
Cc: Kelle Burrough
Subject: Invoices
Attachments: Scans_20260617_133250.pdf

Hi Jason – I'm attaching the invoices we received from you in date order. I understand the slight price increase from the 1/22/2024 invoice to the 6/6/2025 invoice. Invoice #3 is confusing since the material amount decreased but the hours went from 80 to 96. This was all before we even realized that the footprint of the park would increase. Invoice #4 eliminates the charge for removing the fence but is dated 1/16/2026 and really should have the same date (6/16/26) as the proposal for the additional fencing. And finally, there is a cost of 48 hours for labor for the additional fencing which makes the total hourly labor for the job rather high. Something seems a bit off to me. When you get a chance, can you take a look and let me know. Thanks Jason.

Donna

1

EB FENCE, LLC
FENCE: CHAIN LINK, ROCK FALL, WOODEN, VINYL, and ORNAMENTAL
STATE OF NEW JERSEY
PROPOSAL

PROJECT Blackberry Bay Park
DESCRIPTION 4'H Black Ornamental Fence

CONTRACT # A88679
T-NUMBER T0640

VENDOR: EB Fence, LLC
 23 Red Fox Trail
 Sicklerville, NJ 08081
 609-704-8884
 ebffence@comcast.net

DATE 1/22/2024
JOB #

ITEM	DESCRIPTION	COMM. CODE	Quantity	Unit	Unit Cost	Extended Cost
62	REMOVE FENCE COMPLETE	330-13-016977	265 LF		\$ 10.10	\$ 2,676.50
179	FENCE ORNAMENTAL	330-40-086953	\$ 23,884.00 PCNT		11%	\$ 21,256.76
180	ALL INCLUSIVE HOURLY WAGE	330-37-086970	80 HR		\$ 132.06	\$ 10,564.80

Notes:

Removal and Disposal by EB Fence
 Owner responsible for locating and marking out all private utilities
 Fence to include Academy 4 Rail with Full Rings by Westmorland
 Gate included one (1) 8'W x 4'H Double drive swing gate
 One four foot wide opening in fence to be left were existng opening is now
 Fence posts to be installed prior to new playground surface being Installed

TOTAL \$34,498.06

PREPARED BY: JASON MICHELINI

\$34,498.06

#2

DATE 6/6/2025

JOB #

Notes:

Removal and Disposal by EB Fence

Owner responsible for locating and marking out all private utilities

Fence to include Academy 4 Rail with Full Rings by Westmorland

Gate included one (1) 8'W x 4'H Double drive swing gate

One four foot wide opening in fence to be left were existing opening is now

Fence posts to be installed prior to new playground surface being installed

\$35,264.35

Donna Phelps

From: Jason (EB Fence) <jmichelini@ebfence.com>
Sent: Friday, June 6, 2025 2:46 PM
To: Donna Phelps
Subject: RE: Fence Brochure
Attachments: 060625 Blackberry Bay Playground Ornamental Proposal.pdf

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Donna, please see the updated proposal. There was a slight increase in the material.

Thank you,

Jason Michelini

Estimator

EB Fence, LLC.

220 Vine St.

Hammonton, NJ 08037

P: 609-704-8884

C: 609-922-8860

F: 609-543-2335

“Quality is not an act, It is a Habit”

Aristotle

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From: Donna Phelps <dphelps@oceanportboro.com>

Sent: Tuesday, June 3, 2025 1:10 PM

To: jmelchini@ebfence.com

Subject: RE: Fence Brochure

Hi Jason – We got the grant and are now finally in place to begin putting together the playground. Is this quote still good? How's your schedule? Thanks for your help.

EB FENCE, LLC
FENCE: CHAIN LINK, ROCK FALL, WOODEN, VINYL, and ORNAMENTAL
STATE OF NEW JERSEY
PROPOSAL

#3

PROJECT Boro of Oceanport Blackberry Bay Park
DESCRIPTION 4'H Ornamental Fence

CONTRACT # A88679
T-NUMBER T0640

VENDOR: EB Fence, LLC
 23 Red Fox Trail
 Sicklerville, NJ 08081
 609-704-8884
 eb fence@comcast.net

DATE 1/16/2026
JOB #

ITEM	DESCRIPTION	COMM. CODE	Quantity	Unit	Unit Cost	Extended Cost
62	REMOVE FENCE COMPLETE	330-13-016977	265 LF		\$ 10.10	\$ 2,676.50
179	FENCE ORNAMENTAL	330-40-086953	\$ 24,657.00	PCNT	11%	\$ 21,944.73
180	ALL INCLUSIVE HOURLY WAGE	330-37-086970	96 HR		\$ 132.06	\$ 12,677.76

Notes:

Removal and Disposal by EB Fence
 Owner responsible for locating and marking out all private utilities
 Fence to include Academy 4 Rail with Full Rings by Westmorland
 Gate included one (1) 8'W x 4'H Double drive swing gate
 One four foot wide opening in fence to be left were exisitng opening is now
 Fence posts to be installed prior to new playground surface being installed

TOTAL **\$37,298.99**

PREPARED BY: JASON MICHELINI

\$37,298.99

Donna Phelps

From: jmmichelini@ebfence.com
Sent: Tuesday, June 16, 2026 3:48 PM
To: Donna Phelps
Cc: Kelle Burrough
Subject: Updated proposals
Attachments: 011626 Blackberry Bay Park Ornamental Proposal.pdf; 061626 Blackberry Bay Park Additional Ornamental Proposal.pdf

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Donna, please see the updated proposals for your records. Please send me an email stating the additional fence is approved and I will add the additional material to the existing order.

Thank you,

Jason Michelini

Estimator

EB Fence, LLC

38 S. Cedarbrook Rd.

Sicklerville, NJ 08081

P: 609-704-8884

C: 609-922-8860

F: 609-543-2335

"Quality is not an act, It is a Habit"

Aristotle

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4

EB FENCE, LLC
FENCE: CHAIN LINK, ROCK FALL, WOODEN, VINYL, and ORNAMENTAL
STATE OF NEW JERSEY
PROPOSAL

PROJECT Boro of Oceanport Blackberry Bay Park
DESCRIPTION 4'H Ornamental Fence

CONTRACT # A88679
T-NUMBER T0640

VENDOR: EB Fence, LLC
23 Red Fox Trail
Sicklerville, NJ 08081
609-704-8884
ebfence@comcast.net

DATE 1/16/2026
JOB #

Change Gate

ITEM	DESCRIPTION	COMM. CODE	Quantity	Unit	Unit Cost	Extended Cost
179	FENCE ORNAMENTAL	330-40-086953	\$ 24,657.00	PCNT	11%	\$ 21,944.73
180	ALL INCLUSIVE HOURLY WAGE	330-37-086970	96	HR	\$ 132.06	\$ 12,677.76

Notes:

Owner responsible for locating and marking out all private utilities
Fence to include Academy 4 Rail with Full Rings by Westmorland
Gate included one (1) 8'W x 4'H Double drive swing gate
One four foot wide opening in fence to be left were exisiting opening is now

TOTAL \$34,622.49

PREPARED BY: JASON MICHELINI

\$34,622.49

EB FENCE, LLC
FENCE: CHAIN LINK, ROCK FALL, WOODEN, VINYL, and ORNAMENTAL
STATE OF NEW JERSEY
PROPOSAL

#5

PROJECT Boro of Oceanport Blackberry Bay Park
DESCRIPTION Additional 4'H Ornamental Fence

CONTRACT # A88679
T-NUMBER T0640

VENDOR: EB Fence, LLC
 23 Red Fox Trail
 Sicklerville, NJ 08081
 609-704-8884
 ebfence@comcast.net

DATE 6/16/2026
JOB #

ITEM	DESCRIPTION	COMM. CODE	Quantity	Unit	Unit Cost	Extended Cost
179	FENCE ORNAMENTAL	330-40-086953	\$ 11,600.00	PCNT	11%	\$ 10,324.00
180	ALL INCLUSIVE HOURLY WAGE	330-37-086970	48 HR		\$ 132.06	\$ 6,338.88

Notes:

Owner responsible for locating and marking out all private utilities
 Fence to include Academy 4 Rail with Full Rings by Westmorland

TOTAL \$16,662.88

PREPARED BY: JASON MICHELINI

\$16,662.88

**RESOLUTION OF THE BOROUGH OF OCEANPORT
AUTHORIZING THE PURCHASE OF EMERGENCY EQUIPMENT FROM EAST COAST
EMERGENCY LIGHTING, LLC THROUGH STATE CONTRACT FOR OCEANPORT POLICE
DEPARTMENT**

**Resolution #2026-192
06/25/2026**

WHEREAS, Oceanport Police Department will soon be acquiring two (2) 2025 Ford Utility Interceptor Utility AWDs (Resolution #2026-190) which will require the outfitting of emergency equipment in said vehicle; and

WHEREAS, funds have been appropriated in the 2026 Budget for the purchase of said vehicles and outfitting of equipment for use by Oceanport Police Department ; and

WHEREAS, N.J.S.A. 40A:11-3(a), allows for the award of a contract without the necessity of public advertising for bids when the procurement is made through a State contract; and

WHEREAS, East Coast Emergency Lighting LLC has submitted a proposal for the supply of emergency equipment for a total cost of \$50,149.90 of which \$50,149.90 is covered by state contract; and

WHEREAS, the recommendation is to award the contract to East Coast Emergency Lighting, LLC of 200 Meco Dr. Millstone Township, NJ 08535 for vehicle outfitting available through NJ State Contract as follows: NJ State Whelen Contract 17-FLEET-00761; 17-fleet-00768 Progard; and NJ State Havis Contract 17-FLEET-00719 in the amount of \$50,149.90; and

WHEREAS, the Chief Financial Officer has confirmed that funds are available for the stated purpose as indicated below by the Certification of Funds,

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council that the awarding of the contract to East Coast Emergency Lighting, LLC of 200 Meco Dr. Millstone Township, NJ 08535 pursuant with NJ State Contract #s f NJ State Whelen Contract 17-FLEET-00761; 17-fleet-00768 Progard; and NJ State Havis Contract 17-FLEET-00719 for a total amount not to exceed \$50,149.90 is hereby authorized.

