



BOROUGH OF OCEANPORT MAYOR & COUNCIL WORKSHOP • AGENDA

Clement V. Sommers Municipal Building
910 Oceanport Way, Oceanport, NJ 07757

APRIL 17, 2025 at 7:00 PM

1. **Meeting Called to Order**
2. **Statement of Compliance with Open Public Meetings Act:** This meeting complies with the Open Public Meetings Act by adequate and electronic notification on January 5, 2025 of this meeting and its location, date and time to the Asbury Park Press and Two River Times and by the posting of same on the municipal bulletin board and Borough's Web Site.
3. **Flag Salute, Statement to the Public:** Often times it may appear that the Mayor & Council take action with very little comment and in many cases by unanimous vote. Many items are of routine business that are placed on a Consent Agenda as they do not require additional discussion. Items not of a routine nature are first listed for discussion at a Workshop meeting prior to being listed for action at a Regular Meeting. Where appropriate, items are referred to a Council Committee for further study and investigation before being returned with a recommendation for the full Council to consider. The members of the Borough Council work via committees along with the Mayor, Borough Clerk and Administration to assure that the members fully understand the matter. Where are occasions where matters are presented to the Mayor & Council for discussion and action at the same meeting when of a timely nature.
4. **Roll Call**
5. **Public Comment - Action Items Only:** At this time, comments are invited on action items only. Upon being recognized by the Mayor, anyone wishing to address the Governing Body, please state your name and address. No member of the public may address or question individual Governing Body members or administration. Although public participation is welcomed and encouraged, the governing body may, through the Mayor or presiding officer, terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. The Borough bears no responsibility for comments made by members of the public. In order to permit the fair and orderly expression of public comment, questions from the public will be responded to, if feasible, after the public comment portion of the meeting is closed.
6. **Administrator's Report**
7. **Clerk's Report**
8. **Consent Agenda**

Resolution #2025-131 - Authorizing Payment of Bills

Bill List 4-17-25

Resolution #2025-132 - Approving 1st Aid Membership-Guzzi

Police Chief Approval Letter

Resolution #2025-133 - Noise Exemption - NJ American Water

NJ American Water - Early Start

Resolution #2025-134 - Noise Exemption - Fiore Paving

Fiore Paving - Early Start

Resolution #2025-135 - Awarding Contract to Galbraith & Son Excavation & Demolition

Colliers Bid Award - Galbraith - FMERA Bldgs. 814,815,820,822,826,830

Resolution #2025-136 - Authorizing Contract for Fertilization Services - Natural Green

Resolution #2025-137 - Awarding Non-Fair and Open Contract - Birds Beware

Resolution #2025-138 - Authorizing Competitive Contracting for a Turf Field Sports Consultant

Resolution #2025-139 - Authorizing the Appointment of Kathleen Cassidy as Deputy Borough Clerk

9. First Reading Ordinances

Ordinance #1106 - Amending Chapter 371 "Trees" Incorporating Stormwater Management Requirements

10. Second Reading & Public Hearing Ordinances

Ordinance #1107 - Amending Chapter 284 "Peace and Good Order"

Ordinance #1108 - Amending Chapter 64 "Vehicles and Traffic"

11. Municipal Budget Introduction

Introduction and First Reading

Ordinance #1109 Establishing a COLA/CAP Bank for CY2025

Introducing & Approving the 2025 Municipal Budget

**Resolution #2025-140 - Introducing and Approving the 2025 Municipal Budget
2025 Budget**

Resolution #2025-141 - Authorizing Self-Examination of 2025 Municipal Budget

12. Council Standing Committee Reports

Councilman Deerin - Parks & Recreation

Councilman Gallo - Public Works & Engineering

Councilman Keeshen - Public Safety

Councilman O'Brien - Finance & Administration

Councilman Salnick - Health & Human Services

Councilwoman Cooper - Planning & Development

13. Mayor Tvrdik's Report

14. Public Comments

15. **Adjournment**

[MEET_FOOT]