CERTIFICATION OF FUNDS

As required by N.J.A.C. 5:34-5.1 et. seq., and any other applicable requirement, I, Catherine D. LaPorta, Chief Financial Officer of the Borough of Oceanport, certify that there are sufficient uncommitted funds available in Account #01-201-44-900-903 in the amount of \$50,149.90 for the stated purpose.


Catherine D. LaPorta, CFO

Motion:	YES	NO	ABSTAIN	ABSENT
ROLL CALL				
Deerin	()	()	()	()
Gallo	()	()	()	()
Keeshen	()	()	()	()
Manna	()	()	()	()
O'Brien	()	()	()	()
Cooper	()	()	()	()
Tvrdik	()	()	()	()

I certify this to be a true copy of Resolution #2026-192 approved by the Oceanport Borough Council at the Regular Meeting held June 25, 2026.

STEPHANIE KRAMER
ACTING BOROUGH CLERK



Quotation# 52598

June 11, 2026

Ship To:

East Coast Emergency Lighting, LLC
200 Meco Dr.
Millstone Township, NJ 08535
732-940-2211

INSTALL @ MILLSTONE
Captain Greg Laurretta

Borough of Oceanport
Captain Greg Laurretta
930 Oceanport Way
Oceanport, NJ 07757

Prepared By: Greg Oliva

Valid Until: August 7, 2026

Scope of Work:

(2) 2026 Ford PIU Marked Patrol

Part Number	Description	Qty	MSRP	Disc.	Price	Ext. Price
WHELEN NJ STATE	NJ State Whelen Contract 17-FLEET-00761					
NJ CONTRACT PG	17-FLEET-00768 Progard					
HAVIS NJ STATE	NJ State Havis Contract 17-FLEET-00719					
	CORE PROMO PACKAGE					
EB2DEDE	LEGACY WCX 54" RW/BW/RW/BW	2	4,050.00		4050.00	8,100.00
ES2ME	54" LEGACY MIDNIGHT EDITION	2	254.00	100%	0.00	0.00
GBDLD	LEGACY OPT. ADD 1 LONG RED/WHT	8	251.00	100%	0.00	0.00
GBDLE	LEGACY OPT. ADD 1 LONG BLU/WHT	8	251.00	100%	0.00	0.00
GBDLK	LEGACY OPT. ADD 1 LONG RED/AMB	8	251.00	100%	0.00	0.00
GBDLM	LEGACY OPT. ADD 1 LONG BLU/AMB	8	251.00	100%	0.00	0.00
GBAWE	LEGACY OPT ADD 1 WARN/ALY B/W	2	147.00	100%	0.00	0.00
GBAWD	LEGACY OPT ADD 1 WARN/ALY R/W	2	147.00	100%	0.00	0.00
MBAJ105	ADJ LIGHTBAR MT KIT #105 BLACK	2	115.00	100%	0.00	0.00
C399	CENCOM CORE WCX CONTROL CENTER	2	1,411.00	100%	0.00	0.00
C399SP	SCANPort Installation Kit for C399	2	189.00	100%	0.00	0.00
CCTL6	Whelen WeCanX KNOB/SLIDE CONTROL HEAD	2	473.00	100%	0.00	0.00
SAK75D	SA-315 MT KIT 2025 EXPLORER DRVR	2	53.00	100%	0.00	0.00
SA315P	SA315P SPEAKER, BLACK PLASTIC	2	412.00	100%	0.00	0.00
CEM16	WeCanX 16 OUTPUT EXPANSION MOD	4	292.00	45%	160.60	642.40

Part Number	Description	Qty	MSRP	Disc.	Price	Ext. Price
CV2V	VEHICLE-TO-VEHICLE SYNC MODULE	2	371.00	45%	204.05	408.10
60CREGCS	12V WHT/RED 6" COMPARTMENT LT	2	258.00	45%	141.90	283.80
	(FRONT WARNING W/PUSH BUMPER)					
BK2019ITU20	PB450L Lighted Push Bumper for 2020+ Ford Interceptor Utility : 4 lights, 2 Forward Facing, 1 ea...	2	1,179.00	20%	943.20	1,886.40
TSS0JCX	T-SERIES SURFACE MT TRIO R/B/W SMOKE- FOG LAMP	4	232.00	45%	127.60	510.40
	(SIDE/INTERSECTION WARNING)					
U180JCX	U-SERIES SURFACE MT TRIO R/B/W SMK	4	343.00	45%	188.65	754.60
U18050	EXPLORER FPIU U SERIES MOUNT	2	35.00	45%	19.25	38.50
VTX9J	Whelen, VERTEX SUPER-LED DUO BLU/RED- CORNER LAMP INSERTS	4	150.00	45%	82.50	330.00
VTXADAPT	VERTEX TWIST-IN ADAPTER KIT	4	16.00	45%	8.80	35.20
PSJC3FCR	MEGA T-SERIES TRIO FLASHER RBW-SIDE CARGO WINDOWS	4	238.00	45%	130.90	523.60
PSBKT90	STRIP-LITE+ 90 DEG MT KIT	4	32.00	45%	17.60	70.40
	(REAR WARNING)					
BS50Z	I-E RST WCX 10-LT S/D UTILITY	2	1,525.00	45%	838.75	1,677.50
ISDM	INNER EDGE FST/RST DUO BLU/AMB	10	68.00	45%	34.65	346.50
ISDK	INNER EDGE FST/RST DUO RED/AMB	10	63.00	45%	34.65	346.50
TSS0JCX	T-SERIES SURFACE MT TRIO R/B/W SMOKE- LICENSE PLATE	4	232.00	45%	127.60	510.40
VTX609B	VERTEX SUPER-LED LIGHT BLUE-REVERSE LIGHTS	4	144.00	45%	79.20	316.80
VTXADAPT	VERTEX TWIST-IN ADAPTER KIT	4	16.00	45%	8.80	35.20
TSS0J	T-SERIES SURFACE MT DUO R/B-HATCH OPEN	4	199.00	45%	109.45	437.80
3SRCCDCR	3" ROUND SPLIT RED/WHT COMPART-CARGO AREA LIGHTING	4	104.00	45%	57.20	228.80
W-INSTALL	WHELEN NEW JERSEY STATE CONTRACT INSTALL	90	98.00		98.00	8,820.00
	(CENTER CONSOLE)					
C-VS-1012-INUT-2	Vehicle-Specific 22" Angled Console For 2020- 2025 Ford Interceptor Utility	2	697.00	35%	453.05	906.10
DS-GTC-222-3-BW	Docking Station For Getac F110 Tablet With Triple Pass-Thru Antenna Connections & External Power Sup	2	1,162.00	35%	755.30	1,510.60

Part Number	Description	Qty	MSRP	Disc.	Price	Ext. Price
PKG-KBM-1003	Premium Package – Rugged Chiclet Style Keyboard With Mount (Includes Emergency Key)	2	961.00	35%	624.65	1,249.30
C-EB25-XTL-1P	1-Piece Equipment Mounting Bracket, 2.5" Mounting Space, Fits Motorola XTL2500, XTL5000-05, APX-...	2	35.00	35%	22.75	45.50
C-EB40-CCS-1P	Havis 1-Piece Equipment Mounting Bracket, 4" Mounting Space, Fits Whelen Cencom CCSRN, CCSRNTA, ...	2	40.00	100%	0.00	0.00
CUP2-1001	Self-Adjusting Double Cup Holder	2	73.00	35%	47.45	94.90
C-MCB	Microphone Clip Bracket	4	21.00	35%	13.65	54.60
MMSU-1	Magnetic Mic Single Unit Conversion Kit	4	39.95		39.95	159.80
LABOR	INSTALLATION OF HAVIS	20	90.00		90.00	1,800.00
	(PRISONER TRANSPORTATION/CARGO STORAGE)					
P1000UIN20AOSB	2020-2021 FORD UTILITY; single compartment, Pro-cell (includes: 1/4 Partition; Passenger Side Tra...	2	3,766.00	20%	3012.80	6,025.60
GK0068E	Setina Single T-Rail Mount 1080E Blac-Rac; Trigger Guard and Reciever	2	889.00	20%	711.20	1,422.40
S4C-FL	2020-2023 Ford PIU - Large (43" wide) CargoRAXX...INCLUDES - Two flare boxes, extinguisher mount...	2	775.00	10%	697.50	1,395.00
BOX-1	2020-2022 Ford PIU Standalone Electronics Box	2	794.00	10%	714.60	1,429.20
LABOR	INSTALLATION OF SETINA/CARGO RAXX	30	75.00		75.00	2,250.00
	(INTALLATION COMPONENTS)					
TOP HAT	TOP H.A.T. Mobile Electric TH-Series High Amp Time Delay Relay, Top Hat	2	225.00		225.00	450.00
ECEL-HARDWARE	Hardware For Installations - Included Wire, Connectors and MISC Materials	2	395.00		395.00	790.00
BATGM-7-60-24-58	GPS/GNSS/MIMO CELL&WIFI ANT 3m SMA	2	295.00		295.00	590.00
GRAPHICS	Custom Ghost Graphics	2	1,050.00		1050.00	2,100.00
LABOR	INSTALLATION OF CUSTOMER SUPPLIED RADIO/RADAR	12	98.00		98.00	1,176.00
TINT-1*	WINDOW TINT-Front Windows	2	199.00		199.00	398.00

Sub Total \$50149.90

Tax \$0.00

Total \$50,149.90

Please note that Out-of-Stock and Special Order items are subject to Vendor lead times. Depending on the Vendor and Item lead times could be up to [12] weeks. Please ask your salesperson about current lead times.

Approved By:

Print Name

Signature

Date

**RESOLUTION OF THE BOROUGH OF OCEANPORT
AUTHORIZING THE BOROUGH ADMINISTRATOR TO PROCEED WITH THE BIDDING PROCESS FOR THE
BLACKBERRY BAY PARK IMPROVEMENTS PROJECT**

**Resolution #2026-193
06/25/2026**

WHEREAS, the Borough was awarded a grant for improvements to Blackberry Bay Park for improvements, including the rehabilitation of two buildings at the location, one of which will include bathrooms; and

WHEREAS, the existing bathrooms had not been operational for almost ten years which requires work by licensed plumber and electrical contractors for rough and finish plumbing and electrical work as per plans and code standards; and

WHEREAS, funds are available for this purpose and have been certified by the Chief Financial Officer of the Borough of Oceanport; and

WHEREAS, the Governing Body having had the opportunity to review the plans now desires to authorize the advertisement of bids for the project,

NOW THEREFORE BE IT RESOLVED that the Borough Administrator is authorized to begin bidding services for the improvements to the bathrooms in the area that previously housed the pool at Blackberry Bay Park and that the Borough Clerk is authorized to advertise same in accordance with law.

Motion:

Second:

ROLL CALL	YES	NO	ABSTAIN	ABSENT
Deerin	()	()	()	()
Gallo	()	()	()	()
Keeshen	()	()	()	()
Manna	()	()	()	()
O'Brien	()	()	()	()
Cooper	()	()	()	()
Tvrdik	()	()	()	()

I certify this to be a true copy of Resolution #2026-193 approved by the Oceanport Borough Council at the Regular Meeting held June 25, 2026.

STEPHANIE KRAMER
ACTING BOROUGH CLERK

**RESOLUTION OF THE BOROUGH OF OCEANPORT
ACCEPTING THE RESIGNATION OF OSCAR MONTENEGRO**

**Resolution #2026-194
06/25/2026**

WHEREAS, Oscar Montenegro, Department of Public Works, Laborer 1, has tendered his resignation to the Mayor and Council of the Borough of Oceanport from his position, effective July 3, 2026.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Oceanport that the resignation of Oscar Montenegro is hereby accepted by the Borough; and

BE IT FURTHER RESOLVED that a certified copy of this Resolution be forwarded to the Borough Administrator and the Payroll Clerk.

Motion:

Second:

ROLL CALL	YES	NO	ABSTAIN	ABSENT
Deerin	()	()	()	()
Gallo	()	()	()	()
Keeshen	()	()	()	()
Manna	()	()	()	()
O'Brien	()	()	()	()
Cooper	()	()	()	()
Tvrdik	()	()	()	()

I certify this to be a true copy of Resolution #2026-194 approved by the Oceanport Borough Council at the Regular Meeting held June 25, 2026

STEPHANIE KRAMER
ACTING BOROUGH CLERK

**Resolution Amending Resolution #2026-176 Appointing Members to the Community
Advisory Committee Pursuant to the Community Benefits Agreement Between the
Borough of Oceanport and Netflix**

**Resolution #2026-195
06/25/2026**

WHEREAS, Resolution 2026-176, appointing members to the Community Benefits Advisory Committee was adopted by the Governing Body on June 11, 2026; and

WHEREAS, it has come to the attention of the Governing Body that an oversight was made by not including Mandeep Sikand and David Walker as a member of the Committee.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Oceanport that Resolution #2026-176 is hereby amended to appoint **Mandeep Sikand, Resident**, and **David Walker, Member of Parks and Recreation Committee and Resident** as a member of the Community Advisory Committee, and all other provisions of Resolution #2026-176 shall remain in full force and effect; and

BE IT FURTHER RESOLVED that the Oceanport Community Advisory Committee is hereby comprised of the following members:

- Michael Abboud, Business Community
- Billie-Jo Caruso, Resident
- William Deerin, Councilman and Resident
- Fred Fillipone, First Aid Squad Member, Chair of Water Watch Committee, Member of Environmental Commission
- Kim Jungfer, Borough Employee, Resident
- Malsert Liebler, Resident, Member of Oceanport 250 Committee
- Erica Lucia, Resident
- Dan Peltz, Member of Oceanport Board of Education
- Joe Rapolla, Resident
- Mark Patterson, Board President, Oceanport Board of Education, Oceanport Fire Department Member
- Jessica Sargent, Member of Oceanport Board of Education
- Mandeep Sikand, Resident
- Toni Sverapa, Member of Historical Committee, Oceanport 250 Committee and Shade Tree Committee
- Tom Tvrdik, Mayor
- David Walker, Member of Parks and Recreation, Resident
- Jim Whitson, Chair of Oceanport Planning Board, Member of Historical Committee and Oceanport 250 Committee; and

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be forwarded to Netflix and all appointed members.

Motion: Second:

ROLL CALL	YES	NO	ABSTAIN	ABSENT
Deerin	()	()	()	()
Gallo	()	()	()	()
Keeshen	()	()	()	()
Manna	()	()	()	()
O'Brien	()	()	()	()
Cooper	()	()	()	()
Tvrdik	()	()	()	()

I certify this to be a true copy of Resolution #2026-195
approved by the Oceanport Borough Council at the
Regular Meeting held June 25, 2026.

STEPHANIE KRAMER
ACTING BOROUGH CLERK

**RESOLUTION OF THE BOROUGH OF OCEANPORT
AUTHORIZING THE BOROUGH TO SUBMIT AN APPLICATION FOR AND CONFIRM
ENDORSEMENT OF THE COMMUNITY DEVELOPMENT PROJECT**

**Resolution #2026-196
06/25/2026**

WHEREAS, the Monmouth County Division of Planning announced the FY 2022 Community Development Block Grant (CDBG) program funding, with a deadline of July 17, 2026, and

WHEREAS, the Borough Administrator recommended the following project: Reconstruction of Wolf Hill Avenue from Port Au Peck Avenue to Pemberton Avenue, and

WHEREAS, a pre-application call was held with the County and the project is expected to be eligible since it is located within the Borough's eligible CDBG area.

NOW, THEREFORE, BE IT RESOLVED that the Governing Body of the Borough of Oceanport hereby confirms endorsement of the aforesaid project and grant application.

Motion:

Second:

ROLL CALL	YES	NO	ABSTAIN	ABSENT
Deerin	()	()	()	()
Gallo	()	()	()	()
Keeshen	()	()	()	()
Manna	()	()	()	()
O'Brien	()	()	()	()
Cooper	()	()	()	()
Tvrdik	()	()	()	()

I certify this to be a true copy of Resolution #2026-196 approved by the Oceanport Borough Council at the Regular Meeting held June 25, 2026.

STEPHANIE KRAMER
ACTING BOROUGH CLERK

**RESOLUTION OF THE BOROUGH OF OCEANPORT
AUTHORIZING AN EXCEPTION PURSUANT TO CHAPTER 267-4, NOISE EXCEPTIONS FOR
THE RIVERSIDE AVENUE SANITARY SEWER PROJECT**

**Resolution #2026-197
6/25/26**

WHEREAS, Two Rivers Water Reclamation Authority (TRWRA) has been awarded the contract for Riverside Avenue Sanitary Sewer Project; and

WHEREAS, TRWRA has requested relief from the Borough's Noise Ordinance that prohibits outdoor construction between 10 pm and 8 am to provide continuity with its work force planning and to minimize project time impacts by modifying the anticipated work time from 7:00 am to 5:00 pm; and

WHEREAS, granting the exception pursuant to Chapter 267-4 which states that any public works project is not subject to the prohibitions with prior approval of the Mayor and Council when deemed to be in the public's welfare, safety and for the public good; and

WHEREAS, the Mayor and Council having reviewed the request and heard input from the public and surrounding neighbors have determined to limit the exception to allow work on weekdays to begin at 7:00 a.m. and with all other work complying with the Borough's Noise ordinance; and

WHEREAS, the Mayor & Council have determined that expansion of the weekday work hours will reduce the overall number of days of construction and imposition on the residents and find it to be for the public good,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Oceanport that TRWRA is hereby granted a limited exception to the Noise Ordinance in accordance with Chapter 267-4 to allow work on weekdays to begin at 7:00 a.m. and, all other work shall comply with the Borough's Noise ordinance for the duration of work related to the Riverside Avenue Sanitary Sewer Project.

BE IT FURTHER RESOLVED, that the Borough reserves the right to rescind this approval at any time.

Motion:

Second:

ROLL CALL	YES	NO	ABSTAIN	ABSENT
Deerin	()	()	()	()
Gallo	()	()	()	()
Keeshen	()	()	()	()
Manna	()	()	()	()
O'Brien	()	()	()	()
Cooper	()	()	()	()
Tvrdik	()	()	()	()

I certify this to be a true copy of Resolution #2026-197 approved by the Oceanport Borough Council at the Regular Meeting held June 25, 2026

STEPHANIE KRAMER
ACTING BOROUGH CLERK



BOROUGH OF OCEANPORT MAYOR & COUNCIL MINUTES • WORKSHOP

Clement V. Sommers Municipal Building
910 Oceanport Way, Oceanport, NJ 07757

FEBRUARY 12, 2026 at 7:00 PM

1. **Meeting Called to Order:**
2. **Statement of Compliance with Open Public Meetings Act:**
3. **Flag Salute, Statement to the Public:**
4. **Roll Call:**

STATUS	NAME, TITLE	ARRIVED
PRESENT:	Councilman Richard Gallo Councilman Bryan Keeshen Councilman Michael O'Brien Councilwoman Patricia Cooper Councilman William Deerin Councilwomen Kara Manna Mayor Thomas J Tvrdik	7:04pm
ABSENT:		

ALSO PRESENT: Stephanie Kramer, Acting Borough Clerk
Katie Cassidy, Deputy Borough Clerk
Andrew Bayer, Borough Attorney
Donna M. Phelps, Administrator
Catherine D. LaPorta, Chief Financial Officer

5. **Proclamations:**

Shore Regional Soccer, Field Hockey, Cross Country Championship Teams: Mayor Tvrdik read the proclamation recognizing the Shore Regional Soccer, Field Hockey, and Cross Country Championship Teams and presented individual Certificates of Recognition to each player.

6. **Administrator's Report :**

The Borough Administrator, Donna Phelps, stated that she attended the State of the County event last week, noting that it was very informative. She reported that Commissioner Arnone provided a recap of the many county accomplishments and stressed the importance of the county's partnership with New Jersey municipalities.

Borough Administrator Phelps stated that she also met with Assemblyman Clifton, who serves as the Government Affairs Representative for Comcast. She noted that he advised the Borough's one-time technology grant in the amount of \$18,000 should be processed shortly, explaining that this was completed in conjunction with the renewal of the Comcast franchise agreement. She further stated that an additional component of the agreement includes the provision of a municipal access channel to allow meetings to be broadcast on both Comcast and Verizon, noting that implementation is underway but has encountered delays due to weather-related issues.

Borough Administrator Phelps reported that the Borough received Verizon's 2025 franchise fee this month in the amount of \$56,460.90.

She stated that she attended the MEL JIF Safety Breakfast and was pleased to report that the Borough was recognized for achieving sufficient points to qualify for the safety incentive program, noting that the award consisted of a check in the amount of \$1,750.

Borough Administrator Phelps reported that she has completed the 2026 Local Recreation Improvement Grant application and stated that, upon adoption of the resolution approving the Borough's application later this evening, the grant will be submitted, noting that the deadline is tomorrow.

Regarding discussion items, BA Phelps stated that she provided Council with comments from Borough Engineer Bill White concerning opposition to the NJDEP REAL rules. She explained that, in summary, the proposed changes would impact the Borough by expanding flood hazard areas and requiring new construction to be elevated approximately two and a half feet higher than current requirements. She further noted that the Borough's infrastructure would need to be updated, resulting in increased costs and additional work for Borough staff and professionals.

Borough Administrator Phelps stated that other municipalities are adopting resolutions requesting further review of these rules. She noted that Mr. White is available should Council have any questions and advised that a resolution regarding this matter is listed on the agenda for action. She then inquired as to Council's preference regarding the resolution.

7. Discussion :

Regarding Opposition to the NJDEP REAL Rules - Donna Phelps: Borough Administrator Phelps discussed this item during the Administrator's Report.

Vacating Paper Streets Within the Borough - Mayor Tvrdik:

Council discussed several paper streets, with members emphasizing the importance of evaluating each location individually. Councilwoman Manna noted that municipalities often vacate paper streets that were mapped but never utilized, returning them to adjacent property owners when no public purpose is served. Councilman O'Brien stated that he supports reviewing each case on its own merits and expressed support for vacating the Centennial Avenue paper street, as well as the Onondaga and Iroquois streets, finding

little public benefit in maintaining them and noting they do not appear to affect public access to waterways. Mayor Tvrdek generally supported exploring the vacation of certain paper streets, particularly Iroquois Avenue, citing safety concerns, potential future land-use planning opportunities, reduced Borough maintenance obligations, and the addition of property to the tax rolls. Councilmen Keeshen, Gallo, and Deerin agreed with Councilman O'Brien's comments. Councilmen Gallo and Deerin specifically emphasized the importance of maintaining the Borough's longstanding practice of not vacating streets that provide access to waterways. Councilwoman Cooper also agreed with Councilman O'Brien regarding the Centennial Avenue paper street and supported maintaining the Borough's position on preserving waterfront access, while noting concerns about navigation applications directing traffic through the area.

Changes to the Ordinance regarding: Swimming Pools, Plot Plan Checklist, Architectural Standards / Guidelines, Building Height - Councilwoman Cooper:

Councilwoman Cooper presented several recommendations from the Planning Board. The first involved reclassifying the water surface of swimming pools from impervious coverage to pervious coverage, while continuing to count associated decking and coping as impervious coverage. She explained that the change was suggested to reduce the need for variance applications for residents seeking to install swimming pools. Chairman Whitson stated that the proposal would align the Borough with practices in neighboring municipalities and provide relief to applicants while still allowing the Board to require drainage plans when necessary. Councilwoman Cooper and Chairman Whitson was invited to speak and also commented on adding a drainage plan requirement to the plot plan checklist for applications that exceed impervious coverage limits to ensure runoff does not negatively impact neighboring properties. Following discussion, Council generally supported adding the drainage plan requirement to the checklist but requested additional time to consider the proposed change to impervious coverage calculations for swimming pools.

Councilwoman Cooper then presented a Planning Board recommendation regarding architectural standards and guidelines for residential development within the Borough. The discussion included existing building height restrictions and a potential approach that would consider the location and scale of a dwelling in relation to surrounding properties. Following discussion, Mayor Tvrdek and Council agreed that the matter required additional review and consideration before any further action would be taken.

8. **PUBLIC COMMENT - Action Items Only:** There were no public comments

9. **Action Items - Consent Agenda :**

Resolution #2026-63 - Payment of Bills:

RESULT:	ADOPTED (6 TO 0)
MOVER:	Councilman Michael O'Brien

SECONDER:	Councilwoman Patricia Cooper
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-64 - Authorizing 2026 Budget Appropriation Reserve Transfer:

RESULT:	ADOPTED (6 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilwoman Patricia Cooper
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-65 - Authorizing Change Order #1- Final - Abandoned Hydrant Removal Project:

RESULT:	ADOPTED (6 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilwoman Patricia Cooper
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-66 - Tax Sale Certificate 25-00004:

RESULT:	ADOPTED (6 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilwoman Patricia Cooper
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-67 - Authorizing Application for Local Recreation Improvement Grant:

RESULT:	ADOPTED (6 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilwoman Patricia Cooper
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-68 - Opposing the NJDEP REAL Rules:

RESULT:	ADOPTED (6 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilwoman Patricia Cooper
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-69 - Awarding a Contract for Drainage Improvements Phase A - to Monarch Excavation:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilman William Deerin
AYES:	Richard Gallo, Michael O'Brien, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	Bryan Keeshen

Resolution #2026-70 - Tax Collector's Annual Report for 2025:

RESULT:	ADOPTED (6 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilwoman Patricia Cooper
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-71 - Approving Mediation Agreement With Fair Share Housing Center:

RESULT:	ADOPTED (6 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilwoman Patricia Cooper
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-72 - Authorizing a Stipend to a Municipal Employee to Serve as Wellness Champion:

RESULT:	ADOPTED (6 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilwoman Patricia Cooper

AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

10. First Reading Ordinances:

Ordinance #1119 — Affordable Housing Ordinance Implementing the Fourth Round Housing Plan Element and Fair Share Plan :

RESULT:	ADOPTED (6 TO 0)
MOVER:	Councilwoman Patricia Cooper
SECONDER:	Councilwomen Kara Manna
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Ordinance #1120 - Amending Chapter 390-14 -Zoning R-5 Affordable Housing Overlay (R-5) Zone:

RESULT:	ADOPTED (6 TO 0)
MOVER:	Councilwoman Patricia Cooper
SECONDER:	Councilman William Deerin
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

11. Second Reading & Public Hearing Ordinances:

Mr. Terry McGhee, 450 Branchport Avenue, addressed the Mayor and Council regarding ongoing traffic safety concerns at the intersection of Branchport Avenue and Port-Au-Peck Avenue. Mr. McGhee stated that he has resided at the location for approximately 17 years and has witnessed numerous accidents at the intersection, estimating no fewer than 50 incidents over that time. He explained that vehicles frequently accelerate approaching the traffic light, often attempting to beat the signal, and reaching speeds in excess of 40 to 50 miles per hour.

Mr. McGhee expressed concern for the safety of pedestrians, bicyclists, and nearby residents, noting that the conditions are severe enough that he does not allow his children or grandchildren to play on the front lawn. He further stated that vehicles have, at times, left the roadway and entered his property, causing damage and posing a risk of injury. Mr. McGhee indicated that the situation remains hazardous and urged the Borough to consider measures such as reducing the speed limit and increasing traffic enforcement to improve safety at the intersection.

Mr. T.J. Geltzeiler, 281 Port-Au-Peck Avenue, along with his wife, addressed the Mayor and Council regarding traffic safety concerns. Mr. Geltzeiler stated that he and his family recently moved to the

area and have two young children, and identified speeding along Port-Au-Peck Avenue as a significant concern. He noted that, in the short time he has resided there, he has experienced multiple near-accidents and observed frequent speeding, particularly as the speed limit increases from 25 mph to 40 mph.

Mr. Geltzeiler indicated that there is ongoing and anticipated residential development in the area, resulting in an increase in families with young children. He expressed concern for pedestrian safety, particularly for his son who attends Maple Place School and walks or rides his bike to and from school. He further stated that speeding vehicles and regular police stops in front of his home, including late at night, have created safety concerns and disruptions.

Mr. Geltzeiler suggested that the Borough consider reducing the speed limit along Port-Au-Peck Avenue, particularly between Myrtle Avenue and Branchport Avenue, and also recommended evaluating the installation of a traffic signal at Myrtle Avenue. He emphasized the need for proactive measures to address increasing traffic associated with new development and to improve safety for residents, pedestrians, and children in the area.

Mr. Tom Leavy, 451 Branchport Avenue, addressed the Mayor and Council in support of traffic safety measures at the intersection of Branchport Avenue and Port-Au-Peck Avenue. Mr. Leavy stated that he has resided at the location since 2002 and has witnessed numerous accidents over the years, often contacting emergency services to respond. He noted that, similar to neighboring properties, vehicles have left the roadway and entered his yard, despite the presence of a retaining wall.

Mr. Leavy expressed support for efforts to improve safety in the area, indicating that action is necessary to address ongoing hazardous conditions. He further stated that such measures could benefit the community overall and potentially generate additional revenue through enforcement, while expressing hope that compliance would improve driver behavior.

Ordinance #1118 - Reducing Speed Limit along Port-Au-Peck Avenue from 40 MPH to 25 MPH:

RESULT:	ADOPTED (5 TO 1)
MOVER:	Councilwoman Patricia Cooper
SECONDER:	Councilman Michael O'Brien
AYES:	Bryan Keeshen, Michael O'Brien, Patricia Cooper, William Deerin, Kara Manna
NAYS:	Richard Gallo
ABSTAIN:	None

12. New Business:

- 13. Mayor Tvrdik's Report:** Mayor Tvrdik announced that the Water Project is nearing completion in the Blackberry section and that road paving will begin on various streets. He congratulated Kyle Nagy and Auggie Zilencar on achieving Eagle Scout status. The Mayor asked Chief Grimes to place the

sign board a distance away from the railroad tracks on Port-au-Peck Avenue to notify motorists of the new posted speed limit, and stated that warnings should be issued to residents to inform them of the change.

14. **Adjourn to Executive Session:** The Executive Session was tabled.

Resolution #2026-73 - Authorizing an Executive Session, February 12, 2026 - Matters Relating to the Employment Relationship- *Matters Relating to Litigation, Negotiations and the Attorney-Client Privilege-Affordable and Matters Relating to Collective Bargaining and Contract Agreements*

:

15. **Return From Executive Session:**

16. **Adjournment:**

RESULT:	ADOPTED (6 TO 0)
MOVER:	Councilman Bryan Keeshen
SECONDER:	Councilwomen Kara Manna
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Respectfully submitted,

Stephanie Kramer
ACTING BOROUGH CLERK



BOROUGH OF OCEANPORT MAYOR & COUNCIL MINUTES • REGULAR MEETING

Clement V. Sommers Municipal Building
910 Oceanport Way, Oceanport, NJ 07757

FEBRUARY 26, 2026 at 7:00 PM

1. **Call to Order:**
2. **Statement of Compliance with Open Public Meetings Act:**
3. **Flag Salute, Statement to the Public:**
4. **Roll Call:**

STATUS	NAME, TITLE	ARRIVED
PRESENT:	Councilman Richard Gallo	
	Councilman Bryan Keeshen	
	Councilwoman Patricia Cooper	
	Councilman William Deerin	7:04PM
	Councilwomen Kara Manna	
	Mayor Thomas Tvrdik	
ABSENT:	Councilman Michael O'Brien	

ALSO PRESENT: Stephanie Kramer, Acting Borough Clerk
Katie Cassidy, Deputy Borough Clerk
Andrew Bayer, Borough Attorney
Donna M. Phelps, Administrator
Catherine D. LaPorta, Chief Financial Officer

5. **PUBLIC COMMENT - Action Items Only:** There were no public comments. Councilwoman Cooper made the motion to close this portion of the meeting and Councilwoman Manna seconded.
6. **Administrator's Report:**

Borough Administrator Phelps reported that requests had been received from training organizations to use Mike Mac Study Field and noted that the current field use ordinance does not establish rental fees for the facility. She advised that, after reviewing practices in other municipalities, a proposed amendment would establish a rental fee of \$25 per hour, plus a \$25 field-lining fee per reservation. Council discussed a request from Ocean Surge Baseball to reserve the field on Sundays, potential impacts on existing reservations, and the participation of Oceanport residents. Councilman Deerin requested additional time to review the proposal before moving forward with an ordinance amendment.

Borough Administrator Phelps reminded Council members about the MEL/JIF risk management

seminar and noted that completion of the course would qualify the Borough for a \$250 insurance credit for each official that took the seminar.

Borough Administrator Phelps also reported that FMERA would provide matching funds to supplement the Borough's \$500,000 grant from the New Jersey Economic Development Authority related to the Netflix development, bringing the total available funding to \$1 million for infrastructure improvements. Mayor Tvrdik stated that he would like the proposed infrastructure funding, along with the separate \$3 million community benefits contribution from Netflix, to be reviewed by a Community Benefits Committee to help identify projects that would best benefit the Borough.

Council also discussed a request from Baseline Social to permit earlier Sunday opening hours. Following discussion, there was support for considering an ordinance amendment that would allow establishments to open at 8:00 a.m. seven days per week rather than requiring special approvals for Sunday openings.

7. **Clerk's Report:** Acting Clerk Stephanie Kramer reported that the Clerk's Office has had a very busy start to the new year, with residents renewing dog licenses, businesses renewing mercantile licenses, landscapers obtaining decals, and boat permits already being issued. She noted that pickleball badges went on sale January 1, and once payment is made online, badges may be picked up in the Clerk's Office. She further reported that the office has received a high volume of OPRA requests, totaling 141 since January 1. Ms. Kramer also stated that she spoke with Dennis Drazin of Monmouth Park to coordinate a date to review the Phase II plans, noting that he will appear before the Planning Board on March 10 and before Mayor and Council on March 12. She concluded her report.

8. **Consent Agenda:**

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Bryan Keeshen
SECONDER:	Councilman William Deerin
AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Councilwoman Cooper inquired about Resolution #2026-079, specifically whether the Borja Group and Mr. Santi are responsible for all turf fields or only certain fields. Mayor and Council stated that he does receive overflow usage across multiple fields. Resolution-2026-079 was taken separately.

Resolution #2026-73 - Payment of Bills:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Bryan Keeshen
SECONDER:	Councilman William Deerin
AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-74 - Approving Lawrence Seymour for Oceanport First Aid Membership:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Bryan Keeshen
SECONDER:	Councilman William Deerin
AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-75 - Approving David Pizzo for Oceanport First Aid Membership:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Bryan Keeshen
SECONDER:	Councilman William Deerin
AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-76 - Authorizing the Appointment of Sharon O'Conner as Part Time Violations Clerk:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Bryan Keeshen
SECONDER:	Councilman William Deerin
AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-77 - Authorizing Full Time Employment and Revised Salary for Michael Horton- Electrical Subcode and Inspector:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Bryan Keeshen
SECONDER:	Councilman William Deerin
AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-78 - Authorizing Full Time Employment and Revised Salary for Anthony Montagna-Building Subcode and Inspector:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Bryan Keeshen
SECONDER:	Councilman William Deerin

AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-79 - Resolution Awarding a Contract to the Borja Group for Turf Field Consultants :

RESULT:	ADOPTED (4 TO 0)
MOVER:	Councilman William Deerin
SECONDER:	Councilwomen Kara Manna
AYES:	Richard Gallo, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	Bryan Keeshen

Resolution #2026-80 - Awarding a Non-Fair and Open Contract to Intron for IT Management:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Bryan Keeshen
SECONDER:	Councilman William Deerin
AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-81 - Authorizing a Refund to FMERA for Balance of Contract for Stormwater Study Infrastructure:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Bryan Keeshen
SECONDER:	Councilman William Deerin
AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-82 - Authorizing 2026 Budget Appropriation Reserve Transfer:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Bryan Keeshen
SECONDER:	Councilman William Deerin
AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-83 - Authorizing the Purchase a Vehicle from All American Ford

Fleet:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Bryan Keeshen
SECONDER:	Councilman William Deerin
AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-84 - Authorizing the Use of Competitive Contracting for Cleaning Services for Borough Buildings :

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Bryan Keeshen
SECONDER:	Councilman William Deerin
AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-85 - Amending Resolution #2024-109 Appointing Michael A. Thulen JR as Construction Official:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Bryan Keeshen
SECONDER:	Councilman William Deerin
AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-86 - Amending Resolution 2025-44 Clarifying Position of John Palmer as Plumbing Sub-Code Official :

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Bryan Keeshen
SECONDER:	Councilman William Deerin
AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-87 - Authorizing an Exception to Noise Ordinance- Nurses Quarters Development:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Bryan Keeshen
SECONDER:	Councilman William Deerin

AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-88 - Urging the Legislature to Defeat S-5028 - A-6301 - Reduce the Minimum Horse Racing Dates - Monmouth Park:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Bryan Keeshen
SECONDER:	Councilman William Deerin
AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

9. Second Reading & Public Hearing Ordinances:

Ordinance #1119 - Affordable Housing Ordinance Implementing the Fourth Round Housing Plan Element and Fair Share Plan:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilwoman Patricia Cooper
SECONDER:	Councilman Bryan Keeshen
AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Ordinance #1120 - Amending Chapter 390-14 -Zoning R-5 Affordable Housing Overlay (R-5) Zone:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilwoman Patricia Cooper
SECONDER:	Councilman Bryan Keeshen
AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

10. Council Standing Committee Reports:

Councilman Deerin - Parks and Recreation: Councilman Deerin reported that, following recent storms, the parks and recreation fields are currently not being utilized. He noted that this may create scheduling challenges for soccer games in early March and stated that the various sports organizations will need to address those issues in the coming months. No other Parks and Recreation matters were reported.

Councilman Gallo - Public Works and Engineering :

Councilman Gallo thanked the Department of Public Works employees for their efforts during the recent snowstorms. He noted that crews worked long hours and successfully cleared the roads by the day following each storm. He stated that both storms produced over a foot of snow and commended the department for handling the snow removal entirely with in-house personnel and equipment, without the need for outside contractors. Councilman Gallo remarked that, in past years, the Borough often relied on outside contractors and expressed appreciation for the department's work and dedication.

Councilman Keeshen - Public Safety : Councilman Keeshen thanked the members of the Police Department, First Aid Squad, Fire Department, OEM, and all public safety personnel for their efforts during the recent storm and for their continued commitment to training. He noted that the Fire Department's recent ice rescue training proved beneficial when members responded to rescue a deer that had become trapped on the ice. Councilman Keeshen also thanked OEM Coordinator Buzz Baldanza for the time and effort spent preparing for the storm, particularly given the potential for flooding. He expressed appreciation to all public safety personnel for their dedication and service.

Councilman O' Brien - Finance and Administration: The Mayor noted that Councilman O'Brien was absent from the meeting. He stated that, with budget season underway, the Borough's financial staff is working diligently on preparation of the upcoming budget. The Mayor specifically thanked CFO Catherine LaPorta and all those involved for their hard work and dedication, noting that additional budget-related updates would be provided at future meetings

Councilwoman Manna - Health and Human Services: Councilwoman Manna reported on behalf of the school district. She conveyed Superintendent Dr. English's appreciation to local first responders and Department of Public Works personnel for their efforts during and after the recent storm. She announced upcoming school events, including the Shore Players spring production and the Principal Parent Forum. Councilwoman Manna highlighted several student and athletic achievements, including recognition of the Maple Place boys basketball team as Coastal Intermediate Basketball League Champions, awards earned by Future City teams at the Rutgers competition, and participation by students in the All-Shore Intermediate Band. She also noted School Resource Officer Appreciation Day, the 100th day of school celebration, and a seventh-grade service project supporting Lunch Break through the school's Super Bowl food drive. She commended the students and staff for their accomplishments and community involvement.

Councilwoman Cooper - Planning and Development : Councilwoman Cooper reported that the Planning Board met on Tuesday and discussed the four items previously reviewed by the Borough Council, including matters related to building aesthetics and impervious coverage. She noted that there was differing opinion regarding the proposal to exclude swimming pools from impervious coverage calculations. Councilwoman Cooper stated that she requested Planning Board members provide their comments and any supporting information so that additional feedback could be shared with the Borough Council to assist in further consideration of the matter. No other Planning and Development matters were

reported.

11. Mayor Tvrdik's Report:

The Mayor congratulated the Maple Place boys basketball team on winning the Coastal Intermediate Basketball League Championship and noted that the team would be recognized at the March 12 Council meeting with certificates of recognition and a proclamation. He also commended Coach Birnbaum and the student athletes on their successful season.

The Mayor reported that several residents had submitted volunteer applications following recent outreach efforts encouraging community involvement. He further advised that approximately ten applications had been received for the Community Benefits Committee. Applications will remain open through the end of March, with appointments anticipated in April and committee meetings to begin thereafter.

The Mayor provided an update on traffic and pedestrian safety initiatives, noting that the County is conducting a traffic study of Monmouth Boulevard. He stated that potential improvements under review include speed reduction measures, signage enhancements, traffic signal timing adjustments, sight-line improvements, pedestrian crossing enhancements, and sidewalk expansion. He also reported that the Borough is evaluating the installation of additional speed feedback signs and continuing efforts to address traffic safety concerns throughout the community.

The Mayor thanked Borough staff, first responders, volunteers, and elected officials for their continued service and dedication to the community, particularly in response to recent winter weather events. He encouraged residents to remain engaged in local government and community activities.

12. Public Comments:

During the public comment portion of the meeting, Gary LaBruno, 51 Wyandotte Avenue, inquired why the recently approved speed limit reduction on Port-au-Peck Avenue did not extend beyond Myrtle Avenue to Main Street. The Mayor explained that the Borough elected to begin with a smaller section and evaluate its effectiveness before considering additional reductions. He noted that further review of speed limits along Port-au-Peck Avenue, potentially extending toward Wolf Hill Avenue, is under consideration and may require additional traffic studies.

Mr. LaBruno also commented on the use of pedestrian-activated flashing crossing signs, noting that their effectiveness depends on pedestrians activating the signals and suggesting public education regarding their proper use. A brief discussion followed regarding the operation, maintenance, and effectiveness of various pedestrian crossing technologies, including motion-activated systems and flashing crosswalks. No formal action was taken.

The Mayor reported that several residents and local businesses have expressed interest in donating toward community improvement projects, including speed signs, a flagpole for the Community Center, and other park enhancements. He noted that the Borough may explore the development of new welcome signs at key entrances to Oceanport to replace aging wooden signs that have deteriorated

over time. The Mayor stated that residents have already expressed interest in supporting such a project through donations and sponsorships. The Mayor announced that Oceanport resident Augie Zilincar will present and unveil his Eagle Scout veterans project on March 7 at the Old Wharf House. The project documents interviews with local veterans and will be featured during a public presentation. The Mayor encouraged residents to attend and expressed his enthusiasm for the project and its recognition of local veterans. Councilman Deerin made the motion to close Public Comments and Councilman Keeshen seconded.

13. Adjourn to Executive Session:

Resolution #2026-89 - Authorizing Executive Session — Collective Bargaining and Contract Agreements; Litigation, Negotiations and Attorney-Client Privilege; Open Space Land Acquisition, Employment Relationship:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Bryan Keeshen
SECONDER:	Councilwomen Kara Manna
AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

14. Return from Executive Session:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Bryan Keeshen
SECONDER:	Councilman William Deerin
AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

15. Adjournment:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Bryan Keeshen
SECONDER:	Councilman William Deerin
AYES:	Richard Gallo, Bryan Keeshen, Patricia Cooper, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Respectfully submitted,

Stephanie Kramer
ACTING BOROUGH CLERK



BOROUGH OF OCEANPORT MAYOR & COUNCIL MINUTES • WORKSHOP

Clement V. Sommers Municipal Building
910 Oceanport Way, Oceanport, NJ 07757

MARCH 12, 2026 at 7:00 PM

1. **Meeting Called to Order:**
2. **Statement of Compliance with Open Public Meetings Act:**
3. **Flag Salute, Statement to the Public:**
4. **Roll Call:**

STATUS	NAME, TITLE	ARRIVED
PRESENT:	Councilman Richard Gallo Councilman Bryan Keeshen Councilman Michael O'Brien Councilman William Deerin Councilwoman Kara Manna Mayor Thomas Tvrdik	7:06pm
ABSENT:		

ALSO PRESENT: Stephanie Kramer, Acting Borough Clerk
Katie Cassidy, Deputy Borough Clerk
Andrew Bayer, Borough Attorney
Donna M. Phelps, Administrator
Catherine D. LaPorta, Chief Financial Officer

5. **Discussion :**

Monmouth Park Redevelopment Phase II - Presentation:

Jennifer Phillips Smith, Attorney with FBT Gibbons on behalf of the New Jersey Sports and Exposition Authority, along with Nick Talvacchia of The Bailey Development Group and Dennis Drazin, Chairman and CEO of Monmouth Park Racetrack, presented an update on the proposed Monmouth Park Youth Sports Complex master plan, including a youth sports complex and additional residential development. Mayor Tvrdik expressed support for the youth sports complex but reiterated his opposition to exceeding the previously established cap on residential housing units.

During public comment, Gary LaBruno, 51 Wyondotte Avenue, raised concerns regarding traffic impacts and the location of the proposed residential development. Kristen Gillette, 41 Summerfield Avenue, opposed relocating the residential component closer to her

neighborhood. Vanessa Hentschel, 37 Summerfield Avenue, supported the youth sports complex but questioned the inclusion of additional residential development. Mark Patterson, 40 Itaska Place, supported the project and suggested expanding the athletic field component. Bill Sverapa, 155 Comanche Drive, requested additional financial information and transparency regarding the proposal. James Whitson, 28 Wolf Hill Avenue, expressed concerns regarding the potential impacts of the non-age-restricted residential component on schools, municipal services, and taxes. Roseanne Letson, 50 Deerpath Court, Tinton Falls, supported age-restricted housing but urged careful consideration of the residential component. Jake Davidson, 1216 Turf Drive, supported Monmouth Park's continued success while raising concerns regarding traffic, infrastructure, and residential density. Brian Liebler, 36 Morris Place, questioned the Borough's financial benefits and role in the project, prompting discussion regarding tax revenues, sports wagering revenues, and potential future agreements. Mike Matthews, 22 Wardell Circle, discussed opportunities to modernize Monmouth Park, including alternative racing schedules and other revenue-generating attractions, while suggesting expansion of the sports complex. Edward Verdi, 20 Monmouth Court, advocated for additional athletic fields and a reduced residential component. Andrew Haas, 203 Comanche Drive, expressed concerns regarding construction impacts and stormwater runoff.

In response, Dennis Drazin discussed the economic importance of the horse racing industry and Monmouth Park's ongoing efforts to remain financially viable in a changing gaming and entertainment environment. He stated that the proposal is intended to support the long-term success of Monmouth Park and emphasized the applicant's commitment to continuing discussions with the Borough and residents as the project advances. Public comment was then closed.

6. Proclamation:

The Chargers Basketball Team: Mayor Tvrdik presented the Chargers Basketball Team with a Proclamation.

- 7. PUBLIC COMMENT - Action Items Only:** There were no public comments. Councilman Deerin made a motion to close the public comment section and Councilman Gallo seconded.

8. Administrator's Report:

Borough Administrator Phelps reported that the Borough has received its FilmReady certification from the New Jersey Economic Development Authority. She explained that the certification program helps municipalities prepare for and attract film and television productions and will provide Oceanport with additional opportunities to promote local assets, including parks, historic sites, and Monmouth Park, as filming locations.

Borough Administrator Phelps advised the governing body of a request from a local youth baseball organization to donate and install removable bases at Community Center Field to accommodate 50/70 field dimensions for 11U and 12U baseball play. She noted that the improvements would not affect the existing field configuration and would remain available for use by local teams. The request was presented to the governing body for consideration, subject to appropriate insurance and approval requirements.

9. Action Items - Consent Agenda :

Resolution #2026-90- Payment of Bills:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilman Bryan Keeshen
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution 2026-91 - Authorizing the Approval and Issuing of New Liquor License - Parkers Creek LLC 2024-2025:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilman Bryan Keeshen
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-92 - Authorizing the Approval and Issuing of New Liquor License - Parkers Creek LLC 2025-2026:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilman Bryan Keeshen
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, William Deerin, Kara Manna

NAYS:	None
ABSTAIN:	None

Resolution #2026-93 - Authorizing a Service Agreement with West Long Branch for Court Admin Duties:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilman Bryan Keeshen
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-94 - Authorizing Special Events Permit to Birdsmouth Brewery Bikes and Beers:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilman Bryan Keeshen
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-95 - Authorizing an Exception to Noise Ordinance-Phase A Drainage Project:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilman Bryan Keeshen
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-96 - Authorizing Mayor to Execute a Consent to the Assignment of an Agreement to Lightpath Fiber Infrastructure:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilman Bryan Keeshen
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-97 - Authorizing a Refund of Overpayment 65 Main St - John

Desider-Vet-Exempt:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	None
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-98 - Approving Jonathan Tucholski for Oceanport First Aid Membership:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilman Bryan Keeshen
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-99 - Authorizing the 2025-2026 Fourth Round Spending Plan:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilman Bryan Keeshen
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-100 - Authorizing Redemption of Tax Sale Certificate #25-00002 for Block 13 Lot 21 59 Monmouth Blvd.:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilman Bryan Keeshen
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-101- Accepting the Resignation of Steven Briskey:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilman Bryan Keeshen
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, William Deerin, Kara

	Manna
NAYS:	None
ABSTAIN:	None

Resolution #2026-102 - Authorizing a Refund to FMERA for Stufy of Dredge Husky Brook Pond Pursuant to the MOU:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilman Bryan Keeshen
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

10. First Reading Ordinances: Acting Clerk Stephanie Kramer, read the Ordinances by title only.

Ordinance #1121 - Amending Chapter 115- Adjusting the Time Alcohol May be Served on Licensed Premises on Sunday:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	None
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Ordinance #1122 -Amending Chapter 279 - Parks and Recreation Areas - Fee Schedule - Establishing Fees at Mike MacStudy Field:

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilman Bryan Keeshen
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

11. Mayor Tvrdik's Report:

Mayor Tvrdik reported that he had received a call from longtime volunteer Fred Filippone, who expressed his appreciation for the assistance and support provided by the Oceanport Police Department to the First Aid Squad. The Mayor thanked Chief Grimes and the members of the Police Department for their service and also encouraged residents to consider volunteering with local emergency service organizations.

The Mayor advised that his upcoming Mayor's Message would include updates on Borough infrastructure projects, Netflix, and Monmouth Park. He provided an update on the New Jersey American Water improvements in Blackberry Bay, noting that utility work is nearing completion and that roadway paving is anticipated to begin in June or July. He stated that the Borough is coordinating with New Jersey American Water to maximize roadway improvements and continue the paving of streets throughout the peninsula area over the coming years.

The Mayor also provided an update on the ongoing infrastructure work at Somers Park related to the regional sewer project. He reported that construction activities are expected to continue through the year, including a period of extended operations necessary to complete installation of the tunnel and pipeline connection. He noted that the Borough's goal is to restore and improve Somers Park following completion of the project and that members of the Somers family are expected to be involved in future park planning and beautification efforts.

12. **Public Comments:** During public comment, Roseanne Letson of Tinton Falls, announced an upcoming free program sponsored by the Historical Committee to be held on March 31 at the Old Wharf House. She noted that the event would feature a presentation by historian Melissa Ziobro, along with a musical performance by students from Monmouth University. Ms. Letson also promoted upcoming Historical Committee events leading up to the Fourth of July celebration. Ms. Letson inquired about the status of Blackberry Bay Park and whether it would be available for the annual Army Band concert scheduled for June 30. Mayor Tvrdik responded that the park would remain available for public use during summer and that construction activities associated with the utility project were not expected to interfere with the event. Councilman O'Brien motioned to close the meeting and Councilwoman Manna seconded.

13. **Adjourn to Executive Session:** The Executive Session was tabled.

Resolution #2026-103- Authorizing an Exec. Session - Relating to Litigation:

14. **Return From Executive Session:**

15. **Adjournment:**

RESULT:	ADOPTED (5 TO 0)
MOVER:	Councilman Michael O'Brien
SECONDER:	Councilwomen Kara Manna
AYES:	Richard Gallo, Bryan Keeshen, Michael O'Brien, William Deerin, Kara Manna
NAYS:	None
ABSTAIN:	None

Respectfully submitted,

Stephanie Kramer

ACTING BOROUGH CLERK

**BOROUGH OF OCEANPORT
ORDINANCE #1127**

**ORDINANCE AMENDING THE DEFINITION OF IMPERVIOUS COVERAGE AND FENCE REQUIREMENTS FOR
SWIMMING POOLS**

WHEREAS, the current definition of “Impervious Coverage” in Section 390-12 of the Borough Code does not exclude the surface area of swimming pools; and

WHEREAS, the Borough wants to exclude from the definition of Impervious Coverage the surface area of swimming pools so as to not overburden residents and unnecessarily require them to apply to the Borough’s Joint Land Use Board for relief to construct a pool or other amenities on their properties; and

WHEREAS, the Borough also seeks to amend the fencing requirements for swimming pools to make them consistent with the New Jersey Construction Code and the International Swimming Pool and Spa Code and to ensure that pool fencing is located on the property where the pool is situated and

WHEREAS, the Borough Council believes it is in the best interest of its residents to implement these aforementioned changes as recommended by the Joint Land Use Board to make it easier for home improvements and to ensure that pool fencing is consistent with both the State and International codes.

NOW, THEREFORE, BE IT ORDAINED, by the Borough Council of the Borough of Oceanport, County of Monmouth, and State of New Jersey, that Chapter 390, Land Development, Article II, Definitions, §390-12 is hereby amended to modify the definition of Impervious Coverage as follows:

[additions are underlined and deletions are marked with strike-out]

Impervious Coverage

A surface that has been covered with a layer of material so that it is highly resistant to infiltration by water. Such surfaces include, but are not limited to, buildings, driveways (including gravel), streets, parking lots, swimming pools including but not limited to concrete collars, detailed patio surrounds, and hardscaping , but excluding the water surface of swimming pools, tennis courts, concrete pavers, brick pavers and any other structures that meet the above definition. Decks that contain a minimum of a 1/8-inch gap between decking boards and that have pervious base material under the deck shall not be considered impervious coverage. An area equal to 350 square feet for use of a vehicle turnaround area on a residential lot shall not be considered impervious coverage and in accordance with § **390-26D** of this chapter.

BE IT FURTHER ORDAINED that Chapter 390, Land Development, Article II Definitions, §390-31 Swimming Pools, Subsection (H) (1) Pool Fencing is hereby amended as follows.

Pool Fencing

Permanent in-ground pools shall be surrounded entirely by a fence, ~~with no opening greater than two inches square and capable of holding a live load of 250 pounds between posts located not more than eight feet apart~~ and shall comply with the requirements of the New Jersey Uniform Construction Code and the latest version of the International Swimming Pool and Spa Code (ISPSC) in regard to fence (pool barrier) requirements; provided however that a fence may enclose the yard rather than enclose the

swimming pool within 6' from the closest edge of the swimming pool. provided, however, that the side(s) of the residence may serve as part of the enclosure. The fence shall be located not less than six feet from the closest edge of the pool. Fences shall at least be four feet in height and, if made of wire, must be of the chain-link type and shall be located entirely within the boundaries of the property where the pool is situated. Shared fences (pool barriers) are not permitted, and alterations or replacements of existing fences shall be located entirely on the property where the pool is situated. All supporting structures shall be on the inside of the fence.

IT IS FURTHER ORDAINED, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provisions so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

IT IS FURTHER ORDAINED that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict.

IT IS FURTHER ORDAINED that this Ordinance shall take effect upon passage and publication in accordance with applicable law.

APPROVED ON FIRST READING

DATED:

STEPHANIE KRAMER

Acting Clerk of the Borough of Oceanport

ADOPTED ON SECOND READING

DATED:

Stephanie Kramer

Acting Clerk of the Borough of Oceanport

APPROVAL BY THE MAYOR ON THIS ____ DAY OF ____.

THOMAS J. TVRDIK

Mayor

**BOROUGH OF OCEANPORT
ORDINANCE #1128**

ORDINANCE AMENDING PARKING REGULATIONS

WHEREAS, the Borough's emergency responders have recommended that the Borough amend its parking regulations to ensure access to fire trucks on public streets for the public's health safety and welfare of its residents; and

WHEREAS, the Borough Council believes it is in the best interest of the Borough to amend its parking regulations for the benefit of the public's health, safety and welfare.

NOW, THEREFORE, BE IT ORDAINED, by the Borough Council of the Borough of Oceanport County of Monmouth that it hereby amends Article XVII Schedules, Section 64-33 No Parking as follows:

[additions are bolded and underlined and deletions are marked with strike-out]

Name of Street	Side	Location
<u>Morris Place</u>	<u>Both</u>	<u>From the easterly curbline of Branchport Avenue to the westerly curbline of Vreeland Place</u>
<u>Shore Road</u>	<u>Both</u>	<u>Entire Length</u>
<u>Main Street</u>	<u>Both</u>	<u>Entire length</u>
*Main Street	North	From the Westerly curbline of Oceanport Avenue to the Borough of Oceanport Borough of Eatontown corporate line
Main Street	South	From the easterly curbline of Arcan Avenue to the westerly curbline of Oceanport Avenue
Main Street	South	From the easterly curbline of Eatontown Boulevard to the westly curbline of the west leg of Hedge Drive.

IT IS FURTHER ORDAINED, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provisions so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

IT IS FURTHER ORDAINED that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict.

IT IS FURTHER ORDAINED that this Ordinance shall take effect upon passage and publication in accordance with applicable law.

APPROVED ON FIRST READING

DATED:

Stephanie Kramer

Acting Clerk of the Borough of Oceanport

ADOPTED ON SECOND READING

DATED:

STEPHANIE KRAMER

Acting Clerk of the Borough of Oceanport

APPROVAL BY THE MAYOR ON THIS ____ DAY OF ____.

THOMAS J. TVRDIK

Mayor

**BOROUGH OF OCEANPORT
ORDINANCE #1129**

**ORDINANCE AMENDING OFF STREET PARKING REGULATIONS FOR TRAILERS AND
RECREATIONAL VEHICLES**

WHEREAS, residents have expressed concern about the parking of trailers and recreational vehicles on Borough streets for both aesthetic and safety reasons; and

WHEREAS, Borough Council believes it is in the best interest of the Borough to amend its off-street parking regulations for trailers and recreational vehicles for the benefit of the public's health, safety, and welfare.

NOW, THEREFORE, BE IT ORDAINED, by the Borough Council of the Borough of Oceanport County of Monmouth that it hereby deletes Article IV General Zoning Regulations, Section 390-22(J) Off Street Parking, Trailer and Recreational Vehicles and replaces it with the following:

§390-22 (J) Trailers and Recreational Vehicles

(1) Trailers

(a) There shall be no parking of any boat trailer or trailer at any time upon any of the public streets or parts thereof within the Borough.

[1] Trailers used in connection with an on-site construction project or for landscaping shall not be parked on the roadway between the hours of 6pm and 6am.

(b) A boat trailer or trailer may be parked on any parcel, provided that:

[1] Such trailer is not permitted to be parked within 25 feet of the curb line or edge of right away.

[2] In a residential district, not more than two such trailers shall be permitted on a lot per dwelling unit.

(2) Recreational vehicles

(a) There shall be no parking of any recreational vehicle at any time upon any of the public streets or parts thereof within the Borough.

(b) A recreational vehicle may be parked on any parcel, provided that:

[1] Such vehicle is not permitted to be parked in the front yard.

[2] Such vehicle is unoccupied.

[3] The length of such vehicle, including hitch, does not exceed 24 feet.

[4] In a residential district, not more than one such vehicle shall be permitted on a lot per dwelling unit.

[5] Screening shall be as required in § 390-24.

IT IS FURTHER ORDAINED, that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged by the courts to be invalid, such adjudication shall apply only to the section, paragraph, subsection, clause or provisions so adjudicated, and the remainder of the Ordinance shall be deemed valid and effective; and

IT IS FURTHER ORDAINED that any ordinances or parts thereof in conflict with the provisions of this Ordinance are repealed to the extent of such conflict.

IT IS FURTHER ORDAINED that this Ordinance shall take effect upon passage and publication in accordance with applicable law.

APPROVED ON FIRST READING

DATED:

Stephanie Kramer

Acting Clerk of the Borough of Oceanport

ADOPTED ON SECOND READING

DATED:

STEPHANIE KRAMER

Acting Clerk of the Borough of Oceanport

APPROVAL BY THE MAYOR ON THIS ____ DAY OF ____.

THOMAS J. TVRDIK

Mayor

BOROUGH OF OCEANPORT
ORDINANCE #1130

ORDINANCE AMENDING COLLECTION PROCEDURE FOR AFFORDABLE HOUSING
RESIDENTIAL DEVELOPMENT FEES

WHEREAS, on March 20, 2024, Governor Murphy signed into law P.L. 2024, c.2, an Amendment to the 1985 Fair Housing Act (hereinafter "Amended FHA" or "Act") establishing the statutory calculation of the state-wide fair share obligation for the Fourth Round of affordable housing for the time period 2025-2035; and

WHEREAS, the Amended FHA requires the Department of Community Affairs ("DCA") to provide its calculation of every municipality's Fourth Round fair share affordable housing obligations based upon the criteria on the Amended FHA and the DCA issued a report on October 18, 2024 (the "DCA Report") wherein it supplied its calculation of the fair share affordable housing obligation for all municipalities, including the Borough of Oceanport; and

WHEREAS, the DCA Report calculated Oceanport's Fourth Round fair share obligations as follows: Present Need (Rehabilitation) Obligation of 0 units and a Fourth Round Prospective Need (New Construction) Obligation of 61 affordable housing units; and

WHEREAS, the Borough of Oceanport (the "Borough" or "Oceanport") having filed a resolution of participation in the Affordable Housing Dispute Resolution Program (the "Program") and a declaratory judgment action bearing the caption, In the Matter of the Borough of Oceanport, Superior Court of New Jersey, Law Division, Docket No. MON-L-239-25 on January 21, 2025; and

WHEREAS, the Borough having filed its Housing Element and Fair Share Plan on June 4, 2025 (the "HEFSP"); and

WHEREAS, FSHC having filed a challenge pursuant to N.J.S.A. 52:27D-304.1(f)(2)(b) regarding the Borough's HEFSP on August 31, 2025; and

WHEREAS, the Borough having entered into Mediation Agreement with Fair Share Housing Center which requires the Borough to adopt Fourth Round implementing ordinances in conformance with current statutes and regulations; and

WHEREAS, the Borough adopted Ordinance#1119-2026 which included an updated Development Fee ordinance requiring the payment of no more than \$5,000 of the calculated residential development fee at the time of issuance of the construction permit with the balance of the residential development fee due at the certificate of occupancy; and

WHEREAS, the Borough Council of the Borough of Oceanport believes it is in the best interest of the Borough to amend the Development Fee Ordinance to require the payment of no more than \$7500 at the time of issuance of the construction permit with the balance due in order to obtain a certificate of occupancy.

NOW, THEREFORE, BE IT RESOLVED By The Borough Council of the Borough of Oceanport, County of Monmouth, State of New Jersey, that it hereby amends Chapter 108 Affordable Housing ,Article I Fair Share Provisions and Affordability Controls Section 108-16 “Collection Procedures” as follows:

§108-16

1. Collection Procedures

[no changes to subsections a-g]

- h. Fifty percent (50%) of the residential development fee shall be collected at the time of issuance of the construction permit. However, in no event shall the Borough collect more than ~~\$5,000~~ \$7500 at the time of issuance of the construction permit in connection with a residential development fee. The developer shall be responsible for paying the difference between the fee calculated at the time of issuance of the construction permit and that determined at the time of issuance of certificate of occupancy.

[no changes to subsection i]

Repealer

All ordinances or code provisions or parts thereof inconsistent with this Ordinance are hereby repealed to the extent of such inconsistency.

Severability

If any section, subsection, paragraph, sentence or any other part of this Ordinance is adjudged unconstitutional or invalid, such judgment shall not affect, impair or invalidate the remainder of this Ordinance.

Effective Date

This ordinance shall take effect upon its passage and publication, as required by law.

APPROVED ON FIRST READING

DATED:

Stephanie Kramer

Acting Clerk of the Borough of Oceanport

ADOPTED ON SECOND READING

DATED:

STEPHANIE KRAMER

Acting Clerk of the Borough of Oceanport

APPROVAL BY THE MAYOR ON THIS ____DAY OF ____.

THOMAS J. TVRDIK

Mayor

**RESOLUTION OF THE BOROUGH OF OCEANPORT
AUTHORIZING THE GOVERNING BODY TO ENTER EXECUTIVE SESSION**

**Resolution#2026-198
06/25/26**

WHEREAS, the Mayor & Council of the Borough of Oceanport are subject to the requirements of the Open Public Meeting Act N.J.S.A. 10:4-6 et seq.; and

WHEREAS, the Open Public Meetings Act of the State of New Jersey generally requires that all meetings of public bodies be open to the public; and

WHEREAS, the Open Public Meetings Act further provides that a public body may exclude the public from a portion of a meeting at which time the public body discusses items enumerated in the Open Public Meetings Act at N.J.S.A. 10:4-12b, which items are recognized as requiring confidentiality; and

WHEREAS, it is necessary and appropriate for the Mayor & Council of the Borough of Oceanport to discuss certain matters in a meeting not open to the public consistent with N.J.S.A. 10:4-12b.

NOW, THEREFORE, BE IT RESOLVED by the Mayor & Council of the Borough of Oceanport, pursuant to the Open Public Meetings Act of the State of New Jersey, as follows:

- 1.) The Mayor & Council shall hold a closed meeting from which the public shall be excluded on **June 25, 2026**
- 2.) The general nature of the subjects to be discussed at said closed meeting shall be related to

<u> </u> N.J.S.A. 10:4-12(b)(1)	<i>Matters Required by Law to be Confidential</i>
<u> </u> N.J.S.A. 10:4-12(b)(2)	<i>Matters Where the Release of Information Would Impair the Right to Receive Funds</i>
<u> </u> N.J.S.A. 10:4-12(b)(3)	<i>Matters Involving Individual Privacy</i>
<u> </u> N.J.S.A. 10:4-12(b)(4)	<i>Matters Relating to Collective Bargaining and Contract Agreements</i>
<u> X </u> N.J.S.A. 10:412(b)(5)	<i>Matters Relating to the Purchase, Lease or Acquisition of Real Property-Open Space</i>
<u> </u> N.J.S.A. 10:4-12(b)(6)	<i>Matters Relating to Public Safety and Property</i>
<u> </u> N.J.S.A. 10:4-12(b)(7)	<i>Matters Relating to Litigation, Negotiations and the Attorney-Client Privilege-Affordable</i>
<u> </u> N.J.S.A. 10:4-12(b)(8)	<i>Matters Relating to the Employment Relationship</i>
<u> </u> N.J.S.A. 10:4-12(b)(9)	<i>Matters Relating to the Potential Imposition of a Penalty</i>

3.) The minutes of said closed meeting shall be made available for disclosure to the public consistent with N.J.S.A. 10:4-13, when the items which are subject of the closed session discussion are resolved and a reason for confidentiality no longer exists.

BE IT FURTHER RESOLVED that formal action may be taken after the Executive Session.

Motion:

Second:

ROLL CALL	YES	NO	ABSTAIN	ABSENT
Deerin	()	()	()	()
Gallo	()	()	()	()
Keeshen	()	()	()	()
Manna	()	()	()	()
O'Brien	()	()	()	()
Cooper	()	()	()	()
Tvrdik	()	()	()	()

I certify this to be a true copy of Resolution #2026-198 approved by the Oceanport Borough Council at the Regular Meeting held June 25, 2026

STEPHANIE KRAMER
ACTING BOROUGH CLERK